Bible Appendix
K

THE

SCRIPTURE LEXICON,

OR

A DICTIONARY

OF ABOVE

THREE THOUSAND PROPER NAMES

OF

PERSONS AND PLACES,

MENTIONED IN THE BIBLE:

WITH THE DESCRIPTION OF

THE GREATER PART OF THEM,

DIVIDED INTO SYLLABLES:

WITH THEIR PROPER ACCENTUATIONS.

TOGETHER WITH THE EXPLANATION OF

MANY WORDS AND THINGS IN THE BIBLE,

WHICH ARE NOT GENERALLY UNDERSTOOD.

Bibl. No. 264.

BIRMINGHAM:

PRINTED BY PIERCY AND JONES,

FOR J. JOHNSON, ST. PAUL'S CHURCH YARD, LONDON.

M,DCC,LXXXIV.

NOTES OF ABBREVIATION.

A. D.	stands for	Anno Domini, or the year of Chriſt.
Æt.		In the year of a perſon's age.
A. M.		Anno Mundi, or the year of the world, or from the creation.
B. C.		Before the chriſtian æra, which generally begins in the year of the world 4004.
i. e.		That is.

BRITISH MUSEUM

PREFACE.

AN uniformity of accentuation hath been much wiſhed for, as it gives a grace, and attracts the attention of an audience, to a public or to a private ſpeaker—for this purpoſe the following *Lexicon* was compiled.—It includes, chiefly, the proper names of *perſons*, *places*, and of *ſeveral objects* of importance in ſacred writ—it was ſelected from a large work under compilation, on a more extenſive ſcale; and it was judged that it might be of uſe, not only to young ſcholars, eſpecially to thoſe who may be deſigned for the ſacred deſk, but alſo to many who are more advanced in life, of all denominations.

The moſt diſtinct works on this plan, and which highly merit the applauſe of the publick, are the *pronouncing Dictionaries* of Mr. J. WALKER, and of Mr. SHERIDAN—had they made their plan more extenſive, and included in it the proper names of perſons and places, the great trouble of this compilation had been ſaved, and the publick had been more benefited.

The *firſt* deſign of the compiler, was, to have preſented a mere *vocabulary* only; but on a further conſideration, it was judged that an explanation of the names would be more

more ſatisfactory, as it would more enlarge the mind, and give ſubſtance to what, by ſome, might be thought to be ſhadow only—and on further thought, it was determined to give the meaning of the names, which would, at leaſt, give play to curioſity; and, poſſibly, be of real uſe—for this purpoſe, the meaning of moſt of the words is inſerted, according to the *hebrew*, *chaldee*, *ſyriack*, *greek*, *latin*, and other *antient* languages; which often make a difference in the meaning of the ſame word—the names are divided into ſyllables and marked by this ſtroke (′) for the accent; ſo that they may be eaſily read with a proper accentuation.

This *Lexicon*, as it is now offered, criticiſm will either juſtify or cenſure; but as it is offered with a good intention, the compiler claims the *candor* of criticiſm. Had any thing of this kind and on this plan been exhibited, or not have been wanted, the compiler would have been gladly excuſed from ſo laborious a taſk—if the errors are ſuch as may miſlead, he will wiſh that he had ſaved his own time and trouble—but if it ſhall tend to public advantage, he will then eſteem the approbation of the publick an ample compenſation for the pains he hath taken for its benefit.

THE SCRIPTURE LEXICON.

A'-A-LAR. One who returned from the babyloniſh captivity.

A'-A-RON (i. e. *a teacher*; *an hill*; *a mountain*; *a ſtrong hill*) It is moſt commonly pronounced *'A-ron*, but ſometimes *A-a'-ron*. The ſon of *Am-ram* and *Jochebed*, the elder brother of *Moſes*, and the brother of *Miriam*. He was the firſt high prieſt of the *Jews*; was three years older than *Moſes*; and was born, 1574 years B. C. and died, Æt. 123.

A *before* B.

AB. The *eleventh* month of the jewiſh *civil* year, and the *fifth* of the *ſacred* year, anſwering to part of our *July* and *Auguſt*.

AB-A'D-DON (i. e. *deſtroying*) One of the names for the *devil*.

AB-A-D'I-AS. One whoſe family returned from the babyloniſh captivity.

AB-A'G-THA (i. e. *father of the wine-preſs*) One of the ſeven chamberlains of king *Ahaſuerus*.

A'-BAL. A ſon of *Aſher* the patriarch.

A'B-A-NA (i. e. *ſtony*; *a building*; *father! I beſeech now*) A river of *Damaſcus* in *Syria*. Its ſource ſup-

poſed to be at the foot of mount *Libanus* towards the eaſt.

AB'-A-RIM (i. e. *goings over*; *conceiving*; *all kinds of corn*) Mountains to the eaſt of the river *Jordan*, running into the tribe of *Reuben*, and land of the *Moabites*, on both ſides of the river *Arnon*; the mountains *Nebo*, *Piſgah*, and *Peor* were parts of the *Abarim*; here was the fortieth encampment of the Iſraelites in the wilderneſs; and here *Moſes* died.

AB'-BA. It ſignifies, in the Syriac language, *father*.

AB'-A-RON (i. e. *ſtrength*) The ſon of *Mattathias*, and grandſon of *John*, in the book of the Maccabees. He is alſo called *Eleazer*.

AB'-DA (i. e. *a ſervant*; *this cloud*) The father of *Adoniram*, who was over king *Solomon*'s tribute which he exacted from other nations--alſo one of the *Levites*.

AB-DE'M-E-LECH. One of king *Zedekiah*'s courtiers.

A'B-DI (i. e. *my ſervant*) The father of *Kiſh*, and the grandfather of king *Saul*.

A'B-DI-AS or O-BA-D'I-AH. The ſteward of king *Ahab*'s houſhold.

A'B-DI-EL (i. e. *a ſervant of God*; *a cloud of God's ſtore*) The father of *Ahi*, of the poſterity of the patriarch *Gad*.

A'B-DON (i. e. *a ſervant*; *a cloud of juſtice*) The fourteenth judge of *Iſrael*, who died A. M. 2849, after eight years rule—alſo a city of *Paleſtine*, in the tribe of *Aſher*.

A-BED-NE'-GO (i. e. *ſervant of ſhining*) The name given by the king of *Babylon*'s officer to *Azariah* the companion of *Daniel*: He was ſaved from death in the fiery furnace.

A'-BEL (i. e. *mourning*; *vanity*; *breath*; *vapour*) The ſecond ſon of *Adam*, who was ſlain by his brother *Cain*; ſuppoſed to be ſlain, A. M. 130—alſo a city of *Syria*, to the north of *Damaſcus*, between *Libanus* and *Anti-Libanus*, called alſo *Abel-Beth-Maacah* and *Abel-Maim*, in the half tribe of *Manaſſeh*.

A'-BEL-

A'-BEL-BETH-MA'-A-CAH (i. e. *mourning in the houſe of Maacar*) The ſame place with *Abel*.

A'-BEL-MA'-IM (i. e. *mourning of waters*) The ſame place as *Abel*.

A'-BEL (*great ſtone*) (i. e. *great mourning*) A great ſtone in *Bethſhemeſh*, whereon the ark of GOD was placed. It is ſuppoſed to have been a boundary between the tribe of *Judah* and the *Philiſtines*; and it was here that there was a great ſlaughter of the *Bethſhemites*.

A'-BEL-ME-HO'-LATH or ME'-A (i. e. *ſorrow of weakneſs*) The country of the prophet *Eliſha*, near to the river *Jordan*, about ſixteen miles from *Scythopolis*, in the half tribe of *Manaſſeh*.

A'-BEL-MI'S-RA-IM (i. e. *the mourning of the Egyptians*) The floor of *Atad*, beyond the river *Jordan*, where *Joſeph* buried *Jacob* his father.

A'-BEL-SHI'T-TIM (i. e. *ſorrow of thorns*) A city in the plains of *Moab*, beyond the river *Jordan*, oppoſite *Jericho*.

A'B-E-SAN. See IBSAN.

A'-BEZ (i. e. *an egg*; *dirty*; *of linnen*) A city of *Paleſtine*, in the tribe of *Iſſachar*.

AB'-I (i. e. *my father*) The daughter of *Zechariah*, and mother of *Hezekiah*, king of *Judah*.

A-BI'-AH or A (i. e. *the will of the Lord*) The ſecond ſon of the prophet *Samuel*—alſo a ſon of king *Rehoboam*, called alſo *Abijam*—alſo the wife of *Hezron*.

AB-I-A'L-BON (i. e. *the father of great underſtanding, or of much building*; *wrong*) A native of *Arbath*, and one of king *David*'s worthies.

AB-I'-A-SAPH (i. e. *a gathering*; *conſuming father*) A ſon of *Korah*, and a deſcendent of the patriarch *Levi*.

AB-I'-A-THAR (i. e. *father of the remnant or of contemplation*; *excellent father*) The ſon of *Abimelech*; and the tenth high prieſt of the Jews in king *David*'s reign; but having been an accomplice in *Abſalom*'s treaſon, king *Soloman* diveſted him of the prieſthood, and baniſhed him 1014 years B. C.

A'-BIB (i. e. *great fruits*; *ears of corn*) The name of the firſt Hebrew *ſacred* month before the departure from *Egypt*; afterwards called *Niſan*, anſwering to part of our *March* and part of *April*.

AB-I'-DAH (i. e. *father of knowledge*) The ſon of *Midian* and grandſon of *Abraham*, by *Keturah*.

AB-I'-DAN (i. e. *father of judgment*) The ſon of *Gideoni* a prince of the tribe of *Benjamin*.

AB-I'-EL (i. e. *my father is God*) The grandfather of king *Saul*; he is alſo called *Abi-Albon*.

AB-I-E'-ZER (i. e. *the father's help*) One of king *David*'s worthies.

AB-I'-GAIL (i. e. *the father's joy*) The wife of the churliſh *Nabal* of *Carmel*; afterwards married to king *David*, A. M. 2975, about 1060 years B. C. —Alſo the daughter of *Nahaſh* whom *Amaſa* deflowered.

AB-I'-HAIL (i. e. *the father of ſtrength, riches, or ſorrow*) The father of *Zuriel*, of the houſe of *Merari*—alſo king *Rehoboam*'s wife, the granddaughter of *Jeſſe*—alſo the wife of *Abiſhur*, of the poſterity of the patriarch *Judah*.

AB-I'-HU (i. e. *he is father*; *father himſelf*) The ſon of *Aaron* the high prieſt, by *Eliſheba*; who with his brother *Nadab*, was conſumed by fire from Heaven, for offering incenſe with ſtrange fire, inſtead of taking it from the altar of burnt offerings, A. M. 2445, and 1490 years B. C.

AB-I'-HUD (i. e. *the father of praiſe; confeſſion*) The father of *Bela*, and grandſon of the patriarch *Benjamin*.

AB-I'-JAH (i. e. *the will of the Lord*) The wife of *Ahaz*, and the mother of *Hezekiah* king of *Judah*;—alſo the ſon of *Jeroboam*—alſo the ſon of *Rehoboam* king of *Judah*, who ſucceeded his father, and reigned three years.

AB-I'-JAM (i. e. *the father of the ſea*) The ſon of *Rehoboam*, and king of *Judah*, who died about 955 years, B. C.

AB-I'-LE-NE (i. e. *weeping; murmuring; the ſon of a*

manſion)

manſion) A province of *Syria*, between *Libanus* and *Anti-Libanus*.

AB-I'-MA-EL (i. e. *a father from God*; *of God)* One of the ſons of *Joktan*.

AB-I'M-E-LECH (i. e. *the king's father*; *my father the king*; *father of counſel*; *chief father)* Two kings of *Gerar*, in *Philiſtia*, ſo named; it was the title of the Philiſtine kings, as *Ceſar* was of the Roman emperors, or *Pharoah* of the Egyptian kings; ---alſo the name of the *eighth* judge of Iſrael, and the ſon of *Gideon* the judge, of the tribe of *Manaſſeh*; he ſlew ſeventy of his father's ſons, and was killed by a piece of a mill-ſtone let fall upon him by a woman, A. M. 2773, and about 1241 years B. C.

AB-I'N-A-DAB (i. e. *the father of a vow*; *or of a free mind*; *prince)* The ſon of *Jeſſe* and brother of king *David*, in whoſe houſe the ark of GOD was placed, and from thence carried to the houſe of *Obed-Edom*;---alſo a ſon of king *Saul*.

AB-I'N-O-AM (i. e. *father of beauty*; *gladneſs)* The father of *Barak*;--alſo one of king *David*'s wives.

AB-I'-RAM (i. e. *an high father*; *a father of election*; *deceit)* The eldeſt ſon of *Hiel* the rebuilder of *Jericho*—alſo the ſon of *Eliab*, who with *Corah* and *Dathan* were ſwallowed by the earth, for uſurping the prieſthood.

AB-I'-SHAG (i. e. *the father's ignorance*, *or error*; *the multiplying father)* A beautiful Shunamite virgin, who was ſent to comfort king *David* in his old age.

AB-I'-SHAI (i. e. *the father's reward*; *the father of a reward)* The ſon of *Zeruiah* king *David*'s ſiſter, and one of his generals.

AB-I'-SHA-LOM (i. e. *father of peace*; *the father's peace*; *reward or end)* The father of *Maacha*, who was the mother of *Abijam* king of *Judah*.

AB-I'-SHA-HAR. A deſcendent from the patriarch *Benjamin*.

AB-I'-SHU-A (i. e. *the father of ſalvation)* The ſon of *Phinehas*, and fourth high prieſt of the *Jews*—alſo

alſo a ſon of *Bela*, and grandſon of the patriarch *Benjamin*.

AB-I'-SHUR (i. e. *the father of a ſong; a wall; of righteouſneſs*) The ſon of *Shammai*, of the poſterity of *Judah*.

AB-I'-TAL (i. e. *the father of the dew*) The fifth wife of king *David*, and mother of *Shephatiah*.

AB-I'-SUM. An anceſtor of *Ezra*.

AB-I'-TUB (i. e. *the father of goodneſs*) One of the poſterity of the patriarch *Benjamin*.

AB-I'-UD (i. e. *father of praiſe; glory of my father*) The ſon of *Zerobabel* mentioned in St. *Matthew*'s genealogy.

A'B-NER i. e. *the father's candle*) The ſon of *Ner* the uncle of king *Saul*, and general of his armies.

A'-BRAM or A'-BRA-HAM (i. e. *an high father; a father of a great multitude*) The ſon of *Terah*, born at *Ur* in *Chaldea*, and father of *Iſaac*, and huſband to *Sarah*; he died A. M. 2183 and B. C. 1821 years. *Æt.* 175.

A'B-SA-LOM (i. e. *a father of peace; the father's peace; reward or end*) The ſon of king *David*, by *Maacah*: he rebelled againſt his father, and was ſlain by *Joab* about 1020 years B. C.—alſo a ſon of *Solomon* called *Uriel*.

A *before* C.

A'C-CAD (i. e. *a ſpark*) A city of *Aſia*, built by *Nimrod*; ſince called *Niſibis*.

A'C-A-RON. See EK-RON.

A'-CA-TAN. one who returned from the babyloniſh captivity.

A'C-CHO (i. e. *thruſt; preſſed together; rubbed*) A city of *Paleſtine*, in the tribe of *Aſher*, north of *Mount Carmel*, with an harbour towards the ſea; afterwards called *Ptolemais*.

A-CE'L—or KEL-DA-MA (i. e. *the field of blood*) The field purchaſed with the money that betrayed our *Saviour*,

Saviour, and aſſigned to be a burial place for ſtrangers.

A'-CHAB. See A-HAB.

A'-CHAD. See AC-CAD.

A-CHAI'-A (i. e. *grief*; *ſadneſs*) A province of *Greece*, *Corinth* being its capital: here St. *Paul* preached, and St. *Andrew* ſuffered martyrdom by crucifixion.

A-CHA'-I-CUS (i. e. *ſorrowing or ſad*) A diſciple of St. *Paul*, whom he mentions in his firſt epiſtle to the *Corinthians*.

A'-CHAN (i. e. *troubling*; *gnaſhing*) The ſon of *Carmi*, of the tribe of *Judah*, who had taken of the ſpoils of *Jericho* contrary to command, and was ſtoned for the ſame: he is alſo called *Achar*.

AC'H-BOR (i. e. *a mouſe*; *bruiſing*; *incloſing a well*) The father of *Baal-hanan*, king of *Edom*---alſo an officer of king *Joſiah*, the ſon of *Micaiah*, who was by him ſent to *Huldah* the propheteſs, to inquire about the book of the law which was found by *Hilkiah* the high-prieſt.

A-CHI-A'-CHA-RUS. Cupbearer to *Sarchedonus* king of *Aſſyria*.

A-CHI'M-E-LECH (i. e. *a king's brother*; *of his counſel*) A prieſt of *Nob*, to whom king *David* went, and for which he was put to death by king *Saul*: he is called *Ahiah*.

A'-CHIM (i. e. *riſing again*; *confirming*; *revenging*; *their brother*) A perſon mentioned in St. *Matthew*'s genealogical liſt.

A'-CHI-OR (i. e. *the brother*'s *light*; *brother of fire*) A general of the *Ammonites*, who, at the ſiege of *Bethulia*, about 750 years B. C. ſpake freely to *Holofernes* the general of *Nebuchadnezzar*, in favour of the *Jews*; for which he was delivered bound to the *Jews*, but they received him kindly and he became a proſelite to their religion.

A-CHI'-RAM (i. e. *a brother of craft*; *protection*) Called alſo *Ahiram*. He was the ſon of the patriarch *Benjamin*.

A-CHI'SH (i. e. *it is ſo*; *ſure it is*) A king of *Gath* in

in *Philiſtia*, to whom *David* repaired for ſhelter; and who gave *Ziklag* to him.

A-CHI-TOB, called alſo A-HI'-TUB (i. e. *brother of goodneſs*) The father of the high prieſt *Zadok*.

A-CHIT-O-PHEL (i. e. *brother of ruin; a brother which is forſaken or without favour, wiſdom, or grace*) An eminent counſellor in the reign of king *David*; but joining *Abſalom*'s party, and giving him advice which was not followed, he hanged himſelf about 1055 years B. C.

ACH-ME'-THA See Ecbatana.

A'-CHOR (i. e. *trouble*) A valley of *Paleſtine* in the tribe of *Judah*, near to *Gilgal*, and north of *Jericho*.

A'CH-SA (i. e. *adorned*; *wantonneſs*; *diſhoneſty*) The daughter of *Caleb*, and the wife of *Othniel*.

A'CH-SHAPH (i. e. *a priſoner*; *a ſorcerer*; *a witch*) A city of *Paleſtine*, in the tribe of *Aſher*.

A'CH-ZIB (i. e. *a liar*) A city of *Paleſtine*, in the tribe of *Judah*.

'A-CI-THA. An anceſtor of *Judith*, in the Apocrypha.

ACTS. The name of the fifth canonical book of the New Teſtament; being a relation of the acts of the apoſtles for about 30 years; ſuppoſed to have been written by St. *Luke*.

A-CU'-A. One who returned from the babyloniſh captivity.

A *before* D.

A'-DA (i. e. *an aſſembly or congregation*) The ſecond wife of *Lamech*—alſo one of *Eſau*'s wives. Called alſo *Adah*.

A'-DAD The chief god of the *Aſſyrians*—alſo the fourth king of *Edom*.

A-DA'-DA (i. e. *the witneſs of an aſſembly or congregation*) A city of *Paleſtine* in the tribe of *Judah*.

A-DA-DE'-ZER. See Hadadezer.

A'-DAD-RI'M-MON. See Hadad Rimmon.

A'-DAH. See Ada.

A-DA-

A-DAI'-AH (i. e. *the witneſs of the Lord*) The father of *Jedidah*, the mother of king *Joſiah*.

A-DA-LI'-A (i. e. *poverty*; *drawing water*; *a cloud*; *death*) One of the ſons of *Haman*, whom the Jews ſlew.

A'D-AM (i. e. *man*; *earthy*; *red*; *bloody*) The firſt man who was created, who died Æt. 930—alſo a city near to *Zaretan*, not far from the river *Jordan*, in the tribe of *Reuben*.

AD-'A-MA or MAH (i. e. *earthy*; *red*; *bloody*) It is alſo called AD-MAH. A city of *Pentapolis*, which was deſtroyed by fire at the ſame time *Sodom* was.

AD'-A-MI (i. e. *red*; *my man*; *earthy*; *human*) A city of *Paleſtine*, which was the boundary of the lot of *Naphtali*.

AD'-A-MI-NE-KEL (i. e. *human deception*; *a cloud of malediction*) The ſame with *Adami*.

A'-DAR (i. e. *power*; *greatneſs*) The *twelfth* month of the eccleſiaſtical jewiſh year, and the *ſixth* of their civil, anſwering to part of our *February* and *March*—alſo a city of *Paleſtine*, a boundary of the tribe of *Judah*, called *Hazel-Addar*.

A'-DA-SA. A city of *Paleſtine*.

A'-DA-THA. A city of *Paleſtine* in the tribe of *Judah*.

A'D-BE-EL (i. e. *a vapour or cloud of* GOD; *a vexer of* GOD) One of the ſons of *Iſhmael*.

A'D-DAN (i. e. *Lord*; *foundation* or *ground*; *an ear of the head*) A city of the babyloniſh empire.

A'D-DAR. A ſon of *Bela*, a deſcendent from the patriarch *Benjamin*.

A'D-DI (i. e. *witneſs*) The father of *Melchi*, in St. *Luke*'s genealogical liſt.

A'D-DIN (i. e. *delicious*; *voluptuous*) See *Adin*.

A'D-DO. A governor of *Syria*, in *Aſia*.

A'D-DU-A. One who returned from the babyloniſh captivity.

A'-DER. A place near *Bethlehem* in *Judea*.

A'-DI-DA. A city of *Paleſtine* in the tribe of *Judah*.

A'-DI-EL (i. e. *the witneſs of God*) One of the poſterity of the patriarch *Simeon*.

A'-DIN (i. e. *delicious*; *voluptuous*) One who returned from the babyloniſh captivity.

A-DI'-NA (i. e. *the ſame as* A-DIN) The ſon of *Shiza*, of the tribe of *Reuben*, and one of king *David*'s worthies.

A-DI'-NO. One of king *David*'s worthies, ſuppoſed to be the ſame with *Jaſhobeam*.

A-DI'-THA. See A-DA-THA.

A-DI-THA'-IM (i. e. *aſſembly*; *congregation*; *witneſs*) A boundary city of *Paleſtine*, in the tribe of *Judah*, in the valley.

A'D-LAI (i. e. *witneſs to me*) A principal herdſman of king *David*; the father of *Shaphat*.

A'D-MAH See Adama.

A'D-MA-THA (i. e. *a cloud*; *vapour of death*) One of the ſeven counſellers of king *Ahaſuerus*, and a prince of *Perſia* and *Media*.

A'D-NA (i. e. *everlaſting reſt or pleaſure*) A ſon of *Pa-hath-Mo-ab*, who returned from the babyloniſh captivity.

A'D-NAH (i. e. *the ſame as Adna*) One of the tribe of *Manaſſeh* who reſorted to king *David* at *Ziklag*.

A-DO'-NAI (i. e. *my Lord*) The hebrew epithet for the ſupreme being, which the Jews uſe inſtead of *Jehovah*.

A-DO'-NI-AS (i. e. *a ruling God*; *the Lord is the ruler*; *the foundation or ear of the Lord*) The fourth ſon of king *David*, by *Haggith*; he was ſlain about 1400 years B. C.

A-DO'-NI-BE-ZEK (i. e. *the Lord of Bezek, or thunder*; *the Lord's thunder*) A king of the city of *Bezek* in *Paleſtine*, in the tribe of *Judah*, he was very cruel, was taken in battle by the Iſraelites, and died 1424 years B. *C.*

A-DO'-NI-JAH (i. e. *the ſame as Adonias*) See Adonias.

A-DO'-NI-KAM (i. e. *the Lord is riſen*) One who returned from the babyloniſh captivity.

A-DO'-NI-RAM (i. e. *the high Lord*; *the Lord of might*) The receiver of the tributes of king *Solomon*.

A-DO'-

A-DO'-NIS An aſſyrian idol; the ſame as *Thammuz*.

A-DO'-NI-ZE'-DEK (i. e. *the righteouſneſs of the Lord*; *the Lord's juſtice*; *or the Lord of juſtice*) A king of *Salem* or *Jeruſalem* before the Iſraelites conquered *Canaan*.

A-DO'-RA-IM (i. e. *the ſtrength of the ſea*) A city of *Paleſtine* in the tribe of *Judah*, built by king *Rehoboam*.

A-DO'-RAM (i. e: *their comelineſs or praiſe*; *an high cry or confeſſion*) The receiver of the tributes of king *David*, and king *Rehoboam*.

A-DRA'M-E-LECH (i. e. *the king's cloak*; *the greatneſs*, *power*, *or counſel of the king*) The ſon of *Senacherib* king of *Aſſyria*, who, with his brother *Sharezer* ſlew their father while he was worſhipping in the temple of his God *Niſroch*.—Alſo an idol of the inhabitants of *Sepharvaim* a country of *Aſſyria*.

A-DRA-MY'T-TI-UM (i. e. *the court or manſion of death*; *a neat commonalty*) A city of *Myſia* in leſſer *Aſia* near to *Mitylene*.

A'-DRI-A. A town of *Venice* on the adriatick ſea; by St. *Paul*'s being in *Adria*, is meant the adriatick ſea, now the gulph of *Venice*.

A'-DRI-EL (i. e. *the flock of God*) The ſon of *Barzillai*, who married *Merab* the daughter of king *Saul*, who was firſt promiſed to *David*.

A-DU'L-LAM or UM (i. e. *witneſs*; *an ornament to them*; *a witneſs or ornament of their miſery*) A city of *Paleſtine* in the tribe of *Judah*.

AD-U'M-MIM (i. e. *earthy*; *red*; *bloody things*) A city of *Paleſtine* in the tribe of *Benjamin*.

A *before* Æ *and* E.

Æ'-GYPT (i. e. *anguiſh*; *tribulation*) In hebrew it is *Mizraim:* a large country of *Africa* to the ſouth weſt of *Paleſtine*.

Æ-GY'PT-I-ANS The inhabitants of *Ægypt*.

Æ'-NE-AS (i. e. *praiſed*) A man whom the apoſtle *Peter* miraculouſly healed of the palſy.

Æ'-NON (i. e. *a cloud*; *his well*; *an eye*) A village of *Paleſtine* by the river *Jordan* where *John* baptized.

Æ'-NOS. See Enos.

Æ-THI-O'-PI-A. See Ethiopia.

A *before* F.

A'F-RI-CA. One of the four quarters of this globe.

A *before* G.

A'G-A-BA. One who returned from the babyloniſh captivity.

A'G-A-BUS (i. e. *a locuſt*; *graſshopper*; *lobſter*; *the joyfulneſs of the father*) A prophet mentioned in the book of *Acts*, about A. C. 44.

A'-GAG (i. e. *a garret or upper room*) A king of the *Amalekites* who was hewn in pieces by the order of *Samuel*.

A'-GAG-ITE. One of the houſe of *Agag*.

A'-GAR (i. e. *a ſtranger*; *chewing the cud*; *fearing*) Mount *Sinai* is ſo called.

A'G-ATE. A precious ſtone of the loweſt claſs; partly tranſparent, partly opake, variegated with veins and ſpots; it was the *ſecond* ſtone in the *third* row of the high prieſts breaſt plate.

A'-GEE (i. e. *a valley*; *deepneſs*) The father of *Shammah* who was one of king *David*'s warriors.

AG-GE'-US. See Haggai.

A-GRI'P-PA (i. e. *ſick*; *ſorrowful*; *wearied*) A grandſon of *Herod* the great, ſurnamed *Herod*, began to reign in *Judea* about A. C. 37 under *Caligula* the roman emperor, and reigned ſeven years—alſo the ſon of *Agrippa*, before whom and his ſiſter *Berenice* St. Paul preached.

A'-GUR (i. e. *a ſtranger*; *gathering*) One who is mentioned in the book of *Proverbs*, ſuppoſed to be an inſpired prophet.

A *before* H.

A'-HAB (i. e. *the brother's father*.) A king of *Iſrael*, who reigned twenty two years, and died 897 years B. C.—alſo one of the falſe prophets who ſeduced the Iſraelites at *Babylon*.

'A-HA-

A'-HA-RAH (i. e. a *ſmelling brother*; *a ſweet ſavouring meadow*) A ſon of the patriarch *Benjamin*.

A-HA'R-HAL (i. e. *another hoſt*; *the laſt ſorrow*; *the ſheep of the brother*) The ſon of *Harum*, of the poſterity of the patriarch *Judah*.

A-HA'S-BAI (i. e. *truſting in me*; *a brother compaſſing*; *a brother of age*) The father of *Eliphalet*, who was one of king *David*'s worthies.

A-HAS-U-E'-RUS (i. e. *a prince or head*) A king of *Perſia* who married *Eſther*: called alſo *Artaxerxes*; he began to reign about A. M. 3540 or 464 years B. C. and reigned about 40 years, when he died Æt. 44.

A-HA'-VA (i. e. *an eſſence; being*; *generation*) A town of *Aſſyria* on the banks of the river *Euphrates*, and a river alſo.

A'-HAZ (i. e. *taking*; *apprehending*; *poſſeſſing*; *ſeeing*) A king of *Judah*, the ſon of *Jotham*; he is called *Eliezer*; he died 726 years B. C.—alſo the ſon of *Meribbaal* or *Mephiboſheth* the ſon of *Jonathan*, and great grandſon to king *Saul*.

A-HA-ZA'-I (i. e. *the ſame as Ahaz*) The ſon of *Meſhillemoth* and grandſon of *Immer*, of the order of prieſts.

A-HA-ZI-AH (i. e. *an apprehenſion, poſſeſſion, or ſight of the Lord*) A ſon and ſucceſſor of *Ahab* king of *Iſrael*; he reigned but one year, and died 894 years B. C.—alſo a king of *Judah*, ſon and ſucceſſor of *Jehoram*, by *Athaliah*; he reigned one year, and died A. M. 3120 and 884 years B. C.

A'H-BAN The ſon of *Abiſhur* of the poſterity of *Judah*.

A'-HER A deſcendent from the patriarch *Benjamin*.

A'-HI (i. e. *my brother, or my brethren*) The ſon of *Shamer* of the tribe of *Aſher*—alſo the ſon of *Abdiel*, of the tribe of *Gad*.

A'-HI-AH (i. e. *the brother of the Lord*) A ſon of *Shiſha*, and one of king *Solomon*'s ſecretaries---alſo a prieſt in king *Saul*'s reign, the ſon of *Ahitub*.

A'-HI-AM or HAN (i. e. *brother of the mother*; *brother of a nation*) One of king *David*'s worthies.

A-HI-

A'-HI-AN (i. e. *a brother of wine*) The ſon of *Shemida*, of the tribe of *Manaſſeh*.

A-HI'-E-ZER (i. e. *brother of help*; *the brother's help*) A prince of the tribe of *Dan*, the ſon of *Ammiſhaddai*.

A'-HI-HUD (i. e. *brother of vanity*; *witty brother*; *brother of darkneſs or joy*) A deſcendent from the patriarch *Benjamin*.

A'-HI-JAH (i. e. *the ſame as Ahiah*) A prophet in the reign of *Jeroboam* king of *Iſrael*; he dwelt at *Shiloh*---alſo the ſon of *Baaſha* king of *Iſrael* ---alſo a *Pelonite* one of king *David*'s worthies.

A'-HI-KAM (i. e. *a brother ariſing or revenging*) The ſon of *Shaphan* and father of *Gedaliah*; the protector of the prophet *Jeremiah*.

A'-HI-LUD (i. e. *a brother born or begotten.* The father of *Jehoſaphat* king *David*'s recorder.

A-HI'-MA-AZ (i. e. *brother of counſel*) Father to *Ahinoam* the wife of king *Saul*---alſo the ſon of *Zadok* the high prieſt.

A'-HI-MAN (i. e. *a brother prepared*; *a brother of the right hand*) One of the ſons of *Anak*---alſo one of the porters or guards of the temple at *Jeruſalem*.

A-HI'M-E-LECH (i. e. *the king*'s *brother*, *or of his counſel*) A prieſt of *Nob*, to whom *David* went; and whom king *Saul* put to death, with other prieſts, for aſſiſting *David*---alſo a prieſt in king *David*'s reign, the ſon of *Abiathar*, he is alſo called *Abimelech*.

A'-HI-MOTH (i. e. *a brother of death or of days*; *a dead brother*) A ſon of *Elkanah*, a deſcendent from *Levi*.

A-HI'N-A-DAB (i. e. *a willing brother*; *a brother of a vow*) The ſon of *Iddo*, a governor of the canton of *Mahanaim* beyond *Jordan*, in the reign of king *Solomon*.

A-HI'N-O-AM (i. e. *the brother*'s *beauty*) The daughter of *Ahimaaz*, and wife of king *Saul*---alſo a wife of king *David*, a native of *Jezreel* and mother of *Ammon*.

A'-HI-O (i. e. *his brother*; *his brethren*) A ſon of *Abinadab*, and mother of *Uzza*; who with *Uzza*, drove off the cart which carried the ark of the covenant—alſo two of that name who were of the tribe of *Benjamin*.

A'-HI-RA (i. e. *brother of iniquity*; *of fellowſhip*; *brother of a cattle keeper*; *a ſhepherd*; *a rough brother*) The ſon of *Enan*, a prince of the tribe of *Naphtali*.

A'-HI-RAM (i. e. *a brother of craft*; *protection*) A ſon of the patriarch *Benjamin*, father of the *Ahiramites*.

A-HI'-SA-MACH (i. e. *brother of ſuſtentation*) The father of *Aholiab*, who was employed by *Moſes* in building the tabernacle in the wilderneſs.

A-HI'-SHA-HUR (i. e. *the brother of the morning or dew*; *brother of blackneſs*) A ſon of *Bilhan*, a deſcendent of the patriarch *Benjamin*.

A'-HI-SHAM i. e. *brother of the prince*; *brother of direction of a ſong*; *a ſpying or waiting brother*) The high ſteward of king *Solomon*'s houſhold.

A-HI'T-O-PHEL. See Achitophel.

A'-HI-TUB (i. e. *brother of goodneſs*) The ſon of *Phineas* and grandſon to *Eli*, and an high prieſt—alſo the ſon of *Amariah*, and father of the high prieſt *Zadok*.

A'-HI-UD (i. e. *brother of praiſe*) A prince of the tribe of *Aſhur*, the ſon of *Shelomi*.

A'H-LAB (i. e. *which is of milk*; *which is fat*; *ſorrowing*; *brother of the heart*) A city of *Paleſtine* in the tribe of *Aſher*.

A'-LAI (i. e. *beſeeching*; *expecting*; *beginning*; *ſorrowing*) The daughter of *Sheſhan*, of the tribe of *Judah*.

A'-HO-E or AH (i. e. *a quick or living brother*; *a thiſtle*; *my thorn*) The father of *Dodo*, from whom came the *Ahohites*, a deſcendent from the patriarch *Benjamin*.

A'-HO-LAH (i. e. *a manſion*; *dwelling in herſelf*) *Samaria* figuratively ſo called.

A-HO'-LI-AB (i. e. *the tabernacle or tent of the father*;

ther; *the brightneſs of the father*) A ſon of *Ahiſamach* of the tribe of *Dan*, who, with *Bezaleel*, undertook the building of the tabernacle.

A-HO'L-BA (i. e. *my manſion in her*) *Jeruſalem* is ſo called in a figurative ſenſe.

A-HO-LI'-BA-MAH (i. e. *my tent or famous manſion*) One of the wives of the patriarch *Eſau*—alſo a duke of *Edom*.

A-HU'-MA-I (i. e. *a meadow of waters*; *a brother of waters*) A *Zorathite*, or inhabitant of *Zora* in *Paleſtine*, a deſcendent from the patriarch *Judah*.

A-HU'-ZAM (i. e. *their taking or poſſeſſion or viſion*) One of the deſcendents from the patriarch *Judah*.

A-HU'Z-ZAH (i. e. *poſſeſſion*; *apprehenſion*; *collection*; *viſion*) A friend of *Abimelech* king of *Gerar*.

A *before* I.

AI (i. e. *an heap*; *or laying on heaps*) A city of antient *Canaan* near to *Bethel*.

AI'-AH (i. e. *a vulture*; *raven*; *alas*; *where is it*; *an iſle*) The father of *Rizpah*, one of king *Saul*'s concubines.

AI'-ATH or AIN (i. e. *an hour*; *an eye*; *a fountain*) A city of *Paleſtine* in the tribe of *Simeon*.

A'I-JA (i. e. *the ſame as Ajalon*) A city of *Paleſtine* in the tribe of *Judah*.

A'I-JAH The ſon of *Zibeon*, a deſcendent from the patriarch *Eſau*.

A'J-A-LON (i. e. *an oak*; *ſtrength*) Two cities of *Paleſtine*, one in the tribe of *Dan* where *Joſhua* cauſed the moon to ſtand ſtill: another in the tribe of *Judah*.

AI'-JE-LETH-SHA'-HAR (i. e. *the hind of the morning*) A note of muſick, but uncertain what.

AI'-RUS One who returned from the babyloniſh captivity.

A *before* K.

A'K-KUB (i. e. *the print of a foot*; *ſupplantation*; *lewdneſs*; *crookedneſs*; *reward*) One of the porters or guards of the temple of *Solomon*.

A'K-

AK-RA'B-BIM A city of the *Amorites*.

A *before* L.

A-LA'M-E-LECH (i. e. *the kingdom of God*; *the counſel of God*) A city of *Paleſtine* in the tribe of *Aſher*.

A-LA'-METH The ſon of *Becher*, a deſcendent from the patriarch *Benjamin*.

A-LA'-MOTH A word in the title of ſome of the *Pſalms*; but is uncertain whether it means an inſtrument of muſick, or a tune; ſome think it a pſaltery.

A'L-CI-MUS (i. e. *ſtrong*; *of ſtrength*) An high prieſt of the *Jews*, about 1162 years B. C.

A-LE'-MA A city to the eaſt of the river *Jordan* in the country of *Gilead*.

A'-LE-METH (i. e. *an hiding*; *youth*; *worlds*; *upon the dead*) The ſon of *Jehohadah*, of the tribe of *Benjamin*—alſo a city of refuge in *Paleſtine*, in the tribe of *Benjamin*.

A-LE'-NUS (i. e. *ſtrength*) A city of the country of *Galaad* in the land of *Moab*.

AL-EX-A'N-DER (i. e. *an helper of men*; *moſt ſtrong*; *virtuous*) A king of *Macedonia*, called the great, was born November 14, 355 years B. C. and died May 22, 323 years B. C. Æt. 33—alſo *Alexander Balas*, ſo called from *Balas* his mother; he was natural ſon of *Antiochus Epiphanes*, who was ſlain by *Zabdiel* king of *Arabia*, about 151 years B. C.—alſo the ſon of *Simon* the *Cyrenian* who bore our *Saviour*'s croſs—alſo a kinſman of *Caiaphas* the high prieſt—alſo a Jew who was in the tumult at *Epheſus* when St. *Paul* preached there—alſo a copperſmith, whom St. *Paul* complains of as inimical to him.

AL-EX-A'N-DRA A queen of the Jews A. C. 78—widow of Alexander a king of the Jews.

AL-EX-A'N-DRI-A (i. e. *raw*; *irritation*; *prohibition*) Once a celebrated ſeaport city of *Egypt* in *Africa*, built by *Alexander* the great—alſo many other cities, built by him, of that name.

AL-EX-A'N-DRI-ON The name of a fortreſs in the land of *Judea* or *Paleſtine*.

AL or HAL-LE-L'U-JAH See Hallelujah.

A'-LI-AN (i. e. *high*) A ſon of *Shobal*, a deſcendent from the patriarch *Eſau*---called alſo *Alvan*.

A'L-LOM One who returned from the babyloniſh captivity.

A'L-LON (i. e. *oak*; *ſtrong*) A deſcendent from the patriarch *Simeon*---alſo a city of *Paleſtine*, in the tribe of *Naphtali*.

A'L-LON-BA-CHUTH (i. e. *the oak of mourning*) An oak near to *Bethel*, where *Deborah* the nurſe of *Rebeckah* was buried.

AL-M'O-DAD (i. e. *the meaſure of God*; *the entry or court of the beloved*) The ſon of *Joktan*, a deſcendent from the patriarch *Shem*.

A'L-MON (i. e. *hidden*) A city of *Paleſtine*, in the tribe of *Benjamin*.

A'L-MON-DIB-LA-THA'-IM (i. e. *hiding, or hidden in an heap of fig-trees*) The 39th encampment of the Iſraelites in the wilderneſs.

A'L-MUG-TREE Some ſuppoſe to be the ſame with Shittim wood.

A'-LOTH A place in the land of *Paleſtine*.

AL-PHE'-US (i. e. *the thouſand*; *learned*) The father of St. *Matthew*---alſo the father of *James* the leſs, whom ſome ſuppoſe to be the *Cleophas* of St. *Luke*; *Alpheus* being his Greek name, and *Cleophas* his Hebrew or Syriac name.

AL-TA-NE'-US One who returned from the babyloniſh captivity.

AL-TA'S-CHITH A word in the title of ſeveral of the *Pſalms*, but the meaning uncertain.

A'L-TE-KON (i. e. *God's correction*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

A'L-VAH (i. e. *his riſing up*; *his highneſs*) A duke of *Edem*, a deſcendent from the patriarch *Eſau*.

A'L-VAN (i. e. *higher*; *aloft*) The eldeſt ſon of *Shobala*, deſcendent from the patriarch *Eſau*.

A'-LUSH (i. e. *a mingling together*) The place of the 9th encampment of the Iſraelites in the wilderneſs.

A *before* M.

A'-MAD (i. e. *people of witneſs; a people everlaſting*; *a prey*) A city of *Paleſtine* in the tribe of *Aſher*.

A-MA'L-DA (*the labour*; *iniquity*) The ſon of *Hemel*, a deſcendent from the patriarch *Aſher*.

A'M-A-LEK (i. e. *a ſmiting or ſtriking people*) The ſon of *Eliphaz*, and grandſon of the patriarch *Eſau*; the father of the Amalekites.

A'M-A-LEK-ITES The deſcendents from *Amalek*; they dwelt in *Arabia Petreea*, and were avowed enemies to the Hebrews.

A'-MAN (i. e. *mother*; *fear of them*) A city of *Paleſtine*, in the tribe of *Judah*, towards *Edom* ſouthward.

A'-MA-NA (i. e. *faith*; *truth*; *a nurſe*) Suppoſed to be a mountain in *Cilicia*; or one beyond *Jordan*, in the tribe of *Manaſſeh*.

AM-A-RI'-AH (i. e. *the Lord ſaid*; *the excellency of the Lord*; *the Lamb of the Lord*) Great grandfather to *Zephaniah* the prophet, a deſcendent from *Aaron* and high prieſt in the time of the Judges, the oldeſt ſon of *Meraith*.

A-MA'-SA (i. e. *ſparing the people*) The ſon of *Ithra*, and *Abigail* the ſiſter of king *David*, and general of the army of *Abſalom*; he was treacherouſly murdered by *Joab*.

A-MA'-SAI (i. e. *ſtrong*) The ſon of *Elkanah*, ſuppoſed to be the ſame who went to *David* in the wilderneſs, whither he was purſued by king *Saul* —alſo a Levite, the father of *Mahath*.

A'-MA-SHA-I (i. e. *the gift or preſent of the people*) One of thoſe who returned from the babyloniſh captivity.

A-MA'-SHI-AH (i. e. *the ſtrength of the Lord*) The father of *Joſhah*—alſo the ſon of *Hilkiah*—alſo a prieſt of *Bethel*.

A'M-A-THIS A city of *Paleſtine*.

AM-A-ZI'-AH (i. e. *the ſtrength of the Lord*; *the burden of the Lord*) The tenth king of *Judah*, the

ſon of *Joaſh*, he reigned 29 years, and was ſlain 810 years B. C.—alſo the ſon of *Joſhah* of the tribe of *Simeon*—alſo the ſon of *Hilkiah* of the tribe of *Levi*---alſo a wicked prieſt of *Bethel*.

A'-MEN (i. e. *true*; *faithful*; *certain*) It is a word of affirmation, as *amen*, *amen*, *verily I ſay unto you*; or it is a wiſh, as *amen*, *ſo be it*.

A'M-E-THYST. A precious ſtone of a purple colour, the *ninth* in order, or the *third* ſtone in the *third* row upon the Jewiſh high prieſt's breaſt plate; it repreſented the tribe of *Iſſachar*.

A'-MI (i. e. *mother*; *fear*; *people*) One whoſe children were king *Solomon*'s ſervants.

A-MI'N-A-DAB (i. e. *a free people*; *a vowing people*; *prince of people*) See Abinadab.

A-MI'T-TA-I (i. e. *true*, *fearing*) The father of the prophet *Jonah*.

A-MI'-ZA-BAD (i. e. *the dowry of the people*) The ſon of *Benaiah* one of king *David*'s generals, and an officer himſelf.

A'M-MAH (i. e. *his people*) An hill where *Aſahel*, the brother of *Joab*, was ſlain by *Abner*.

AM-MA'-DA-THA (i. e. *troubling the law*) The father of *Haman*.

A'M-MI (i. e. *my people*) A word mentioned by *Hoſea*, in alluſion to the tribes of *Judah* and *Benjamin*, whom he ſpeaks of by the names of *Ammi* and *Ruhamah*.

AM-MI'-DI-OI. One whoſe family returned from the babyloniſh captivity.

A'M-MI-EL (i. e. *the people of God*; *God with me*) The ſon of *Gemalli* of the tribe of *Dan*, who was deputed to view the land of *Canaan*---alſo the ſixth ſon of *Obed-Edom*---alſo the father of *Bathſheba* or *Bathſhebe* the mother of *Solomon*---alſo the father of *Machir* of *Lo-Debar*.

A'M-MI-HUD (i. e. *people of praiſe or confeſſion*; *praiſe or confeſſion*) Father of *Eliſhama* a prince of the tribe of *Ephraim*---alſo the father of *Shemuel*---alſo the ſon of *Omri*---alſo a king of *Geſhur* the father of *Talmai*.

AM-

AM-MI-SHA'D-DAI (i. e. *the people of the Almighty*) The father of *Abiezer*, a prince of the tribe of *Dan*.

A'M-MON (i. e. *a people*; *the ſon of my people*) A people who deſcended from *Ben-ammi* the ſon of *Lot*, by his youngeſt daughter; the father of the *Ammonites*---alſo the city *No*, called *No-Ammon*. See NO.

AM-MO-NA'-I (i. e. *our people*) A city of the tribe of *Benjamin* called *Chephar-ha ammonai*.

A'M-MON-ITES. The deſcendents from *Ammon*.

AM'-NON (i. e. *faithful*; *true*; *an artificer*; *a nouriſher*) The firſt born ſon of king *David* by *Ahinoam*; he raviſhed his ſiſter *Tamar*, for which, *Abſalom*, two years after, murdered him when diſguiſed with liquor.

A'-MOK (i. e. *a valley*; *a depth*) The name of two prieſts or levites who went up with *Zerubbabel* at the dedication of the new temple at *Jeruſalem*.

A'-MON (i. e. *faithful*; *true*) The ſixteenth king of *Judah*, the ſon of *Manaſſeh*, and father of king *Joſiah*; he was ſlain by his ſervants after a reign of two years, 642 years B. C.

A'M-O-RITES (i. e. *bitter people*; *cruel rebels*; *talkative*) A people deſcended from *Emori* the fourth ſon of *Canaan*; they inhabited the mountains to the weſt of the *Dead-ſea*, or lake of *Sodom*; as alſo on the eaſt ſide of it.

A'-MOS or MOZ (i. e. *a burden*; *burdened*; *burdening*; *ſtrong*; *mighty*) *Amoz* was the father of the prophet *Iſaiah*, and ſuppoſed to be the ſon of king *Joaſh*---alſo the third minor prophet after whom is named the canonical book of the Old Teſtament *Amos*: he was an herdſman of *Tekoa*, a ſmall town about four leagues from *Jeruſalem*: he propheſied in the reign of *Uzziah* king of *Judah*, and *Jeroboam* king of *Iſrael*.

AM-PHI'P-O-LIS (i. e. *a city compaſſed or walled*) A city of *Macedonia* in *Aſia*.

A'M-PLI-AS (i. e. *make more*) One whom St. *Paul* mentions in his epiſtle to the *Romans*, and whom the

the Greeks ſay was biſhop of *Odyſſopolis* in *Maſia* in *Aſia*; and that he was one of the ſeventy-two diſciples, and ſuffered martyrdom.

A'M-RAM (i. e. *an high people*) Of the tribe of *Levi*; the father of *Miriam*, *Aaron* and *Moſes*; he died 1504 years B. C. Æt. 137.

A'M-RAN (i. e. *an aſs*; *clay*; *wine*) The ſon of *Diſhon*, a deſcendent from *Eſau* the patriarch.

AM-RA'-PHEL (i. e. *ſpeaking*, *deſtruction or ruin or a ſecret or judgment*) A king of *Shinar*, who plundered *Pentapolis* and took *Lot* priſoner; *Abraham* purſued him and retook *Lot* and the ſpoil.

A'M-ZI (i. e. *ſtrong*; *mighty*) A *Levite*, the ſon of *Bani*.

A *before* N.

A'-NAB (i. e. *a grape*; *a knot*) A city of *Paleſtine* in the tribe of *Judah*, in the mountains.

A'-NAH (i. e. *anſwering*; *ſinging*; *afflicting*; *poor*) The mother of *Aholibamah* one of *Eſau*'s wives—alſo the ſon of *Seir* the *Horite*.

A-NA-HA'-RATH (i. e. *dryneſs*; *burning*; *wrath*; *neighing*; *ſuffocation*; *hoarſeneſs*) A city of *Paleſtine* in the tribe of *Iſſachar*.

A-NA'I-AH. One of the aſſiſtants of *Ezra* in reading the law.

A'-NAK (i. e. *a giant*) From whom the *Anakims* deſcended, who were of gigantic race and very fierce.

A'-NAK-IMS. A people deſcended from *Anak*; a people of ancient *Canaan*.

A'-NA-MIM (i. e. *a fountain*; *an anſwer*; *affliction*; *a ſound of waters*) The ſon of *Mizraim*, and grandſon of the patriarch *Ham*.

A-NA'M-E-LECH (i. e. *an anſwer*; *the king*'s *ſon*; *the affliction or poverty of the king*; *of his counſellor*) The deity of *Sepharvaim* in *Aſſyria*.

A'-NAN (i. e. *a cloud*; *a prophecy*; *a divination*) One of thoſe who ſealed the covenant with *Nehemiah* the governor.

A-

A-NA'-NI (i. e. *a cloud*; *a prophecy*; *a divination*) The ſon of *Eliænai*, of the royal race of *David*.

AN-A-NI'-AH (i. e. *the cloud or deliverance of the Lord*) A city of *Paleſtine*, where the *Benjamites* dwelt after the babyloniſh captivity.

AN-A-NI'-AS (i. e. *the ſame as Ananiah*) The ſon of *Nebedecus*; the high prieſt of the *Jews*, whom St. *Paul* treated very unguardedly, A. D. 47: he was afterwards murdered by a band of mutineers, his ſon being at their head--alſo one who baptized St. *Paul* at *Damaſcus*---alſo one, who, with his wife *Sapphira*, was ſtruck with ſudden death for lying to the *Holy Ghoſt*---alſo the name of the father of *Elcia* in the Apocrypha.

A'-NATH (i. e. *an anſwer*; *a ſong*; *affliction*; *poverty*) The father of *Shamgar* the fourth judge of *Iſrael*.

A-NA'TH-E-MA. A curſe denoting the cutting off one from the communion of the faith, from the living, or from the priviledges of ſociety; or devoting a city, an animal or other thing to deſtruction.

AN-A-THE'-MA. An offering or preſent to ſome deity.

A-NA'TH-E-MA MA-RAN-A'-THA. A form of curſing among the *Jews*; the word *Maran-atha* being *Syriack* for *the Lord comes or is come*.

A'-NATH-OTH (i. e. *anſwers*; *ſongs*) A city of *Paleſtine* in the tribe of *Benjamin*, where the prophet *Jeremiah* was born---alſo the ſon of *Beocher*, a deſcendent from the patriarch *Benjamin*.

A-NE'TH-OTH-ITE. An inhabitant of *Anathoth*; or a deſcendent from *Anathoth*.

A'N-DREW (i. e. *very ſtrong*; *manly*) One of the twelve apoſtles of *our Saviour*; a native of *Beth-ſaida*, a fiſher-man, and the brother of *Simon Peter*: he was crucified at *Patræ* in *Achaia*.

AN-DRO'N-I-CUS (i. e. *a victorious man*) A worthy man whom St. *Paul* ſalutes in his epiſtle to the *Romans*; he was the apoſtle's fellow priſoner---

er---alſo one who ſlew *Onias* the high-prieſt; in the ſecond book of the *Maccabees*

A'-NEM or NEN (i. e. *an anſwer*; *ſong of them*; *their affliction or poverty*; *a ſheep of theirs*) A city of *Paleſtine*, in the tribe of *Iſſachar*, given to the ſons of *Gerſham* as *Levites*.

A'-NER (i. e. *an anſwer; ſong of the light*; *afflicting the light*) The brother of *Mamre*, a confederate with the patriarch *Abraham*---alſo a city of *Paleſtine* in the half tribe of *Manaſſeh*.

A'-NETH. A city of *Idumeca* or *Edom* in *Aſia*.

A'N-GEL. The word angel ſignifies a meſſenger, or a ſpy: the men of God, and prophets are called angels in ſcripture: and by attending to the different meanings of the word *angel*, ſeveral texts may be elucidated: the ſpies ſent out by *Joſhua*, are called *aggeloi*, i. e. angels or ſpies.

A'NI-AM (i. e. *a people*; *the ſhip of people*; *the ſtrength or ſorrow of the people*) The ſon of *Shemida*, of the tribe of *Manaſſeh*.

A'-NIM (i. e. *anſwerings*; *ſingings*; *afflicted*; *poor*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

A'N-NA (i. e. *merciful*; *taking reſt*; *gracious*) A propheteſs mentioned by St. *Luke*, a widow of eighty four years of age, the daughter of *Phanuel* of the tribe of *Aſher*---alſo the wife of *Tobit* in the Apocrypha.

A'N-NA-AS. One who returned from the babyloniſh captivity.

A'N-NAS (i e. *anſwering*; *ſinging*; *afflicting*; *poor*) Father in law to *Caiaphas*; he had been high prieſt before *Caiaphas*, and is ſuppoſed to have reſigned the office the ſame year in which our *Saviour* was condemned to die.

AN-NU'-US. One who returned from the babyloniſh captivity.

A'N-TI-CHRIST (i. e. *againſt Chriſt*) He is called the man of ſin; but who he was or is, is undetermined; ſome ſay that he was *Mahomet*; ſome, *Caligula* the Roman emperor; others, the *pope*; others

others *Simon Magus*; and others refer it to the deſtruction of the Jews.

AN-TI-LI'-BA-NUS (i. e. *againſt Libanus*) An high hill to the north of *Judæa* oppoſite mount *Libanus*.

A'N-TI-OCH (i. e. *a thing inſtead of, for, or againſt a chariot or waggon*) A city in the province of *Piſidia* in *Aſia*, where St. *Paul* and *Barnabas* preached—alſo *Antioch* the capital of *Syria* which was built by *Seleucus Nicanor* 301 years B. C. and called *Antioch* in memory of his father *Antiochus*.

AN-TI'-O-CHIS (i. e. *the ſame as Antioch*) The daughter of *Antiochus* the great, married to *Ariarathes* king of *Cappadocia*.

AN-TI'-O-CHUS (i. e. *the ſame as Antioch*) The common name of the kings of *Syria*, particularly *Antiochus Epiphanes*, or, *the illuſtrious*, who was a great perſecutor of the Jews, and died 164 years B. C.

A'N-TI-PAS (i. e. *for all*; *againſt all*) A martyr mentioned in the book of *Revelation*, ſaid to have been biſhop of *Pergamos*—alſo *Herod Antipas*, the ſon of *Herod the great*; he was tetrarch of *Galilee* and *Petreea* and married the daughter of *Aretas* king of *Arabia*, and divorced her to obtain *Herodias* his brother *Philip*'s wife.

AN-TI-PA'-TER (i. e. *for or againſt the father*) The ſon of *Jaſon*, who was ſent by *Judas Maccabeeus* to renew the alliance with the *Lacedæmonians*.

AN-TI-PA'-TRIS (i. e. *the ſame meaning as Antipater*) A town of *Paleſtine* in the half tribe of *Manaſſeh*, named ſo by *Herod* the great, in honour to his father *Antipater*; about ſeventeen miles from *Joppa*.

A'N-TI-PHA. One who returned from the babyloniſh captivity.

AN-TO'-NI-A. A tower or fortreſs in *Jeruſalem*, built by *Herod* the great, in honour of *Mark Anthony* his friend.

AN-TO-THI'-JAH (i. e. *anſwers or ſongs of the Lord*; *afflictions*) One of the deſcendents of the patriarch *Benjamin*.

A'N-TO-THITE (i. e. *an anſwer*; *a ſong*; *affliction*; *poverty*) An inhabitant of *Anathoth*.

A'-NUB (i. e. *a grape*; *a knot*) The ſon of *Coz*, of the poſterity of *Judah* the patriarch.

A *before* P.

A-PA'-ME-A (i. e. *expelling*; *driving*; *chaſing away*) The concubine of *Darius* king of *Perſia*.

A-PE'L-LES (i. e. *the ſame etymon as Apamea*) One whom St. *Paul* commendeth as approved in *Chriſt*: the Greeks ſuppoſe him to be one of the ſeventy-two diſciples and biſhop of *Heraclea*.

A-PHA'-RA-IM (i. e. *digging*; *ſearching*; *confounding the ſea*) See Hapharaim.

A-PHAR-SA'TH-CHITES or A-PHA'R-SACHITES (i. e. *dividing*; *tearing in pieces*) A people of *Samaria*, who petitioned *Artaxerxes* againſt the rebuilding of *Jeruſalem*.

A-PHA'R-SITES (i. e. *the ſame etymon as Apharſathcites*) A people of *Samaria*, who petitioned *Artaxerxes* againſt the rebuilding of *Jeruſalem*.

A'-PHEK (i. e. *ſtrength*; *vigor*; *going forth*) A city of ancient *Canaan*, which fell to the lot of the tribe of *Iſſachar*.

A-PHE'-KAH (i. e. *the ſame etymon as Aphek*) A city of *Paleſtine* in the tribe of *Judah*.

A-PHÆ'-RE-MA. A government of *Samaria*.

A-PHE'R-RA. One who returned from the babyloniſh captivity.

A'-PHI-AH (i. e. *ſpeaking*; *blowing*) An anceſtor of king *Saul*; the great great grandfather of *Kiſh*, a Benjamite, or one of the tribe of *Benjamin*.

A'-PHRAH (i. e. *duſt*) A city of *Paleſtine*, called *Beth-Aphrah*.

A'PH-SES. Head of the eighteenth family of the prieſts, one of the twenty-four which king *David* appointed for the ſervice of the temple.

A-PO'C-A-LYPSE (i. e. *revelation*) The canonical book of the New Teſtament, called the *Revelation* is ſo termed.

APO'-

A-PO'C-RY-PHA (i. e. *to hide or conceal*) A term given to thoſe books often inſerted in the Bible, which are not admitted into the canon of Scripture; as *Eccleſiaſticus*, *Wiſdom*, *Maccabees*, &c.

A-POL-LO'-NI-A (i. e. *perdition*; *deſtruction*) A city of *Macedonia*.

A-POL-LO'-NI-US (i. e. *leaſing*; *deſtroying*) An officer belonging to *Antiochus Epiphanes*.

A-POL-LO'PH-A-NES A phyſician, who was killed in the fortreſs of *Gazara* by the ſoldiers of *Judas Maccabeeus*.

A-PO'L-LOS (i. e. *a deſtroyer*; *deſtroying*) A Jew of *Alexandria*, who went to *Epheſus* in the abſence of St. *Paul*, and was inſtructed in the chriſtian faith by *Aquila* and his wife *Priſcilla*; he was eloquent, and well verſed in the Scriptures, and it is ſaid, that he became biſhop of *Corinth*.

A-PO'L-LY-ON (i. e. *deſtroying*; *deſtroyer*) The Greek name of the angel of the bottomleſs pit, or the *Devil*.

A-PO'S-TLE (i. e. *a meſſenger*) In the chriſtian ſenſe, is one commiſſioned by *Jeſus Chriſt* to preach his goſpel, and propagate his religion.

AP-PA-IM (i. e. *a countenance or face*; *the noſtrils*; *bakers*) A ſon of *Nadab*, of the poſterity of *Judah*.

APPH-I-A (i. e. *bringing forth*; *increaſing*) One whom St. *Paul* addreſſes in his epiſtle to *Philemon*.

AP-PI-IFO'-RUM. A town of antient *Italy*, not far from *Rome*.

A *before* Q.

AQU'-I-LA (i. e. *an eagle*) The name of St. *Paul*'s hoſt; he was a native of *Pontus* in *Aſia Minor*; and was, together with his wife *Priſcilla*, converted to Chriſtianity by that apoſtle.

A *before* R.

AR (i. e. *a rearing up*; *watches*) It was the capital city of the *Moabites*, which was given to the children of *Lot*.

A'-RA (i. e. *curſing*; *ſeeing*) A ſon of *Jether*, a deſcendent from the patriarch *Aſher*.

A'-RAB (i. e. *multiplying*; *ſowing ſedition*; *a window*; *a locuſt*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

A'-RA-BAH. A city of *Paleſtine* in the tribe of *Benjamin*.

A-RA-BA'T-TI-NE. A city of *Arabia* in *Aſia*.

A-RA'-BI-A (i. e. *even*; *evening*; *ſweetneſs*; *a crow*; *a deſart*) An extenſive country of *Aſia*, divided into *Arabia deſerta*, or the *deſert*; *Arabia Petreea*, or the *ſtony*; and *Arabia Felix*, or the *happy*; where dwelt the *Moabites*, *Ammonites*, with many others: in *happy Arabia* dwelt the *Sabeans*: here St. *Paul* preached, and they were the firſt gentiles he preached to.

A'-RAD (i. e. *a wild aſs*; *a dragon*) A city of the *Amorites* in *Arabia Petreea*, lying to the ſouth of *Judæa*—alſo a man who was a deſcendent from the patriarch *Benjamin*.

A'-RAH (i. e. *the way*; *a traveller*) One who returned from the babyloniſh captivity.

A'-RAM (i. e. *highneſs*; *deceiving*; *their curſe*) The fifth ſon of the patriarch *Shem*; the father of the *Syrians*, who were called *Aramites*.

A'-RAN (i. e. *an ark*; *their malediction*) A ſon of *Diſhon*, a deſcendent from the patriarch *Eſau*.

A'R-A-RAT (i. e. *a curſe of trembling*; *a curſe*; *light of a runner*) A mountain of *Armenia*, famous for *Noah*'s ark having reſted upon it after the deluge.

A-RAU'-NAH (i. e. *an ark*; *a ſong*; *rejoicing*; *our light*; *a curſe now*) A *Jebuſite* who ſold to king *David* his threſhing-floor on mount *Moriah*, to build an altar upon.

AR'-

A'R-BA or BAH (i. e. *four*) The name of a great man among the *Anakims*, who built *Kirjath-arba*, afterwards called *Hebron*.

AR-BA'T-TIS. A term for cultivated places.

A'R-BAL. The name of a king of *Arad*.

AR-BE'L-LA. The limits of *Judæa* beyond *Jordan*.

AR-BO'-NAI. A river mentioned in the Apocrypha.

ARCH-A'N-GEL (i. e. *principal or excellent among the angels*) A prince of the angelic order, as *Michael* is called, who the *Jews* ſay was the protector of the people of *Iſrael*.

ARCH-E-LA'-US (i. e. *a prince of the people*) The ſon of *Herod* the great, who ſucceeded his father, but only to one half of his territories in *Judæa*.

AR-CHE'S-TRA-TUS. A poet of *Greece*.

A'RCH-E-VITES. A people who petitioned *Artaxerxes* againſt the rebuilding the city of *Jeruſalem*.

A'RCH-I. A city of *Paleſtine* in the tribe of *Manaſſeh*.

ARCH-I-A'T-A-ROTH (i. e. *the longitude of crowns or circles*) See *Ataroth*, it being the ſame city.

ARCH-I'P-PUS (i. e. *a prince or governor of horſes*) One whom St. *Paul* mentions in the book of *Coloſſians*.

ARC-TU'-RUS (i. e. *a gathering together*) A ſtar of the firſt magnitude in the northern hemiſphere, in the ſkirt of *Bootes*, near to the *Bears-tail*: it riſes the firſt of *September*, and ſets the ſecond of *May*.

ARD (i. e. *ruling*; *deſcending*) A ſon of the patriarch *Benjamin*.

A'RD-ITES. The deſcendents from *Ard*.

A'RD-ATH. A field mentioned in the Apocrypha.

A'RD-ON (i. e. *ruling*; *the judgment of malediction*) A ſon of *Caleb* the ſon of *Hezron*, of the poſterity of *Judah*.

A'-RA-

A-RE'-LI (i. e. *the altar*, or *the light of God*, or *the ſight of God*) A ſon of the patriarch *Gad.*

A-RE'-LITES. The deſcendents from *Areli.*

A-RE-O'P-A-GUS. An hill at *Athens*, called *Mars-hill*; where was a court or tribunal called the *Areopagus:* St. *Paul* made a ſpeech in this court and converted *Dionyſius* who was one of the judges of it.

A-RE-O'P-A-GITE. The title given to a member of the council of *Areopagus.*

A'-RES. One who returned from the babyloniſh captivity.

A'-RE-TAS (i. e. *virtuous*) A king of *Arabia*, whoſe daughter *Herod-Antipas* married and afterwards divorced.

A'R-GOL. The capital city of the country of *Argol*, to the eaſt of the river *Jordan*, in the half tribe of *Manaſſeh.*

A'R-GOB (i. e. *a turf of earth*; *fat land*; *curſe of the well*) A region of ancient *Canaan*, of which *Og* was king.

A-RI'-DA-I. The ninth ſon of *Haman*, who was hanged with his nine brethren.

A-RI'-DA-THA. The ſixth ſon of *Haman* who was hanged with his nine brethren.

A'-RI-EL (i. e. *the altar or lion, or light of God*) The capital city of *Moab.*

AR-I-MA-THEE'-A (i. e. *a lion dead unto God*; *or the light of the Lord's death*) A city of *Paleſtine*, in the tribe of *Ephraim*, where *Joſeph*, the councellor, who begged the body of our Saviour lived; it is alſo called *Dumah*, *Arumah*; and alſo *Xamath* where the prophet *Samuel* lived.

A'-RI-OCH (i. e. *long*; *tall*; *thy drunkenneſs*; *the lion*) The king of *Ellaſar*, who was in league with *Chederlaomer* againſt the kings of *Sodom* and *Gomorrah*--alſo the general of king *Nebuchadnezzar's* army.

A'-RI-SA-I. The ſeventh ſon of *Haman*, who was hanged with his nine brethren.

AR-

AR-IS-TA'R-CHUS (i. e. *a right good prince; the beſt prince*) A companion and fellow priſoner with St. *Paul*; he was a Macedonian and native of *Theſſalonica*; and was beheaded with St. *Paul* at *Rome* in the reign of *Nero*, A. D. 67.

A-RIS-TO-BU'-LUS (i. e. *a very good, or the beſt councellor*) One whom St. *Paul* mentions in his epiſtle to the *Romans*, whom the Greeks ſay was brother to St. *Barnabas*—alſo the maſter of *Ptolomy*, in the ſecond book of Maccabees.

A-RI'S-TI-ON. One of the ſeventy diſciples of *Chriſt*.

AR-IS-TI'P-PUS. A celebrated philoſopher of *Cyrene*.

ARK-IK (i. e. *to dwell or inhabit*) The ark of Noah was 547 feet in length, about 91 feet wide and above 55 feet in height; it was capacious to hold as much as forty ſhips, of a thouſand tuns each—alſo the ark of the covenant, which was a ſmall cheſt or coffer, three feet and nine inches long, two feet and three inches high, and two feet and three inches broad, which contained the golden pot of *Manna*, *Aaron*'s *Rod*, and the *two Tables* of the covenant.

A'R-KITES. A people of antient *Canaan*.

AR-MA-GE'D-DON (i. e. *the hill of the Goſpel*; *the hill of Apples or of fruit or of meeting*) A place mentioned in the book of *Revelation*, which litterally ſignifies the mountain of *Megiddo*, a city at the foot of mount *Carmel*.

AR-ME'-NI-A. A province of *Aſia*, ſuppoſed to be ſettled by *Aram* and where it is ſuppoſed that Paradiſe was ſituated.

A'R-MON. A ſon of king *Saul* by *Rizpah*, ſlain by the *Gibeonites*—alſo a city of *Paleſtine* in the tribe of *Gad*.

A'R-NAN. One of the poſterity of the patriarch *Judah*.

A'R-NON (i. e. *rejoicing*; *their ark*; *the light of the ſun*; *the light eternal*) A river or brook riſing in the mountains of *Gilead*, and running into the *dead ſea*.

A'-ROD

A'-ROD (i. e. *ruling*; *deſcending*) A ſon of the patriarch *Gad*, from whom deſcended the *Arodites*.

A-RO'-DI. One of the ſons of the patriarch *Gad*.

A'-RO-ER (i. e. *the watch of watches*; *raiſing up of watches*) A city of *Paleſtine*, in the tribe of *Gad*, whoſe citizens are called *Aroerites*.

A'R-PAD or PHAD (i. e. *the light of redemption*) A city in the land of *Hamath* in *Syria*, called *Epiphania* by the Greeks.

AR-PHA'X-AD (i. e. *healing*) A ſon of the patriarch *Shem*, from whom the Chaldeans proceeded; he died A. M. 2096 Æt. 438—alſo a king whom *Nebuchadnezzar* vanquiſhed.

A'R-SA-CES (i. e. *lifting up the ſhield*) A king of the *Parthians*, who died 245 years B. C.

AR-TAX-E'RX-ES (i. e. *light*; *malediction*; *fervent to ſpoil*) Several kings of *Perſia* of that name; but *Artaxerxes Longimanus* reigned from A. M. 3540 to A. M. 3581, or 41 years: he permitted the Jews, with *Ezra*, to return to *Judæa*, and alſo gave leave to *Nehemiah* to rebuild the walls of *Jeruſalem*, and made him governor of *Judæa* A. M. 3560; he died 423 years B. C.

A'R-TE-MAS (i. e. *whole*; *ſound*; *ſightly*; *without fault*) A diſciple of St. *Paul*, whom he ſent to *Crete* in the room of *Titus*.

A'R-VAD. A country mentioned by the prophet *Ezekiel*, but uncertain where.

A'R-VAD-ITES. A people of ancient *Canaan*.

A'-RU-BO'TH. A city of *Paleſtine* in the tribe of *Judah*.

A-RU'-MAH (i. e. *high*; *exalted*; *caſt away*) A city of *Paleſtine* in the tribe of *Ephraim* near to *Sichem*.

A *before* S.

A'-SA (i. e. *a phyſician*) A king of *Judah*, who ſucceeded his father *Abijam* 954 years B. C. he reigned about 41 years, and died 914 years B. C.

A-SA'-DI-AS. Great, great grandfather to *Baruch*.

A-SA'-

A'-SA-HEL (i. e. *God hath wrought*) The ſon of *Zeruiah*, and brother of *Joab*, remarkable for his ſwiftneſs in running; he was ſlain by *Abner* in the battle of *Gibeon*—alſo the father of *Jonathan* the prieſt in the book of *Ezra*.

A-SA'I-AH (i. e. *the Lord hath wrought*) A prince of the tribe of *Simeon*—alſo one of the tribe of *Levi*—alſo one who was ſent by king *Joſiah* to conſult the propheteſs *Huldah* concerning the book of the law; he is alſo called *Aſahiah*.

A'-SA-NA. One whoſe family returned from the babyloniſh captivity.

A'-SAPH (i. e. *gathering*) A recorder in king *Hezekiah*'s reign—alſo a celebrated ſinger of the temple, the ſon of *Berachiah* of the tribe of *Levi*: he ſang in concert with the cymbals.

A'-SA-PHAR. See Aſphar.

A'-SA-RA. One who returned from the babyloniſh captivity.

A-SA-RE'-EL (i. e. *the beatitude of God*) A ſon of *Jehalaleel*, of the tribe of *Judah*.

A-SA-RE'-LAH (i. e. *the bleſſedneſs of God*) A ſon of *Aſaph*, a ſinger of the jewiſh temple

AS-BA'Z-A-RETH. A king of the *Aſſyrians*.

A'S-CA-LON or AS-KE-LON (i. e. *the fire of infamy, a ballance*) A famous city of the Philiſtines, in the tribe of *Judah*, and about 40 miles weſt of *Jeruſalem*.

A-SE-BE'-BI-A. One who returned from the babyloniſh captivity.

A'-SE-NATH (i. e. *a peril; a thing unfortunate*) The daughter of *Potipherah*, and wife to the patriarch *Joſeph*.

A'-SER. A place in *Paleſtine*, not far from *Galilee*.

A'-SE-RER. One who returned from the babyloniſh captivity.

ASH-A-BI'-AH (i. e. *numeration; eſtimation; workmanſhip of the Lord; ſilence of the Lord*) See Haſhabiah.

A'-SHAN (i. e. *a fume or ſmoke*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

A'SH-BE-A. One of the poſterity of the patriarch *Judah*.

A'SH-BEL (i. e. *an old fire*) A deſcendent from the patriarch *Benjamin*, called alſo *Jediael*: from him came the *Aſhbelites*.

A'SH-DOD (i. e. *a robbing of a country*; *the fire of the beloved*; *inclination*; *leaning*) A city of the *Philiſtines*, famous for the temple of their god *Dagon*; it afterwards belonged to the tribe of *Judah*; it was ten miles north of *Gaza*, on the Mediterranean ſea; here St. *Philip* preached.

A'SH-DOTH-PI'S-GAH. A city of *Paleſtine* in the tribe of *Reuben*.

A'SH-ER (i. e. *bleſſedneſs or felicity*) The ſecond ſon of the patriarch *Jacob*, by *Zilpah* the handmaid of *Leah*.

A'-SHI-MATH (i. e. *the fire of the ſea*; *the offence*) An idol worſhipped by the people of *Hamath*.

A'SH-KE-NAZ (i. e. *fire that diſtils or ſpreads*) The eldeſt ſon of *Gomer*, and grandſon to *Japhet*—alſo a country of *Aſia*, under the dominion of the *Medes*; ſuppoſed to be *Bithynia*.

A'SH-NAH (i. e. *change*; *fire now*) A city of *Paleſtine* in the tribe of *Judah* in the valley.

A'-SHON. A city of *Paleſtine*, in the tribe of *Benjamin*.

A'SH-PE-NAZ. The governor or officer over the eunuchs in *Nebuchadnezzar*'s court.

A'SH-RI-EL (i. e. *the beatitude of God*) A ſon of the patriarch *Manaſſeh*, of whom came the *Aſrielites*.

A'SH-TA-ROTH (i. e. *flocks or riches*) A city of the *Moabites*, in the tribe of *Gad*—alſo another in the half tribe of *Manaſſeh*—alſo an idol of the Philiſtines.

A'SH-TA-ROTH-CAR-NA'-IM (i. e. *flocks*; *riches*; *Carnaim*; *horns*) A place of ancient *Canaan*, mentioned in the book of *Geneſis*.

A'SH-

A'SH-TE-MOTH (i. e. *the fire of divination or of perfection*; *or ſimplicity*) A city of *Paleſtine* in the tribe of *Judah*.

A'SH-TE-RATH-ITES. The people of *Aſhtaroth* in *Moab*.

A'-SHU-ATH (i. e. *doing or making veſtments*) A ſon of *Japhlet* of the tribe of *Aſher*.

A'SH-UR (i. e. *bleſſed*; *travelling*; *beholding*) The ſon of *Shem*---alſo the country of *Aſſyria*, ſo called from *Aſher* the ſon of *Shem* the patriarch.

A'SH-U-RIM (i. e. *layers in wait*; *ſlow goers*; *beholders*) A ſon of *Dedan*, the grandſon of the patriarch *Abraham* by *Keturah*.

A'-SIA (i. e. *dirty*; *full of mire*) One of the four quarters or diviſions of the earth.

A'-SI-EL (i. e. *the work of God*) One of the poſterity of the patriarch *Simeon*.

A'-SI-PHA. One who returned from the babyloniſh captivity.

A'S-KE-LON. See Aſcalon.

A'S-MA-VETH (i. e. *a ſtrong death*; *a buck goat*; *the ſtrength of death*) One of king *David*'s worthies.

AS-MO-DE'-US (i. e. *a deſtroyer*; *abounding in ſin*; *meaſuring the fire*) An evil ſpirit mentioned in the book of *Tobit*, in the apocrypha.

AS-MO-NÆ'-ANS. A name given to the *Maccabees*, the deſcendents of *Mattathias*.

A'S-NAH. One who returned from the babyloniſh captivity.

AS-NA'P-PER (i. e. *unhappineſs*; *misfortune of the calf*; *fruitfulneſs*; *increaſe of danger*) A king of *Aſſyria* in the reign of *Manaſſeh* king of *Judah*: he is alſo called *Eſarhaddon*.

A-SO'-CHIS. A city of *Galilee* in the land of *Paleſtine*.

A'S-PA-THA. The third ſon of *Haman*, who was hanged with his nine brethren.

A'S-PHAR. A lake mentioned in the firſt book of *Maccabees*, ſuppoſed to be the lake of *Sodom* or *Dead-ſea*.

AS-PHA'R-A-SUS. One who returned from the babyloniſh captivity.

A'S-RI-EL. A ſon of *Gilead*, the head of the *Aſrielites*—alſo a ſon of the patriarch *Manaſſeh*.

AS-SA'-BI-AS. One of king *Joſiah*'s captains over thouſands.

AS-SA'L-I-MOTH. One who returned from the babyloniſh captivity.

AS-SI-DÆ'-ANS (i. e. *pious*; *merciful*) A numerous ſect among the Jews, who not only adhered ſtrictly to the law, but obliged themſelves to do more than the law required; as taking up arms to maintain the honor of the temple.

A'S-SIR (i. e. *bound*; *impriſoned*; *prohibited*) A ſon of *Jeconiah* king of *Judah*—alſo one of the ſons of *Korah*.

A'S-SOS (i. e. *a drawing near to*) A ſea port town to the ſouth weſt of *Troas*, oppoſite the iſle of *Leſbos*.

AS-SY'R-I-A. An antient country of *Aſia*, which derived its name from *Aſhur* a ſon of *Shem*.

AS-SY'R-I-ANS. The people of *Aſſyria*

A'S or A'SH-TA-ROTH or AS-TA'R-TE (i. e. *ſheep*; *ewes*) A goddeſs of the *Aſſyrians* and *Phœnicians*, to whom *Solomon*, to pleaſe one of his concubines, raiſed an altar on the Mount of Olives.

A'S-TATH. One who returned from the babyloniſh captivity..

AS-TY'-A-GES (i. e. *a leader*; *a governor of the city*; *a duke*) The laſt king of the *Medes* in *Aſia*, about 559 years B. C.

A-SU'P-PIM (i. e. *the counſel of God*) The treaſury place of the temple at *Jeruſalem*.

A-SY'N-CRI-TUS (i. e. *incomparable*) One who is mentioned by the apoſtle *Paul*, ſuppoſed to have been biſhop of *Hircania*.

A *before* T.

A'-TAD (i. e. *a thorn*) The name of a man, at whoſe threſhing floor the ſons of *Jacob*, with ſome of the Egyptians, mourned for the death of the patriarch *Jacob*: it was afterwards called *Abel-Mizraim*.

AT-A-RAH (i. e. *a crown*) One of the wives of *Jerahmeel*, of the poſterity of *Judah*, the mother of *Onam*.

A-TA'R-GA-TIS. A goddeſs of the *Syrians*.

A'T-A-ROTH (i. e. *crowns*; *a quill to fill one with*; *the counſel of making one drunk*) A city of *Paleſtine*, in the tribe of *Gad*.

A'T-A-ROTH-AD-DAR (i. e. *the cloak*; *powers*; *greatneſs*) A city of *Paleſtine*, in the tribe of *Ephraim*.

A'-TER (i. e. *the left hand*; *ſhut*) One who returned from the babyloniſh captivity.

A'-THACH (i. e. *thy hour*; *thy time*) A city of *Paleſtine*, to which king *David* ſent preſents from *Ziklag*.

A-THA'I-AH (i. e. *the hour or time of the Lord*) A ſon of *Uzziah* the ſon of *Zechariah*, of the tribe of *Judah*.

ATH-A-LI'-AH (i. e. *the hour or time for the Lord*) The daughter of *Omri* king of *Samaria*, and wife of *Jehoram* king of *Judah*: ſhe uſurped the kingdom, and was ſlain after a ſix years reign A. M. 3126 and 878 years B. C.

A-THA'-RI-AS. One whoſe family returned from the babyloniſh captivity.

ATH-E-NO'-BI-US (i. e. *the love of Minerva*) An ambaſſador which *Antiochus* ſent to *Simon Maccabeeus*.

A'TH-ENS (i. e. *without increaſe*; *of Minerva*) A famous city of *Achaia* in *Greece*: here St. *Paul* preached and converted *Dionyſius* a member of the *Areopagus*.

A-THE'-NI-ANS. The inhabitants of *Athens*.

A'-THE.

A'TH-LA-I (i. e. *my hour*; *my time*; *time unto me*) One who returned from the babyloniſh captivity.

A'T-TA-I (i. e. *the ſame etymon as Athlai*) A grandſon of *Sheſhan*, of the tribe of *Judah*—alſo one who reſorted to king *David* at *Ziklag*, of the tribe of *Gad*—alſo the ſon of king *Rehoboam* by *Maachah* the daughter of *Abſalom*.

AT-TA-LI'-A (i. e. *increaſing*; *nouriſhing*) A city of *Pamphylia* in *Aſia*, where St. *Paul* and St. *Barnabas* preached the goſpel A. D. 45.

A'T-TA-LUS (i. e. *increaſed*; *nouriſhed*) A king of *Pergamus*, mentioned in the firſt book of Maccabees.

AT-THA-RA'-TES. One whoſe family returned from the babyloniſh captivity.

A *before* V U.

A'-VA. See Ivah.

A'-VA-RAN. One of the five ſons of *Mattathias* the high prieſt.

A'-VEN (i. e. *iniquity*; *ſorrow*; *ſtrength*; *riches*) A city of *Ægypt* in *Africa*; afterwards *Heliopolis*.

A'U-GI-A. One who returned from the babyloniſh captivity.

AU-GU'ST-US (i. e. *lucky*; *royal*; *conſecrated*; *of great magnificence*) An emperor of *Rome*, in the twenty-fifth year of whoſe reign our *Savior* was born.

A'-VIMS or A'-VITES (i. e. *wicked men*; *perverſe*) Inhabitants of antient *Paleſtine*.

A'-VITH (i. e. *wicked*; *perverſe*) A city of *Idumeea* or *Edom*, whoſe king was *Hadad*

AU-RA-NI'-TIS. A city of *Paleſtine*, in the tribe of *Manaſſeh*.

AU-RA'-NUS. A leader of a mob in the ſecond book of Maccabees.

AU-TE'-AS. One whoſe family returned from the babyloniſh captivity.

A *before* Z.

A-ZA-E'-LUS. One who returned from the babyloniſh captivity.

A'-ZAH or ZAS (i. e. *a ſtrong one*) The father of *Bela*, of the tribe of *Reuben*.

A'-ZAL. A place near to *Jeruſalem*.

A-ZA-LI'-AH. The father of *Shaphan*.

A-ZA-NI'-AH (i. e. *hearkning the Lord*; *the weapons of the Lord*) The father of *Joſhua*, a Levite.

A-ZA'-PHI-ON. One who returned from the babyloniſh captivity.

A-ZA-RE'-EL (i. e. *the help of God*) One of king *David*'s worthies who reſorted to him at *Ziklag*---alſo one who returned from the babyloniſh captivity—alſo a ſon of *Jeroboam* and a prince of the tribe of *Dan*.

A-ZA-RI'-AH (i. e. *help of the Lord*) The name of ſeveral of the Jewiſh high prieſts—alſo a prophet the ſon of *Oded*, in the reign of *Aſa* king of *Judah*—alſo a king of *Judah* 810 years B. C. he is alſo called *Uzziah*.

AZ-A-RI'-AS. A name which the angel *Gabriel* aſſumed in the book of *Tobit*.

A-ZA'-ZEL. A word that relates to the ceremony of the ſcape-goat; or the ſcape-goat itſelf.

A-ZA-ZI'-AH (i. e. *the ſtrength of the Lord*) One who was appointed in king *David*'s reign, to ſing in the temple of *Jeruſalem*, to the *Sheminith* or harp with eight ſtrings.

A'Z-BUK. The father of *Nehemiah*.

A-ZE'-KAH (i. e. *ſtrength of walls*) A city of *Paleſtine*, in the tribe of *Judah*.

A'-ZEL. A deſcendent from king *Saul*.

A-ZE-PHU'-RITH. One who returned from the babyloniſh captivity.

A'-ZE-TAS. One who returned from the babyloniſh captivity.

A'Z-GAD (i. e. *a ſtrong army*; *ſtrength of felicity*; *a*

gang

gang of robbers; *a troop of ſoldiers*) One who returned from the babyloniſh captivity.

A'-ZI-A. One who returned from the babyloniſh captivity.

A'-ZI-EL. A muſician who played upon the Pſaltery.

A-ZI'-ZA (i. e. *ſtrength*; *of ſtrength*) One who returned from the babyloniſh captivity.

A'Z-MA-VETH. See Aſmaveth.

A'Z-MON (i. e. *bone of a bone*; *our ſtrength*) A city which was on the ſouthern border of the land of *Canaan*.

A'Z-NOTH-TA'-BOR (i. e. *the ears of election or of purity or of contrition or breaking*) A city of *Paleſtine*, in the tribe of *Naphtali*.

A'ZOR or NA-SOR (i. e. *an helper*; *entry*; *a court*; *converted*) The ſon of *Eliakim* in St. *Matthew*'s genealogical liſt—alſo a place mentioned in the firſt book of *Maccabees*.

A-ZO'-TUS or ASHDOD, which ſee.

A'Z-RI-EL. One of king *David*'s worthies, of the tribe of *Manaſſeh*.

A'Z-RI-KAM (i. e. *help*; *riſing up*; *revenging*; *void ſtrength*) One of *Ezra*'s aſſiſtants in reading the law.

A-ZU'-BAH (i. e. *forſaken*) The daughter of *Shilhi*, and the mother of *Jehoſhaphat* king of *Judah*—alſo the wife of *Caleb* the ſon of *Hezron*.

A'-ZUR (i. e. *holpen*; *helper*) A prophet in the time of *Zedekiah* king of *Judah*.

A'-ZU-RAN. One who returned from the babyloniſh captivity.

A'Z-ZAN (i. e. *their ſtrength*) The father of *Paltiel*, a prince of the tribe of *Iſſachar*.

A'Z-ZUR (i. e. *holpen or helper*) One who ſealed the covenant with *Nehemiah* the governor.

B.

B *before* A.

BA'-AL or BEL (i. e. *maſter, lord, or huſband*) A Deity worſhipped by the *Moabites* and *Phœnicians.*

BA'-A-LAH (i. e. *her idol, or a ſpouſe*) A mountain and city of *Paleſtine*, in the tribe of *Judah*; called alſo *Kirjath-jearim.*

BA'-A-LATH. A city of *Paleſtine*, in the tribe of *Dan.*

BA'-A-LATH-BE'-ER (i. e. *ſubjected pit*) A city of *Paleſtine*, in the tribe of *Simeon.*

BA'-AL-BE'-RITH (i. e. *idol of the covenant*) A Deity worſhipped, ſometimes, by the *Iſraelites.*

BA'-A-LE. The ſame place with *Baalath*, which ſee.

BA'-AL-GAD (i. e. *idol of the troop*) A city in the valley of *Lebanon*, one of the bounds of *Joſhua*'s conqueſts.

BA'-AL-HA'-MON (i. e. *one who rules a multitude*) A place which was near to the city of *Jeruſalem.*

BA'-AL-HA'-NAN. A king of the *Horites*, under whom the patriarch *Eſau* ſettled.

BA'-AL-HA'-ZOR. One of the cities of *Paleſtine.*

BA'-AL-HE'R-MON (i. e. *the poſſeſſor of deſtruction*) A mountain of the land of *Paleſtine.*

BA'-A-LI and BA'-A-LIM (i. e. *my idol or lord*) A general title of the heathen Deities which the Iſraelites ſometimes worſhipped.

BA'-A-LIS (i. e. *a proud lord*) One who was a king of the *Ammonites.*

BA'-AL-ME'-ON (i. e. *the idol*) A city which was built by the children of *Gad.*

BA'-AL-PE'-OR (i. e. *maſter of the opening*) A Moabitiſh Deity: the ſame with *Priapus* and *Adonis*.

BA'-AL-PE'-RA-ZIM (i. e. *maſter or God of diviſions*) A city of the Philiſtines.

BA'-AL-SHA'-LI-SHA (i. e. *the third idol*) A place mentioned in the ſecond book of *Kings*, but uncertain where.

BA'-AL-TA'-MAR (i. e. *maſter of the Palm-tree*) A place mentioned in the book of *Judges*.

BA'-AL or BE-E'L-ZE-BUB (i. e. *the maſter of flies*) A Deity of the Philiſtines, worſhipped as the God of *Flies*, becauſe it was ſuppoſed he defended his votaries from Flies which infeſted thoſe hot countries.

BA'-AL-ZE'-PHON (i. e. *the idol*) A city of *Egypt* in *Africa*, near to the *Red Sea*—alſo an Egyptian Deity.

BA'-A-NAH (i. e. *in affliction*) One of king *Solomon*'s purveyors of proviſions.

BA'-A-NAN. One who murdered *Iſhboſheth* the ſon of king *Saul*.

BA'-A-NATH. A captain of the army of *Iſhboſheth*, the ſon of king *Saul*.

BA'-A-RA (i. e. *a flame or purging*) A wife of *Shaharaim*, one of the patriarch *Benjamin*'s poſterity.

BA'-A-SHA (i. e. *in the work, or he who lays waſte*) One of the kings of *Iſrael*, the ſon of *Ahijah*.

BA-A'-SI-AH (i. e. *in making, or preſſing together*) One of the anceſtors of *Aſaph*, a ſinger in the temple of *Jeruſalem*.

BA'-BEL (i. e. *confuſion, or mixture*) A city of *Nimrod*, where the Tower of *Babel* was built.

BA'B-Y-LON (i. e. *confuſion, or mixture*) A celebrated city on the river *Euphrates* in *Aſia*, the capital of *Chaldeea*, built by *Nimrod*.

BA'B-Y-LO'-NI-ANS. The inhabitants of the kingdom of *Babylon*.

BA'-CA (i. e. *mulberry tree*) A little village on the edge of *Galilee*.

BA'C-CHI-DES (i. e. *a drunkard*) One who was a governor of *Meſopotamia*.

BA'-

BA'-CHRITES. Deſcendents from *Becher*, one of *Ephraim*'s poſterity.

BA'C-CHUS. The God of wine among the heathens; the ſon of *Jupiter* and *Semele*: he lived A. M. 1900—alſo the name of a martyr who ſuffered in the reign of the emperor *Dioclefian*.

BA'-CHUTH-A'L-LON. The oak of weeping, under which the nurſe of *Rebeckah* was buried.

BA-GO'-AS. An eunuch of *Holofernes* mentioned in the Apocrypha.

BA'-HU-RIM (i. e. *warlike or valiant*) A city of *Paleſtine*, in the tribe of *Benjamin*.

BA'-JITH (i. e. *an houſe*) The name of an heathen temple

BAK-BA'K-KER. One of the prieſts of the Jews.

BA'K-BUK. One whoſe children were of the loweſt order in the ſervice of the temple.

BAK-BU-KI'-AH. One who officiated in the worſhip of the temple at *Jeruſalem*.

BA'-LA-AM (i. e. *the antient of the people, or their deſtruction*) A ſoothſayer or magician among the heathen, of the city of *Pethor*, on the river *Euphrates*.

BA'-LA-DAN (i. e. *without rule or judgment*) One who was king of *Babylon*.

BA'-LAK (i. e. *who lays waſte or deſtroys*) A king of the *Moabites*.

BA'-LA-MO. A city of *Paleſtine*.

BA-LA'-SA-MUS. One whoſe family returned from the babyloniſh captivity.

BAL-THA'-SAR. A king of *Babylon*.

BA'-MAH (i. e. *an eminence or high place*) One of the altars of the heathen, ſo called.

BA'-MOTH. The name of a valley in the country of *Moab*.

BA'-MOTH-BA'-AL. A city of *Paleſtine*, in the tribe of *Reuben*.

BA'-NI. One of king *David*'s worthies, of the tribe of *Gad*.

BA-RA'B-BAS (i. e. *the ſon of confuſion or ſhame*) The robber who was releaſed inſtead of *Jeſus Chriſt*.

BA'-RA-CHEL (i. e. *who bleſſes God*) The father of *Elihu*, mentioned in the book of *Job*.

BA-RA'-CHI-AH (i. e. *who bleſſes God*) Father of the prophet *Zechariah*.

BA'-RAK (i. e. *thunder, or in vain*) One whom *Deborah* the propheteſs induced to fight againſt *Siſera* who commanded the army of *Jabin* king of *Canaan*.

BAR-BA'-RI-AN. A name formerly ſignifying a a *foreigner*.

BA'R-HU-MITES. The inhabitants of *Bahurim*, ſo called.

BA'-RI-AH. One of the poſterity of king *David*.

BAR-JE'SUS (i. e. *ſon of Jeſus*) A Jewiſh ſorcerer of the iſle of *Crete*—he is alſo called *Elymas*.

BAR-JO'-NA (i. e. *the ſon of a dove or of Jonas*) The term uſed for the ſon of *Jona*; *Bar* ſignifying *ſon*.

BA-RO'-DIS. One whoſe family returned from the babyloniſh captivity.

BA'R-KOS. One whoſe children were *Nethinims*, or of the loweſt order in the ſervice of the temple.

BA'R-NA-BAS (i. e. *the ſon of conſolation*) A companion of the apoſtle *Paul* in the propagation of Chriſtianity.

BA'R-SA-BAS (i. e. *ſon of return or of reſt*) Surnamed *Juſtus*: a perſon mentioned in the *Acts* of the apoſtles: he was probably one of the ſeventy diſciples—alſo another *Barſabas* mentioned in the book of the *Acts*.

BA'R-TA-CUS. The father of *Apame*, *Darius*'s concubine.

BAR-THO'L-O-MEW (i. e. *a ſon that ſuſpends the waters*) One of the twelve diſciples or apoſtles of *Jeſus Chriſt*.

BAR-TI-ME'-US The name of a blind man mentioned by St. *Matthew*, the ſon of *Timeus*: *Bar* being the word for a *ſon*.

BA'-RUCH (i. e. *who is bleſſed*) One who aſſiſted in repairing the walls of *Jeruſalem*, after the babyloniſh captivity—alſo the name of one of the books of the Apocrypha.

BAR-

BAR-ZI'L-LAI (i. e. *the ſon of contempt*) An old man of eighty years of age, who entertained king *David* when he was quelling the rebellion of *Abſalom* his ſon.

BA'-SHAN or SAN (i. e. *in the chance or in the ſleep*) A famous fertile country and mountain of the *Amorites*: *Og* was one of their kings.

BA'-SHE-MATH (i. e. *perfumed, or confuſion of death*) One of the daughters of *Iſhmael*, and wife to *Eſau*.

BA'S-LITH. One whoſe children were *Nethinims*, or the loweſt order in the temple ſervice.

BA'S-MATH (i. e. *things aromatical, or in deſolation*) One of king *Solomon*'s officers---alſo the wife of *Eſau*---alſo a daughter of king *Solomon*.

BATH A Jewiſh meaſure, containing ſeven gallons and an half.

BATH-RA'B-BIM. The name of a tower mentioned in the *ſong of Solomon*.

BA'TH-SHE-BA or BA'TH-SHU-A (i. e. *ſeventh daughter*, or *the daughter of an oath*) The wife of *Uriah*, one of king *David*'s generals, whom *David* afterwards married.

BA'-THA-LOTH. One whoſe family returned from the babyloniſh captivity.

BA'-VA-I. One of the repairers of *Jeruſalem* after the babyloniſh captivity.

B *before* E.

BE-A'-LI-AH (i. e. *the god of an idol, or in an aſſembly*) One who repaired to king *David* at *Ziglag*,.

BE'-A-LOTH (i. e. *caſt under*) A city of *Paleſtine* in the tribe of *Judah*.

BE'-AN. A people of *Arabia*.

BE'-BA-I. One who returned from the babyloniſh captivity.

BE'-CHER (i. e. *the firſt begotten, or firſt fruits*) One of the poſterity of the patriarch *Benjamin*.

BE'-CHO-RATH (i. e. *firſt fruits*) The great grandfather of *Kiſh* the father of king *Saul*.

BE'C-

BE'C-TI-LETH. A place of *Aſſyria* three days journey from *Nineveh*.

BE'-DAD (i. e. *alone or ſolitary*) The father of *Hadad* a king of *Moab*.

BE-DA'I-AH (i. e. *the only Lord*) One who returned from the babyloniſh captivity, and had married an heathen wife.

BE'-DAN (i. e. *a door*; *bar*; *or alone*) A conqueror among the Iſraelites.

BE-E-LI'-A-DA or E-LI'-A-DA (i. e. *an open idol*) One of king *David*'s ſons.

BE-EL-TE'TH-MUS. One of king *Artaxerxes*'s court.

BE-E'L-ZE-BUB. See Baalzebub.

BE'-ER (i. e. *a well*) A place in the wilderneſs through which the Iſraelites marched—alſo a city four miles from *Jeruſalem*.

BE'-E-RAH or BE'-RAH. A head of the tribe of *Reuben*, who was carried into captivity by *Tiglath Pileſer*.

BE'-ER-E'-LIM (i. e. *the well of Elim*) A place mentioned by the prophet *Iſaiah*.

BE'-E-RI (i. e. *a well*) An Hittite, father in law to *Eſau*—alſo the father of the prophet *Hoſea*.

BE-ER-LA-HA'I-ROI (i. e. *the well of him who lives and ſees me*) A well between *Kadeſh* and *Shur*, where *Hagar* the maid of *Sarah* refreſhed herſelf in her flight; when ſhe gave it that name.

BE'-E-ROTH (i. e. *wells or explaining*) A city of the *Gibeonites*, afterwards in the tribe of *Benjamin* in *Paleſtine*.

BE'-E-ROTH-ITES. The inhabitants of *Beeroth*.

B'E-ER-SHE-BA (i. e. *the well of an oath*) A city at the ſouth extremity of *Paleſtine*.

BE-E'SH-TE-RAH. A city in one of the half tribes of *Manaſſeh*.

BE'-KAH. A jewiſh coin of half a ſhekel, about thirteen-pence ſterling.

BEL or BA'-AL. See Baal. *Bel ſignifies ancient or vain*. *Bel and the dragon* is the title of one of the Apocryphal books.

BE'-

BE'-LA. See Zoar.

BE'-LE-MUS. One of *Artaxerxes* court.

BE'L-GA-I. One of the prieſts family who returned from the babyloniſh captivity.

BE'-LIAL (i. e. *wicked or worthleſs*) A term uſed for the devil.

BEL-SHA'Z-ZER (i. e. *a ſearcher of treaſure*) The laſt king of *Babylon*, grandſon to *Nebuchadnezzar*; about A. M. 3466.

BEL-TE-SHA'Z-ZAR (i. e. *one who lays up treaſures in ſecret*) The name given to the prophet *Daniel* at the court of *Nebuchadnezzar*.

BEN (i. e. *ſon*) One of the porters of the temple of *Jeruſalem*.

BE-NA'I-AH (i. e. *the ſon of the Lord*) The ſon of *Jehoiada*, one of king *David*'s worthies, and captain of his guard.

BEN-A'M-MI (i. e. *ſon of my people*) The father of the *Ammonites* and grandſon to *Lot*.

BE'-NE-BE'-RAK (i. e. *ſons of lightning*) A place of *Paleſtine*, ſituated in the tribe of *Dan*.

BE-NE-JA'-A-KAM (i. e. *the ſons of ſorrow*) A place in the wilderneſs through which the Iſraelites paſſed: their twenty-ſeventh encampment.

BEN-HA'-DAD (i. e. *the ſon of noiſe or clamour*) Two kings of *Syria* of that name; the ſon was killed by *Hazael*—alſo a ſon of *Hazael*.

BEN-HA'-IL (i. e. *the ſon of ſtrength*) One who was ſent by king *Jehoſaphat* to inſtruct the people of *Judah*, and to reclaim them from idolatry.

BEN-HA'-NAN (i. e. *the ſon of grace*) One of the poſterity of the patriarch *Judah*

BE'N-JA-MIN (i. e. *ſon of the right hand*) The youngeſt ſon of the patriarch *Jacob* or *Iſrael*, by *Rachel*.

BE'N-JA-MITES. The deſcendents from the patriarch *Benjamin*.

BEN-I'-NU (i. e. *our ſons*) One who joined in covenant with *Nehemiah* to renounce idolatry.

BE'N-NU-I. One who had married an heathen wife in the babyloniſh captivity.

BE'N-

BE'N-O (i. e. *his ſon*) One of the poſterity of the patriarch *Levi*.

BEN-O'-NI (i. e. *ſon of my grief*) The name given to the patriarch *Benjamin*, by *Rachel* with her laſt breath, after her delivery of him.

BEN-ZO'-HETH (i. e. *the ſon of ſeparation*) One of the poſterity of the patriarch *Judah*.

BE'-ON (i. e. *in affliction*) A place in the land of *Paleſtine*.

BE'-OR (i. e. *burning or mad*) The father of *Balaam* the ſoothſayer or prophet.

BE'-RA (i. e. *a well or declaring*) A king of *Sodom*, who lived in the time of the patriarch *Abraham*.

BE'-RA-CHAH (i. e. *bleſſing or bending of the knee*) One who repaired to king *David* at *Ziklag*.

BE-RA-CHI'-AH (i. e. *ſpeaking well of the Lord*) One of the poſterity of *Levi*; he was the father of *Aſaph*.

BE-RAI'-AH (i. e. *the chuſing of the Lord*) One of the poſterity of the patriarch *Benjamin*.

BE-RE'-A (i. e. *heavy or weighty*) A city of *Macedon* in *Greece*, where St. *Paul* preached with ſucceſs: now *Aleppo*.

BE'-RED (i. e. *hail*) A place mentioned in the book of *Geneſis*.

BE'-RI (i. e. *my ſon or my corn*) A deſcendent from the patriarch *Aſher*.

BE'-RI-AH (i. e. *in fellowſhip or envy*) The ſon of *Aſher* the patriarch, and father of *Hebel* and *Malchiel*.

BE'-RITES (i. e. *choſen men*) A people of *Berim* in *Paleſtine*.

BE'-RITH. A deity worſhipped by the *Canaanites*: the word ſignifies *Covenant*.

BER-NI'-CE (i. e. *the weight of victory*) Siſter to young *Agrippa* king of the Jews---alſo others of that name---alſo cities of that name. The word ſignifies *one that brings victory*.

BE-RO'-DACH-BA'-LA-DAN (i. e. *the ſon of death*) A king of *Babylon*, the ſon of *Baladan*, in king *Hezekiah*'s reign.

BE'-RO-

BE'-RO-THATH (i. e. *of a well*) One of the cities of *Syria*, which bounded the twelve tribes of *Iſrael*: ſuppoſed to be *Beroth*.

BE-RO'-THAI (i. e. *wells, or a cypreſs tree*) A city of *Hadadezer* king of *Zobah* in *Syria*.

BE'R-YL. A pellucid gem of a blueiſh green colour; it was the tenth ſtone, or the firſt ſtone in the fourth row, in the jewiſh high prieſt's breaſt plate.

BE-SA'-I (i. e. *a deſpiſing or dirty*) One of the *Nethinims* or lower order who ſerved at the temple.

BE-SO-DEI'-AH (i. e *the counſel of the Lord*) The father of *Meſhullam*.

BE'-SOR (i. e. *glad news*) A brook in *Philiſtia*.

BE'-TAH (i. e. *confidence*) A city of *Hadadezer* king of *Zobah* in *Syria*.

BE'-TEN (i. e. *the belly*) A city of *Canaan*, one of the borders of the tribe of *Aſher*.

BETH-A'B-A-RA or RAH (i. e. *the houſe of paſſage*) A place beyond the river *Jordan* in the tribe of *Reuben*, where *John* the baptiſt baptized: ſuppoſed to be the common ford of the river. *Beth* ſignifies *houſe*.

BE'TH-A-NATH (i. e. *the houſe of affliction*) A city which was one of the borders of the tribe of *Naphtali*, in *Paleſtine*.

BE'TH-A-NOTH. A city of *Paleſtine* in the tribe of *Naphtali*.

BE'TH-A-NY (i. e. *the houſe of ſong or of affliction*) A city of *Judæa*, at the foot of the mount of Olives, about two miles from *Jeruſalem*: in the tribe of *Benjamin*.

BETH-A'R-A-BAH or BE'TH-RA-BAH (i. e. *the houſe of ſweet ſmell*) A city belonging to the tribe of *Benjamin* in *Paleſtine*.

BETH-A'-RAM (i. e. *the houſe of heighth*) A city of *Paleſtine* in the tribe of *Gad*.

BETH-A'R-BEL. A place of *Armenia* in *Aſia*.

BETH-A'-VEN (i. e. *the houſe of vanity or of iniquity*) A city not far from *Ai*, the ſame with *Bethel*, where *Jeroboam* ſet up his golden calves. The patriarch *Jacob* called it *Beth-El*, or the houſe of

GOD: but the prophet *Hoſea* called it *Beth-Aven.*

BETH-AZ'-MA-VETH (i. e. *the houſe of death's ſtrength*) A place mentioned in the book of *Nehemiah.*

BETH-BA-AL-ME'-ON (i. e. *an idol of the dwelling place*) A city of *Paleſtine* in the tribe of *Reuben.*

BETH-BA'-RA or RAH (i. e. *the choſen houſe*) A place beyond the river *Jordan*, ſuppoſed to be *Bethabara.*

BETH-BA'-SI. A city of *Paleſtine*, in the tribe of *Judah.*

BETH-BI'-RE-I (i. e. *the houſe or temple of my Creator*) A city of *Paleſtine*, in the tribe of *Simeon.*

BETH-CAR (i. e. *the houſe of the lamb, or of knowledge*) A city of the *Philiſtines.*

BETH-DA'-GON (i. e. *the houſe of corn or of fiſh, or of Dagon*) A city of *Paleſtine* in the tribe of *Aſher.*

BETH-DIB-LA-THA'-IM (i. e. *the houſe of dry figs*) A city in the land of *Canaan.*

BE'TH-EL. A city of the land of *Canaan* in the tribe of *Benjamin*, ſo named by the patriarch *Jacob*: it was formerly called *Luz.* It ſignifies the *houſe of God.*

BE'TH-EL-ITE. An inhabitant of *Bethel.*

BE'TH-E-MEK (i. e. *the houſe of deepneſs*) A city of *Paleſtine* in the tribe of *Aſher.*

BE'TH-ER (i. e. *diviſion*) A mountainous country mentioned in *Solomon*'s ſong.

BETH-E'S-DA (i. e. *the houſe of effuſion, or of pity, or of mercy*) The name of a medicinal pool, ſituate near the ſheep market in *Jeruſalem.*

BETH-E'-ZEL (i. e. *the houſe of ſeparation, in the Hebrew idiom*) The ſame place with *Bethel.*

BETH-GA'-DER (i. e. *a houſe for a mouſe*) One of the poſterity of *Caleb.*

BETH-GA'-MUL (i. e. *the houſe of a camel*) A city of the *Moabites* in the tribe of *Reuben.*

BETH-

BETH-HA'C-CE-REM (i. e. *the houſe of the vineyard*) Part of the city of *Jeruſalem* ſo called.

BETH-HA'-RAN (i. e. *the houſe of grace*) A fenced city of *Gilead* in the tribe of *Gad*.

BETH-HO'G-LAH. A city of *Paleſtine*, in the tribe of *Benjamin*.

BETH-HO'-RON (i. e. *the houſe of wrath or of liberty*) The name of two cities in the tribe of *Ephraim*.

BETH-JE'-SI-MOTH (i. e. *the houſe of deſolation*) A city of *Paleſtine*, in the tribe of *Reuben*: afterwards poſſeſſed by the *Moabites*.

BETH-LE'-BA-OTH (i. e. *the houſe of lioneſſes*) A city of *Paleſtine* in the tribe of *Simeon*: ſometimes called *Lebaoth*.

BETH-LE-HEM (i. e. *the houſe of bread or of war*) A city of *Paleſtine*, in the tribe of *Judah*; where our *Savior* was born: about ſix miles from *Jeruſalem*. It is ſometimes called *Ephrath* or *Ephratah*—alſo a city of the ſame name in the tribe of *Zebulun*.

BETH-LE-HEM-E'-PHRA-TAH. The city of *Bethlehem*.

BE'TH-LE-HEM-JU'-DAH. The ſame city with *Bethlehem Ephratah*.

BE'TH-LE-HEM-ITE. An inhabitant of *Bethlehem*.

BETH-LO'-MON. One whoſe family returned from the babyloniſh captivity.

BETH-MA'-A-CAH. A city of *Paleſtine*.

BETH-MA'R-CA-BOTH (i. e. *the houſe of bitterneſs wiped out*) A city of *Paleſtine* in the tribe of *Simeon*.

BETH-ME'-ON (i. e. *the houſe of the dwelling place*) A city of the *Moabites*.

BETH-NI'M-RAH (i. e. *the houſe of rebellion*) A fenced city of the tribe of *Gad*, in the land of *Gilead*.

BETH-O'-RON. A city of the Levites in *Paleſtine*.

BETH-PA-LET (i. e. *the houſe of expulſion*) A city

of *Paleſtine*, in the moſt ſouthern part of the tribe of *Judah*.

BETH-PA'Z-ZEZ (*the houſe of dividing aſunder*) A city of *Paleſtine*, one of the borders of the tribe of *Naphtali*.

BETH-PE'-OR (i. e. *the houſe of gaping or opening*) A city of *Moab*, given to the tribe of *Reuben*: it is called *Rehob*.

BE'TH-PHA-GE. A village of the prieſts in *Paleſtine*, on mount *Olivet*, above one mile from *Jeruſalem*. (It ſignifies, *the houſe of the mouth, or the drain of the valleys, or the houſe of early figs.*)

BE'TH-PHE-LET. See Bethpalet.

BETH-RA'-PHA (i. e. *the houſe of health*) One of the poſterity of *Judah*, ſon of the patriarch *Jacob*.

BETH-RE'-HOB. A city of *Syria*, poſſeſſed by the *Danites*.

BETH-SA'-I-DA (i. e. *the houſe of fruits, or of hunters, or of ſnares*) A village of *Galilee* in *Paleſtine*, on the lake of *Genneſareth*, in the tribe of *Zebulun*: *Philip* the tetrarch named it *Julia*, in honour to *Julia* the daughter of *Julius Cæſar*.

BETH-SI'-MOS. One whoſe family returned from the babyloniſh captivity.

BE'TH-SHAN or SHE-AN (i. e. *the houſe of ivory, or of change, or of ſleep*) A city of the *Philiſtines*, in the half tribe of *Manaſſeh*, about twenty miles from *Jeruſalem*.

BE'TH-SHE-MESH (i. e. *the houſe of the ſun, or of ſervice*) Three cities of *Paleſtine*, one in the tribe of *Aſher*, another in the tribe of *Naphtali*; another in the tribe of *Dan*.

BETH-SHI'T-TAH. A place belonging to the *Midianites*.

BETH-TA'P-PU-A. A city and mountain of *Paleſtine* in the inheritance of *Judah*.

BE'TH-U-EL (i. e. *filiation of God*) The ſon of *Nahor* and *Mileah*; *Abraham*'s nephew, and father to *Laban*, and to *Rebecca*, *Iſaac*'s wife.

BE'TH-UL or BETH-U'-LI-A (i. e. *the virgin of the Lord*) A city of *Paleſtine*, in the tribe of *Zebulun*.

BE'TH-

BE'TH-ZUR or BE'TH-ZOR or BETH-SU'-RA (i. e. *the houſe of a rock*) A mountain or fortreſs of *Paleſtine*, in the tribe of *Judah*, about 20 miles ſouth from *Jeruſalem*—alſo a Man's name.

BE-TO-M'EST-HAM. A city of *Paleſtine*, in the tribe of *Judah*.

BE'-TO-NIM (i. e. *bellies*) A city of *Paleſtine*, in the tribe of *Gad*.

BE-U'-LAH (i. e. *inhabited*) An Hebrew word ſignifying married.

BE-ZA'-I (i. e. *eggs*) The name of one who returned from the babyloniſh captivity.

BE-ZA'-LE-EL (i. e. *in the ſhadow of God*) The principal artificer of the tabernacle.

BE'-ZEK (i. e. *lightening, or in the chains or fetters*) A city of the *Canaanites*, in the tribe of *Manaſſeh*.

BE'-ZER or BO'Z-RA (i. e. *munition, or vine branches*) One of the poſterity of *Aſher* the ſon of *Jacob*—alſo a city of refuge beyond *Jordan* in the tribe of *Reuben*.

B *before* I.

BI'CH-RI (i. e.) *firſt born, or firſt fruits*) A Benjamite, the father of *Sheba*.

BI'D-KAR (i. e. *in compunction, or ſharp pain*) One of *Jehu*'s captains.

BIG-THA or BIG-THAN or BIG-THA-NA (i. e. *giving meat*) One of the ſeven chamberlains to king *Ahaſuerus*.

BIG-VA'-I (i. e. *in my body*) The name of two men who returned from the babyloniſh captivity.

BI'L-DAD (i. e. *old friendſhip or old love*) One of *Job*'s three friends, a *Shuhite*, ſuppoſed to be an *Arabian*.

BI'-LE-AM. A city of the *Moabites* on the other ſide of *Jordan*: then, a city of the Levites in the half tribe of *Manaſſeh*.

BI'L-GAH (i. e. *antient countenance*) The name of one of the Levites.

BIL'-

BI'L-GA I. One of the princes who returned from the babyloniſh captivity.

BI'L-HA or BI'L-HAH (i. e. *who is old, troubled, or confuſed*) One of the handmaids of *Rachel*; and *Jacob*'s wife.

BI'L-SHAN (i. e. *in the tongue*) One who returned from the babyloniſh captivity.

BI'M-HAL. One of the poſterity of the patriarch *Aſher*.

BI'-NE-A (i. e. *the ſon of the Lord*) One of the poſterity of king *Saul*.

BIN-NU'-I (i. e. *building*) A Levite who returned from the babyloniſh captivity, and who had married an heathen wife.

BI'R-SHA (i. e. *in evil*) One of the kings of *Gomorrah*.

BI'R-ZA-VITH. One of the poſterity of the patriarch *Aſher*.

BI'SH-LAM. One of the Jews who wrote to *Artaxerxes* king of *Perſia*, about building the temple of *Jeruſalem*.

BI'-THI-AH (i. e. *daughter of the Lord*) An Iſraeliti ſh woman, of the tribe of *Judah*.

BI'TH-RON (i. e. *diviſion, or daughter of the ſong*) A place of *Paleſtine*, on the eaſt ſide of the river *Jordan*.

BI-THY'N-I-A (i. e. *violent precipitation*) A large country of *Aſia Minor*, bounded north by the *Euxine Sea*.

BI-ZI-JO'-THI-AH (i. e. *deſpite*) A place of *Paleſtine*, in the tribe of *Judah*.

BI'Z-THA (i. e. *deſpite*) One of king *Ahaſuerus*'s ſeven chamberlains.

B *before* L.

BLA'S-TUS (i e. *one who ſprouts and brings forth*) Chamberlain to *Herod*, king of *Judæa*.

B *before* O.

BO-A-NE'R-GES (i. e. *ſons of thunder*) The name given to *James* and *John* the ſons of *Zebedee*, on account of their requeſt to our *Savior* to call down fire from Heaven on certain villages of the *Samaritans* which refuſed to entertain him.

BO'-AZ or OZ (i. e. *in ſtrength*) The ſon of *Salmon* and *Rahab* and the huſband of *Ruth*---alſo the left pillar of the porch of the temple of *Jeruſalem*, called *Boaz*.

BO'-CHE-RU. One of king *Saul*'s poſterity.

BO'-CHIM (i. e. *the place of weeping, or of mourning, or of mulberry-trees*) A place near to *Jeruſalem*.

BO'-HAN (i. e. *in them*) One of the ſons of the patriarch *Reuben*.

BO'S-CATH (i. e. *in poverty*) A place of *Paleſtine*, in the tribe of *Judah*.

BO'-SOR (i. e. *taking away*) The father of *Balaam*, the ſoothſayer—alſo a city of *Gilead*.

BO'-SO-RA. A river of *Paleſtine*.

BO'S or BO'Z-RAH (i. e. *in tribulation or diſtreſs*) The metropolis of *Idumeca* in *Aſia*, in the half tribe of *Manaſſeh*.

BO'-ZEZ (i. e. *dirt*) The name of a rock in the land of *Paleſtine*; it ſignifies *mud*, or *bog*, or *in him the flower*.

BRIG-AN-DI'NE. A coat of mail.

B *before* U.

BU'K-KI (i. e. *void*) An high prieſt of the Jews, the ſon of *Abiſhua* and father of *Uzzi*.

BU'K-KI-AH (i. e. *the diſſipation of the Lord*) One of the muſicians of the temple of *Jeruſalem*.

BUL (i. e. *changeable or periſhing*) The eighth month of the jewiſh *eccleſiaſtical* or ſecond month of their *civil year*, now called *Marſchevan*, anſwering to part of our *October* and *November*.

BU'-

BU'-NAH (i. e. *building or underſtanding*) One of the poſterity of the patriarch *Judah*.

BUN'-NI (i. e. *building me*) A Levite who returned from the babyloniſh captivity.

BUZ (i. e. *deſpiſed or plundered*) A nephew to the patriarch *Abraham*.

BU'-ZI (i. e. *my contempt*) A jewiſh prieſt, the father of the prophet *Ezekiel*.

BU'Z-ITE. A deſcendent of *Buz*.

C.

C *before* A.

CAB. An Hebrew meaſure of capacity, containing about two Engliſh pints.

CA'B-HAM. A place of *Paleſtine* in the tribe of *Judah*.

CA'-BUL (i. e. *diſpleaſing or dirty*) The name which *Hiram*, king of *Tyre*, gave to the twenty cities given him by king *Solomon*; *Hiram* not liking them, called them *Cabul*.

CA'-DES. A place in *Galilee* in *Judæa*, in the tribe of *Iſſachar*.

CÆ'-SAR. The general title of the Roman emperors. *Cæſar* ſignifies a cut or gaſh.

CÆ-SAR-Æ'-A (i. e. *a buſh of hair*) A place near the borders of *Philippi*, in *Macedonia* in *Aſia*.

CÆ-SAR-Æ'-A-PHIL-LI'P-PI. A city of *Paleſtine*, ſo named by *Philip* the tetrarch after the Roman emperor

emperor and himſelf: it was called *Leſhem* and *Laiſh* by the Canaanites, but when the children of *Dan* took it, it was called *Dan*: it was alſo called *Paneas* from the mountain beneath which it ſtood.

CA'I-A-PHAS (i. e. *a ſearcher*) The high prieſt of the Jews at the time of our *Savior*'s death.

CAIN (i. e. *poſſeſſion*) The ſon of *Adam* who ſlew his brother *Abel*—alſo the name of a city of *Paleſtine*, in the tribe of *Judah*.

CA'I-NAN (i. e. *poſſeſſer, or purchaſer, or one who laments*) The ſon of *Enos* the patriarch, died A. M. 1235, Æt. 910.

CA'I-RITES. A ſect of Jews who adhered ſolely to the Scriptures.

CA'-LAH (i. e. *favourable, or as green fruit*) A city of *Paleſtine*, in the tribe of *Aſher*.

CA'L-DEES (i e. *mingling, or as devils*) Subjects of *Nebuchadnezzar* king of *Babylon*.

CA'-LEB (i. e. *a dog, crow, baſket, or the heart*) A famous Jewiſh warrior, of the tribe of *Judah*, in *Paleſtine*—alſo a place in *Paleſtine*.

CA'-LEB-E'-PHRA-TAH. A place of *Paleſtine*, in the tribe of *Ephraim*; ſo called from *Caleb* and his wife *Ephrata*.

CA-LI'ST-HE-NES. One of the king of *Syria*'s officers in the time of the *Maccabees*.

CA'-LI-TAS. A Levite who returned from the babyloniſh captivity.

CALLA-MO'-LA-LUS. One whoſe family returned from the babyloniſh captivity.

CA'L-NEH (i. e. *our conſummation, or as murmuring*) A city in the land of *Shinar*, built by *Nimrod*.

CA'L-NO (i. e. *our conſummation, or altogether himſelf*) A place by the river *Euphrates* in *Aſia*.

CA'L-VA-RY (i. e. *the place of a ſkull*) An hill to the north of mount *Zion*, and without the walls of *Jeruſalem*, where criminals were executed: in Hebrew it is called *Golgotha*, from its likeneſs to a ſkull or a man's head, as is ſuppoſed.

CA'-MON (i. e. *his reſurrection*) A place in the land of *Gilead*.

CAM-BY'-SES. The ſon and ſucceſſor of *Cyrus* king of *Perſia*, who is the *Ahaſuerus* mentioned by *Ezra*.

CA'-NA (i. e. *zeal or emulation*) A ſmall town of *Galilee* in *Paleſtine*, in the tribe of *Zebulun*, where our *Savior* performed his firſt miracle: it is called *Cana* of *Galilee*, to diſtinguiſh it from *Cana* in the tribe of *Aſher*.

CA'-NA-AN (i. e. *a merchant or trader*) The ſon of *Ham*, *Noah*'s *ſon*---alſo a country, called alſo *Paleſtine*, bounded eaſt by the river *Jordan*, weſt by the Mediterranean ſea, ſouth by the deſarts of *Arabia*, and north by mount *Libanus*, about 180 miles in length, and about 130 miles in breadth.

CA'-NA-AN-ITES. The antient inhabitants of the land of *Canaan*.

CAN-DA'-CE (i. e. *who poſſeſſes contrition, or pure poſſeſſion*) A queen of *Æthiopia*, whoſe eunuch was converted by *Philip* the deacon.

CA'NT-I-CLES. A canonical book of the Old Teſtament, called the *ſong of ſongs*, or *Solomon*'s *ſong*, as allowed to be compoſed by king *Solomon*.

CA'N-VEH. A place mentioned by the prophet *Ezekiel*.

CA-PE'R-NA-UM (i. e. *the field of repentance, or city of comfort*) A place of *Paleſtine*, on the borders of the tribes of *Zebulun* and *Naphtali*; the place where our *Savior* uſually reſided during his miniſtry.

CA-PHAR-SA'-LA-MA. A place near to *Jeruſalem*.

CAPH-E-NA'-THA. A part of the city of *Jeruſalem*, ſo called.

CA'PH-TOR (i. e. *a ſphere, hand, doves, or thoſe who inquire*) An iſland from whence came the *Caphtorims*, or *Cherithims*, or *Cherithites*, or *Philiſtines*: ſuppoſed to be the iſle of *Crete*.

CA'PH-TO-RIMS. *Philiſtines* who ſettled in *Caphtor*.

CAP-PA-DO'-CIA. A large country of *Aſia Minor*.

CAP-TI'V-I-TY. There were ſix captivities of the *Hebrews*

Hebrews during the government of the *Judges*: the firſt under *Cuſhanriſhathaim* king of *Meſopotamia*, for about eight years. The ſecond, under *Eglon* king of *Moab*, from which *Ehud* delivered them. The third, under the *Philiſtines*, from which *Shamgar* reſcued them. The fourth, under *Jabin* king of *Hazor*, when *Deborah* and *Barak* delivered them. The fifth, under the *Midianites* from which they were freed by *Gideon*. The ſixth, under the *Ammonites* and *Philiſtines* during the judicatures of *Jephthah*, *Ibzan*, *Elon*, *Abdon*, *Eli*, *Samſon*, and *Samuel*.

The moſt remarkable captivities were, firſt, when *Tiglath-pileſer*, king of *Aſſyria*, A. M. 3264 or 740 years B. C. took ſeveral cities of *Iſrael* and made many captives, chiefly from the tribes of *Reuben*, *Gad*, and the half tribe of *Manaſſeh*. The ſecond, when *Shalmanezer*, king of *Aſſyria*, A. M. 3283 and about 720 years B. C. who tranſplanted the tribes which *Tiglath-pileſer* had ſpared, to the provinces beyond the *Euphrates*; and it is ſuppoſed that the ten tribes never returned from their diſperſion.

As to the captivity of *Judah*; *Shiſhak*, king of *Egypt* about 960 years B. C. ſacked *Jeruſalem*.

Jeruſalem was taken and plundered three ſeveral times, by *Nebuchadnezzar* king of *Babylon*; firſt, in the reign of *Jehoiakim*, about 606 years B. C. Secondly, in the reign of his ſon *Jehoiachin* or *Jeconias*, about 610 years B. C. Thirdly, in the reign of *Zedekiah*, about 507 years B. C. when *Nebuchadnezzar* carried them to *Babylon*, where they remained ſeventy years, when they returned from their captivity, and continued to be a people (though part of the time under the Roman government) until *Veſpaſian*, the Roman emperor, under his ſon *Titus* entirely deſtroyed *Jeruſalem*, about 40 years after the crucifixion of our *Savior*; ſince when they have not, as yet, recovered from their diſperſion.

CA'R-BUN-CLE. A gem of a deep red colour with a mixture of ſcarlet: it was the *third* ſtone, in the *firſt* row in the jewiſh high prieſt's breaſt plate.

CA'R-CHE-MISH (i. e. *a lamb carried off*) A town of *Meſopotamia*, by the river *Euphrates* in *Aſia*.

CA'R-KAS (i. e. *the covering of the lamb, or the lamb of the throne*) The name of one of the ſeven chamberlains to king *Ahaſuerus*.

CA'R-MEL (i. e. *knowledge of circumciſion, harveſt, or excellent vineyard*) A city and mountain in the ſouth of *Paleſtine*, in the tribe of *Judah*, in *Galilee*, near the Mediterranean ſea: the mountain about thirty miles in circuit.

CA'R-MEL-ITE. The inhabitants of *Carmel*.

CA'R-MI (i. e. *my vineyard, or the lamb of the waters*) A ſon of the patriarch *Reuben*.

CA'R-NA-IM (i. e. *horns*) A city of *Gilead* conquered by *Judas Maccabæus*.

CA'R-PUS (i. e. *fruit, or fruitfull*) A convert of the apoſtle *Paul*, who dwelt at *Troas*.

CAR-SHE'-NA (i. e. *a lamb ſleeping*) A principal officer in the palace of king *Ahaſuerus*.

CA-SI'PH-I-A (i. e. *money, or covetouſneſs*) Suppoſed to be *Caſpi* or *Caſpius* in *Parthia*, near the *Caſpian* ſea.

CA'S-LU-IM. (i. e. *hopes of life, or as pardoned*) A deſcendent from *Ham* the ſon of *Noah*.

CA'S-PHOR A city of *Gilead*.

CA'S-SIA. An aromatick bark, ſaid to be like the bark of cinnamon.

CA'S-TOR and PO'L-LUX. Sons of *Jupiter* and *Leda*, in the heathen mythology; to whom ſeamen paid their particular devotions, as governors of the ſea.

CA-THU'-A. One whoſe family returned from the babyloniſh captivity.

C *before* E.

CE'-DRON (i. e. *black or ſad*) A brook between *Jeruſalem* and mount *Olivet*.

CE'N-CHRE-A (i. e. *millet, ſmall pulſe*) A ſea port town of *Corinth*, in the Archipelago of *Greece*.

CEN-DE-BE'-US (i. e. *poſſeſſion of grief*) A general of the troops of *Antiochus Sidetes* king of *Syria*.

CEN-TU'-RI-ON. A Roman officer commanding an hundred ſoldiers.

CE'-PHAS (i. e. *a rock or ſtone*) The name given by our *Savior* to St. *Peter*.

C *before* H.

CHÆ'-RE-AS. A governor of *Gazara*, in the Apocrypha.

CHAL-CE'D-O-NY. A precious ſtone of a flame colour.

CHA'L-COL (i. e. *who nouriſhes, conſumes, and ſuſtains the whole*) A grand-ſon to the patriarch *Judah*.

CHAL-DÆ'-A (i. e. *as dæmons, robbers, breaſts or fields*) A country of *Aſia*, known anciently by the name of *Shinar* or *Shinaar*; its metropolis was *Babylon*.

CHAL-DÆ'-ANS. The inhabitants of *Chaldæa*.

CHAN-NU'-NE-US. One whoſe family returned from the babyloniſh captivity.

CHA-RA-A'-THA-LAR. One whoſe family returned from the babyloniſh captivity.

CHA-RA'-CA. A city of *Paleſtine* in the tribe of *Gad*.

CHA-RA'-SIM. A valley in the land of *Judæa*.

CHA'-RE-A. One whoſe family returned from the babyloniſh captivity.

CHA'R-RAN (i. e. *a ſinging or calling out, or the heat of wrath*) The country of *Meſopotomia* in *Aſia*.

CHA'-SE-BA. One whoſe family returned from the babyloniſh captivity.

CHE'-

CHE'-BAR (i. e. *ſtrength or power*) A river of *Chaldæa*.

CHE-DER-LA'-O-MER (i. e. *a generation of ſervitude, or the roundneſs of the ſheaf*) A king of the *Elamites* bordering upon *Perſia* in *Aſia*.

CHE'-LUB (i. e. *a baſket*) A deſcendent from the patriarch *Aſher*.

CHE'L-LUB (i. e. *all*) One who returned from the babyloniſh captivity.

CHE'-LU-BAR (i. e. *he altogether againſt me*) A grandſon to the patriarch *Judah*.

CHE'-MA-RIMS (i. e. *black, or blackneſs*) The names of the idolatrous prieſts of *Judæa*; or the idols themſelves.

CHE'-MOSH (i. e. *handling or taking away*) An idol of the *Moabites*: ſuppoſed to be the *Sun*, or the god *Priapus*.

CHE-NA'-A-NAH (i. e. *broken in pieces*) The name of an artificer of king *Ahab*.

CHE'-NA-NI (i. e *my pillar*) The name of one of the *Levites*.

CHE-NA'-NI-AH (i. e. *preparation or ſtrength*) A chief of the Levites, and maſter of the temple muſick.

CHE'-PHAR-HA-AM'-MO-NAI. A city of *Paleſtine*, in the tribe of *Benjamin*.

CHE'-PHI-RAH (i. e. *a little lioneſs*) A city of the *Gibeonites*, given to the tribe of *Benjamin*.

CHE'-RAN (i. e. *anger*) One of the deſcendents from the patriarch *Eſau*.

CHE'R-E-THIMS or CHER'-E-THITES (i. e. *who cuts, tears away, or exterminates*) The denominations for the Philiſtines.

CHE'-RITH or RISH (i. e. *cutting, piercing, ſlaying*) A brook near to the river *Jordan*.

CHE'R-UBS or CHE'R-U-BIMS (i. e. *as a maſter, or as a child*) An order of angels next to the *Seraphims*.

CHE'-SA-LON (i. e. *truſt*) Mount *Jearim* ſo called —alſo a city of *Paleſtine* in the tribe of *Judah*.

CHE'-SED or SUD (i. e. *a devil, a deſtroyer, or a breaſt*)

breaſt) A ſon of *Nahor*, *Abraham*'s brother, and father of the *Chaldæans*, who in Hebrew are called *Caſedim or Caſdim*.

CHE'-SIL (i. e. *fooliſhneſs*) A city of *Paleſtine* in the tribe of *Judah*.

CHE-SU'L-LOTH (i. e. *fearfulneſs*) A city of *Paleſtine* near to mount *Tabor*.

CHE'T-TIM. *Macedonia* was ſo called. See *Chittim*.

CHE'-ZIB. The ſame place with *Achzib*.

CHI'-DON (i. e. *a dart*) One who lived in the tribe of *Judah* in *Paleſtine*.

CHI'L-E-AB (i. e. *perfection of the father*) The ſon of king *David* and *Abigail*: he is alſo called *Daniel*.

CHI'L-I-ON (i. e. *finiſhed, compleat, waſted or perfect*) The ſon of *Elimelech* and *Naomi*.

CHI'L-MAD (i. e. *teaching or learning*) A city of *Arabia*.

CHI'M-HAM (i. e. *as they, or like to them*) The ſon of *Barzillai*; one of king *David*'s attendants.

CHI'-OS (i. e. *open or opening*) An iſland of the *Archipelago*, next to *Leſbos* Iſle.

CHI'S-LEU or CA'S-LEU or CI'S-LEU (i. e. *raſhneſs, confidence*) The *third* jewiſh month anſwering to our *November* and *December*.

CHI'S-LON (i. e. *hope or truſt*) The father of *Elidad*, of the tribe of *Benjamin*.

CHI'S-LOTH-TA'-BOR (i. e. *fears or purity*) A city of *Paleſtine* in the tribe of *Zebulun*.

CHI'T-TIM (i. e. *thoſe that bruiſe, or gold*) A deſcendent from *Japhet* the ſon of *Noah*—alſo, as ſome ſuppoſe, *Macedonia*—alſo an iſland in the Mediterranean ſea, as others conjecture, which *Kittim*, *Noah*'s grandſon peopled.

CHI'-UN. An Ægyptian god whom ſome ſuppoſe to be *Saturn*.

CHO'-RA-SIN (i. e. *the ſecret*) A town of *Judæa* in the half tribe of *Manaſſeh*, on the ſea coaſt of *Galilee* near to *Capernaum*.

CHO-

CHO-SA-ME'-US (*Simon*) One whoſe family returned from the babyloniſh captivity.

CHO-ZE'-BA (i. e. *men liers*) A town of *Paleſtine* in the tribe of *Judah*.

CHRIST (i. e. *anointed, or the choſen of God*) The *Savior* of mankind,---the anointed, anſwering to the Hebrew *Meſſiah*.

CHRO'N-I-CLES. Two canonical books of the Old Teſtament, ſo called: ſuppoſed to be wrote by *Ezra*; they contain a ſhort *chronology* for the ſpace of 2985 years from the creation.

CHRY'-SO-LITE. A precious ſtone, of a duſky green colour, with a caſt of yellow.

CHRY-SO'P-RA-SUS. A precious ſtone of a yellow colour approaching to green; the *ſecond* ſtone in the *firſt* row in the breaſt-plate of the Jewiſh high prieſt: called alſo a *Topaz*.

CHUB. A province of *Egypt*, in *Africa*.

CHUN (i. e. *making ready*) A city of antient *Syria*, in *Aſia*.

CHU'-SA or ZA (i. e. *the ſeer, or prophet*) A ſteward to *Herod Agrippa*.

CHU'-SHAN-RISH-A-THA'-IM (i. e. *ethiopian, or blackneſs of iniquities*) A king of *Meſopotamia*, who oppreſſed the Iſraelites for eight years.

C *before* I.

CI-LI'-CIA (i. e. *which rolls or overturus*) A country in the ſouth eaſt of *Aſia Minor*, over againſt *Cyprus* iſle: its capital *Tarſus*, where St. *Paul* was born.

CI'N-NE-RETH or ROTH (i. e. *as a candle*) A fenced city of *Paleſtine*, in the tribe of *Zebulun*: ſuppoſed to be the ſame as *Tiberias*, as the lake of *Genneſareth*, *Cinneroth* and *Tiberias* are the ſame.

CI'-RA-MA. A place in *Paleſtine*.

C *before*

C *before* L.

CLAU'-DA (i. e. *a broken, or lamentable voice*) An iſland near the iſle of *Crete*.

CLAU'-DI-A (i. e. *lame*) A *Roman* lady, and a convert of the apoſtle *Paul*.

CLAU'-DI-US-CÆ'-SAR. An emperor of *Rome*, ſucceſſor to *Caligula*; he died A. D. 54, Æt. 64.

CLAU'-DI-US-LY'S-IAS. A *Roman* captain who wrote to *Felix* the deputy governor, relating to St. *Paul*.

CLE'M-ENT (i. e. *mild, good, modeſt, merciful*) One mentioned by St. *Paul*; ſuppoſed afterwards to be biſhop of *Rome*.

CLE-O-PA'-TRA (i. e. *the glory of the country*) An Ægyptian queen, ſiſter and wife to the laſt *Ptolomy*.

CLE'-O-PHAS or PAS (i. e. *the whole glory*) A diſciple of our *Savior*, and ſaid to be brother of *Joſeph* the reputed father of our *Savior*.

CLO' or CHLO'-E. One mentioned by the apoſtle *Paul* as a convert.

C *before* N.

CNI'-DUS (i. e. *age*) A city and promontory of *Caria*, in *Aſia*.

C *before* O.

COL-HO'-ZEH (i. e. *every prophet*) A ruler of part of the city of *Jeruſalem*.

CÆ'-LO-SY'R-I-A (i. e. *crooked, or low Syria*) A part of *Syria* in *Aſia*, lying between *Libanus* and *Antilibanus*.

CO-LO'S-SE (i. e. *puniſhment, or correction*) A capital city of *Phrygia* in *Aſia*, to the inhabitants of which St. *Paul* wrote two epiſtles.

CO-LO'S-SIANS. One of the canonical books of the *New Teſtament*, ſo called—alſo the inhabitants of *Coloſſe*.

CO-NI'-AH (i. e. *ſtrength, or ſtability of the lord*) See *Jeconiah.*

CO-NO-NI'-AH. The name of one of the *Levites.*

CO'-OS or COS (i. e. *top*) An iſland and city of the *Archipelago.*

CHO'-RA-SHAN or CHO'-RA-ZIN (i. e. *a river, ſmoke*) A city of *Paleſtine.*

CO'R-BAN. The Hebrew word for a gift or offering to GOD—alſo the treaſury where the gifts in money were depoſited.

CO'-RINTH (i. e. *ſatisfied, ornament, or beauty*) The capital city of *Achaia* in *Greece.*

CO-RI'NTH-I-ANS. The inhabitants of *Corinth*—alſo *two* canonical books of the *New Teſtament*, viz. the epiſtles of St. *Paul* to the *Corinthians.*

COR-NE'-LIUS (i. e. *an horn*) A Roman centurion, who was converted to Chriſtianity by the apoſtle *Peter.*

CO'-SAM (i. e. *divining*) One of our *Savior*'s anceſtors.

COU'-THA. One whoſe family returned from the babyloniſh captivity.

COZ (i. e. *a thorn*) A deſcendent from the patriarch *Aſher.*

CO'Z-BI (i. e. *a liar, or as ſliding away*) A *midianitiſh* woman whom *Phinehas* ſlew for her ignominious conduct with *Zimri.*

C *before* R.

CRA'-TES (i. e. *an harrow, or hurdle*) A *Grecian* philoſopher of *Thebes*—alſo a governor of the *Cyprians.*

CRE'S-CENS (i. e. *growing, increaſing*) One mentioned by St. *Paul*, who was a preacher of Chriſtianity.

CRETE (i. e. *carnal, fleſhly*) An iſland of the Mediterranean ſea, now *Candia: Titus* was biſhop of this iſland.

CRETES or CRE'-TIANS. The inhabitants of *Crete* iſle.

CRI'S-

CRI'S-PUS (i. e. *curled*) A chief ruler of the ſynagogue who was baptized by St. *Paul*.

C *before* U.

CU'-BIT. A *jewiſh* meaſure about *one foot and nine* inches in length.

CUSH (i. e. *blackneſs or heat*) The eldeſt ſon of *Ham*, and the father of *Nimrod*—alſo the name of a country ſuppoſed to be *Æthiopia*; and another in *Arabia Petræa*, on the eaſt coaſt of the *Red ſea* towards *Ægypt* and *Paleſtine*

CU'SH-AN or the land of CUSH (i. e. *blackneſs, heat*) The ſame with Æthiopian *Cuſh*.

CU'SH-AN-RISH-A-THA'-IM (i. e. *blackneſs of iniquities*) A king of *Meſopotamia*.

CU'SH-I (i. e. *black or an Æthiopian*) *Joab*'s meſſenger to king *David*, on his ſon *Abſalom*'s being ſlain.

CUTH or CU'TH-AH (i. e. *burning*) A province of *Aſſyria*, and ſuppoſed to be the ſame with *Cuſh*; as alſo *Suſiana*, which is now called *Cutheſtan* in *Perſia*.

CU'TH-E-ANS. A people who were carried captives to *Babylon* from *Cuthah*.

C *before* Y.

CY-A'-MON. A place oppoſite *Eſdraelon*.

CY'P-RI-ANS. The inhabitants of *Cyprus* iſle.

CY'-PRUS (i. e. *fair or fairneſs*) A famous iſland in the *mediterranean ſea*, between *Cilicia* and *Syria*.

CY'-RE-NE (i. e. *a wall, coldneſs, meeting, or a floor*) A celebrated city of *Lybia* in *Africa*.

CY-RE'-NI-AN, An inhabitant of *Cyrene*.

CY-RE'-NI-US (i. e. *who governs*) A governor of *Syria* in *Aſia*.

CY'-RUS (i. e. *as a wretch or as an heir*) The ſon of *Cambyſes* king of *Perſia*, by *Mandane* the daughter of *Aſtyages* king of *Media*: he died A. M. 3475.

D. *before*

D.

D *before* A.

DA'-BA-REH or DA'-O-BRATH (i. e. *the word, or the thing, or a bee*) One of the cities of *Paleſtine* in the tribe of *Iſſachar*.

DA'B-BA-SHETH (i. e. *flowing with honey, or cauſing infamy*) A town of *Paleſtine* in the tribe of *Zebulun*.

DA-BE-RA'TH (i. e. *word, thing, obedient*) Two towns of *Paleſtine*, one in the tribe of *Zebulun*, the other in the tribe of *Iſſachar*.

DA-CO'-BI. One whoſe family returned from the babyloniſh captivity.

DA'-GON (i. e. *corn or fiſh*) An idol of the *Philiſtines* repreſented as half man and half fiſh.

DE-LAI'-AH (i. e. *the poor of the Lord*) A deſcendent from *David* king of *Iſrael*.

DAL-MA-NU'-THA (i. e. *a bucket, leanneſs, branch*) A country of *Judæa* or *Paleſtine*.

DAL-MA'-TIA (i. e. *deceitful lamps, or vain brightneſs*) A country, now of *Europæan Turkey*, on the gulph of *Venice*, where *Titus* preached the goſpel.

DA'L-PHON (i. e. *the houſe of caves*) A ſon of *Ham* the patriarch.

DA'M-A-RIS (i. e. *a little woman*) A convert of the apoſtle *Paul*: ſome think that ſhe was the wife of *Dionyſius* the *Areopagite*.

DA-

DA-MA'S-CUS (i. e. *a ſack full of blood*) A large city of antient *Syria* in *Aſia*: now *Damas*.

DAN (i. e. *judgement, or he that judges*) The *fifth* ſon of *Jacob* the patriarch by *Bilhah*, *Rachel's handmaid*—alſo a diſtrict and city of *Paleſtine*, in the tribe of *Napthtali*.

DAN-JA'-AN. A city in the land of *Paleſtine*.

DA'N-I-EL (i. e. *judgment of God, or God is my judge*) One of the greater prophets, from whom the canonical book of *Daniel* took its name: he was carried captive to *Babylon* when young, in the reign of *Jehoiakim* king of *Judah*, A. M. 3393—alſo a ſon of king *David* by *Abigail* the *Carmeliteſs*.

DA'N-NAH (i. e. *judging*) A city in the mountains of the land of *Paleſtine*.

DA'PH-NE (i. e. *a bay tree*) A grove near *Antioch* the capital of *Syria*.

DA'-RA (i. e. *generation, or the houſe of the ſhepherd, or the race of wickedneſs*) A deſcendent from the patriarch *Judah*.

DA'R-DA (i. e. *the dwelling place of knowledge*) A wiſe man mentioned in the book of *Kings*.

DA-RI'-US (i. e. *he that inquires or informs himſelf*) The name of ſeveral kings: as *Darius* the *Mede*, uncle to *Cyrus*: he is called *Cyaxares*, and ſucceeded *Belſhazzar* in *Babylon*, A. M. 3468—alſo *Darius* the ſon of *Hyſtaſpes*, whom ſome ſuppoſe to be *Ahaſuerus* queen *Eſther*'s huſband—alſo others of that name.

DA'R-KON (i. e. *of generation, or the poſſeſſion*) One who returned from the babyloniſh captivity.

DA'-THAN (i. e. *laws or rites*) One of the ſons of *Eli* the high prieſt—alſo one, who with *Korah*, *Abiram*, and *On*, rebelled againſt *Moſes* and *Aaron*.

DA'-THE-MAH or DA'TH-MAN. A fortreſs in the land of *Gilead*.

DA'-VID (i. e. *beloved or dear*) A king of *Iſrael*, the ſon of *Jeſſe*, of the tribe of *Judah* and town of *Bethlehem*;

Bethlehem; he died A. M. 2990, Æt. 71, after forty years reign.

DAY. The *Jews* began their day in the evening: the *Babylonians* reckoned from one ſun-riſing to another.

D *before* E

DE'-BIR (i. e. *an orator, or word*) A king of *Eglon*---alſo a city of the tribe of *Simeon* near to *Hebron*: it is ſometimes called *Kirjath-ſepher* or *Kirjath-arba*.

DE'B-O-RAH (i. e. *a word, or a bee*) A propheteſs and *judgeſs* of *Iſrael* A. M. 2691; the wife of *Lapidoth*.

DE'C-A-LOGUE. The ten commandments, given by GOD to *Moſes*, ſo called.

DE-CA'P-O-LIS. A country of *Paleſtine*, partly in *Paleſtine*, and partly in *Cœclo Syria*, on both ſides of the river *Jordan*; ſo called becauſe it contained *ten* cities.

DE'-DAN (i. e. *their friendſhip or a judge*) One of the poſterity of *Ham*, a grandſon of *Abraham*---alſo a city near to *Edom*.

DE'-DAN-IMS. The poſterity of *Dedan*, deſcended from *Dodanim* the ſon of *Javan*.

DE-HA'-VITES. People whom the king of *Aſſyria* brought from *Ava* into *Samaria*.

DE'-KAR (i. e. *force*) Father to one of king *Solomon*'s houſhold.

DE-LAI'-AH (i. e. *the poor of the Lord*) A *Levite* ſon to *Elioneai*, of king *David*'s family.

DE'-LI-LAH (i. e. *poor, ſmall or head of hair*) A concubine of *Samſon* a judge of Iſrael.

DE'-MAS (i. e. *popular*) A diſciple of St. *Paul*; but afterwards fell from him.

DE-ME'-TRI-US (i. e. *belonging to Ceres or to corn*) The name of two kings of *Syria*---alſo a ſilverſmith of *Epheſus*, mentioned in the book of *Acts*---alſo a virtuous Chriſtian, mentioned by St. *John* in his third epiſtle.

DE'R-

DE'R-BE (i. e. *a ſling*) A city of *Lycaonia* in *Greece*; in now Aſiatick *Turky*.

DE'S-SAN. A town mentioned in the *ſecond* book of *Maccabees*.

DE'U-EL (i. e. *the knowledge or ſcience of God*) A deſcendent from the patriarch *Gad*: called alſo *Reuel*.

DE'U-TE-RO-NO'-MY. A canonical book of the *Old Teſtament* being the *fifth* and laſt of the *Pentateuch* or five books of *Moſes*: ſo called, becauſe it was a recapitulation of the laws in the preceding books; or a ſecond law.

D *before* I.

DI'-A-MOND. The moſt valuable of all gems; when it is pure it is perfectly clear and pellucid as the pureſt water: it was the *third* ſtone in the *ſecond* row, in the Jewiſh high prieſt's breaſt-plate.

DI'-A-NA (i. e. *luminous*) The heathen goddeſs of chaſtity; principally worſhipped at *Athens* in *Greece*; her temple there was one of the *ſeven* wonders of the world.

DI'B-LA-IM (i. e. *a cluſter of figs*) The name of a man mentioned by the prophet *Hoſea*.

DI'B-LATH (i. e. *paſte of dry figs*) A deſart on the borders of *Moab*.

DI'-BON (i. e. *underſtanding*) A city of *Paleſtine*, in the tribe of *Reuben*.

DI'-BON-GAD (i. e. *great underſtanding*) A place of *Midian* where the *Iſraelites* encamped the 38th time in the wilderneſs.

DI'B-RI (i. e. *an orator*) The name of one belonging to the tribe of *Gad*.

DI'B-ZA-HAB or DI'-ZA-HAB (i. e. *where much gold is*) A place in the wilderneſs where the *Iſraelites* paſſed.

DI'-DRACHM. A Jewiſh coin, worth about *fourteen pence* Engliſh money.

DI'D-Y-MUS (i. e. *a twin*) The ſurname of *Thomas* the apoſtle.

DI'K-

DI'K-LAH or DI'L-DAH (i. e. *his diminiſhing*) A deſcendent from the patriarch *Shem*.

DI'-LE-AN (i. e. *that is poor*) A city of *Paleſtine*, in the tribe of *Judah*.

DI'M-NAH. A *Levitical* city of *Paleſtine*, in the tribe of *Zebulun*.

DI'-MON (i. e. *where it is red*) A place in the land of *Moab* in *Aſia*.

DI'-MO-NAH (i. e. *a dunghill*) A city of *Paleſtine*, in the tribe of *Judah*.

DI'-NAH (i. e. *judgment*) The daughter of *Jacob* and *Leah*, who was raviſhed by the *Shechemites*.

DI'-NA-ITES. A people of *Aſſyria*, in *Aſia*.

D'IN-HA-BAH (i. e. *his judgment in thoſe things*) A city of *Edom* or *Idumæa*.

DI-O-NY'S-IUS (i. e. *from heaven, or moved forward*) A man who was a member of the *Areopagus* at *Athens*, and who diſputed with, and was converted by St. *Paul*, and was burnt as a martyr at *Athens*, A. D. 95.

DI-O'-TRE-PHES (i. e. *nouriſhed of Jupiter*) One who refuſed hoſpitality to thoſe whom St. *John* ſent to him

DI'-SHAN (i. e. *a threſhing*) One of the children of *Seir*, a deſcendent from *Eſau*.

DI'-SHON (i. e. *fatneſs, or aſhes*) A deſcendent from *Eſau*.

DI'-ZA-HAB (i.e. *where much gold is*) See *Dibzahab*.

D *before* O.

DO'-DAI (i. e. *beloved*) An officer of king *David*.

DO'-DA-VAH (i. e. *love*) The father of the prophet *Eliezer*.

DO'-DA-NIM (i. e. *beloved*) A deſcendent from *Japhet* the patriarch: he was the youngeſt ſon of *Javan*.

DO'-DO (i. e. *his uncle*) One of the tribe of *Iſſachar* the patriarch.

DO'-EG (i. e. *carefull*) An *Edomite*, chief herdſman to king *Saul*.

DO'PH-

DO'PH-KAH (i. e. *a knocking*) The *eighth* encampment of the *Iſraelites* in the wilderneſs.

DOR (i. e. *generation or habitation*) A country on the *weſt* ſide of the river *Jordan*; in the half tribe of *Manaſſeh*.

DO'-RA. An iſland and fountain of the *perſian* gulph in *Aſia*.

DO'R-CAS (i. e. *a female roe buck*) A woman converted to Chriſtianity, mentioned in *Acts* ix, 36.

DO-RY'-ME-NES. The father of *Ptolomee* in the *firſt* book of *Maccabees*.

DO-SI'-THE-US (i. e. *giving to God*) One who pretended to be a prieſt of the tribe of *Levi*— alſo an officer in the army of *Judas Maccabæus*.

DO'-THA-IM or DO'-THAN (i. e. *the law or cuſtom*) A town of *Paleſtine*, about twelve miles from *Jeruſalem*, in the tribe of *Zebulun*.

D *before* R.

DRA'CH-MA. A *grecian* ſilver coin, about *ſevenpence three farthings* value ſterling.

DRU-SI'L-LA (i. e. *ſprinkled over with dew*) Wife to *Felix* governor of *Judæa*.

DU'-MAH (i. e. *ſilence or likeneſs*) A city of *Paleſtine* in the tribe of *Judah* — alſo a ſon of *Iſhmael*.

DU'-RA (i. e. *generation or habitation*) A great plain near *Babylon*, where *Nebuchadnezzar* ſet up his golden image.

E.

E *before* B.

E'-BAL (i. e. *an heap of antientneſs*) One of the poſterity of *Eſau*—alſo a mountain of the *Canaanites* beyond *Jordan* in the tribe of *Ephraim*, oppoſite *Gerizzim*.

E'-BED (i. e. *a ſervant*) The names of two men, one a *Gentile*, and the other a *Jew*.

E'-BED-ME'-LECH (i. e. *ſervant of the king*) An *æthiopian* or *arabian* eunuch in the court of king *Zedekiah*, who delivered the prophet *Jeremiah* from the dungeon.

EB-EN-E'-ZER (i. e. *the ſtone of help*) The name of the field in *Philiſtia*, where the *Iſraelites* were defeated by the *Philiſtines* when the *Ark of the Lord* was taken.

E'-BER (i. e. *paſſage or anger*) A deſcendent from the patriarch *Shem*, he died A.M. 2187, Æt. 464.

E-BI'-A-SAPH (i. e. *a gathering father*) A ſon of *Korah*—alſo a ſon of *Elkanah*.

E-BRO'-NAH (i. e. *paſſing over, or being angry*) The thirtieth encampment of the *Iſraelites* in the wilderneſs.

E *before* C.

EC-BA'-TA-NA (i. e. *the brother of death*) The chief city of *Media* in *Aſia*.

EC-

EC-CLE-SI-A'S-TES (i. e. *the preacher*) A canonical book of the *Old Teſtament*, written by king *Solomon*.

EC-CLE-SI-A'S-TI-CUS. An apocryphal book written by *Jeſus* the ſon of *Sirach*.

E *before* D.

ED (i. e. *witneſs*) An altar erected by the *Iſraelites* in the time of *Joſhua*.

E'-DAR. A place to where the patriarch *Jacob* ſojourned.

E'-DEN (i. e. *pleaſure, or delight*) A place in *Chaldæa*, now aſiatick *Turky*, where *Paradiſe* was ſituated.

E'-DER (i. e. *a flock*) One of the poſterity of the patriarch *Levi*.

E-DI'-AS One who returned from the babyloniſh captivity.

E'D-NA (i. e. *everlaſting reſt, or pleaſure*) The wife of *Raguel* in the book of *Tobit*.

E'-DOM (i. e. *earthly, bloody, or red*) The name of *Eſau*---alſo the land of *Seir* in *Aſia*, ſo called from *Eſau* or *Edom*; it is part of *Arabia Petræa*, and is alſo called *Idumæa*.

E'-DOM-ITES. The inhabitants of *Edom*, or *Idumæa*.

E'D-RE-I (i. e. *the heap of ſtrength or might*) A place in the land of *Baſhan*, beyond *Jordan*, in the tribe of *Manaſſeh*---alſo a town in the tribe of *Naphtali*.

E *before* G.

E'G-LAH (i. e. *an heifer, or chariot*) The *ſixth* wife of king *David*, and mother of *Ithream*.

E'G-LA-IM (i. e. *drops of the ſea*) A city beyond *Jordan*, in the land of *Moab*, to the eaſt of the *dead ſea*.

E'G-LON (i. e. *a calf, or chariot*) A place and a king of it, in the land of *Moab*.

E'-GYPT (i. e. *anguiſh, or tribulation*) It is called, in Hebrew, *Mizraim*, after *Mizraim* the ſon of *Ham*: it is a large kingdom in *Africa*, on the famous river *Nile*.

E *before* H.

E'-HI. A ſon of the patriarch *Benjamin*.

E'-HUD (i. e. *praiſing*) The *third* judge of Iſrael, A. M. 2611, a *Benjamite*, who ſlew *Eglon* king of *Moab*.

E *before* K.

E'-KAR (i. e. *barren, feeble*) One of the poſterity of *Judah* the patriarch.

E'K-RON (i. e. *barrenneſs*) A city of the *Philiſtines*, afterwards in the tribe of *Dan*: the god of it was ſuppoſed to be the god of *Flies*, by the name of *Beelzebub*: it was about thirty-four miles weſt of *Jeruſalem*.

E'K-RON-ITES. The inhabitants of *Ekron*.

E *before* L.

E'L-A-DAH (i. e. *the eternity of God*) One of the poſterity of *Ephraim* the patriarch.

E'-LAH (i. e. *an elm, oak, or curſe*) A place in the land of *Judæa*, where *David* ſlew *Goliah*—alſo a king of *Iſrael*.

E'-LAM (i. e. *a young man, or a virgin*) The eldeſt ſon of *Shem* the patriarch, who ſettled in *Elam*, a kingdom to the eaſt of the river *Tigris*, afterwards *Suſiana*, or *Perſia*.

E'-LAM-ITES. The inhabitants of *Elam*.

E'-LATH (i. e. *ſtrength*) A place in the *wilderneſs* where the *Iſraelites* ſojourned—alſo the emporium of *Syria* in *Aſia*.

E'L-A-SAH (i. e. *the doings of God*) One of the poſterity of *Saul* king of *Iſrael*.

EL-BE'TH-EL (i. e. *the God of Bethel*) A place where the patriarch *Jacob* built an altar, in the land of *Canaan*.

E'L-DA-AH (i. e. *the knowledge of God*) A grandſon of the patriarch *Abraham*.

E'L-DAD (i. e. *loved of God*) One of the ſeventy elders appointed by *Moſes*.

E'L-DERS of ISRAEL. The heads of the tribes, or of the great families in *Iſrael*.

E'L-E-AD (i. e. *witneſs of God*) One of the grandſons of *Ephraim*, who was killed in the city of *Gath*.

EL-E'-A-LAH (i. e. *God's aſcenſion*) A city of *Judæa*, in the tribe of *Reuben*.

EL-E-A'-SAH (i. e. *the work or doings of God*) A place of *Paleſtine*, in the tribe of *Benjamin*—alſo one of king *Saul*'s poſterity, the ſon of *Helez*.

EL-E-A'-ZER (i. e. *the help, or aid of God*) The *third* ſon of *Aaron* the high prieſt of the *Jews*—alſo others.

EL-E-A'-ZU-RUS. One who returned from the babyloniſh captivity.

EL-E'-LO-HE-I'S-RA-EL (i. e. *God, the God of Iſrael*) The name of an altar erected in *Canaan* by the patriarch *Jacob*.

E-LEU'-THE-RUS. A river of *Syria*, the boundary betwen *Syria* and *Phœnicia*; its ſource is between mounts *Libanus* and *Antilibanus*.

E-LEU'-ZAI. One who reſorted to king *David* at *Ziklag*.

EL-HA'-NAN (i. e. *gift or mercy of God*) One of king *David*'s warriors; the ſon of *Dodo*.

E'-LI (i. e. *the offering or lifting up*) An high prieſt of the Jews; the *ſixteenth* judge of *Iſrael*: he died A. M. 2909, Æt. 98.

EL-I'-A-LI. One who returned from the babyloniſh captivity.

E'L-I E'L-I LA'-MA SA-BA'C-THA-NI. The words uſed by our *Savior* at his crucifixion, ſignifying, *my God! my God! why haſt thou forſaken me?*

E'L-

EL-I-AB (i. e. *God my father*) One who reſorted to king *David* at *Ziklag*.

EL-I'-A-DA (i. e. *the knowledge of God*) One of the ſons of *David* king of *Iſrael* by one of his concubines.

EL-I'-A-DAH. The father of *Rezon* a king of *Damaſcus* in *Syria*.

EL-I-AH (i. e. *God the Lord*) One of the poſterity of the patriarch *Benjamin*.

EL-I'-A-KIM (i. e. *the reſurrection of God, or God ariſeth*) A ſon of *Joſiah* king of *Judah*, who was made king—alſo the ſon of *Hilkiah*, ſteward to king *Hezekiah*.

EL-I-AM (i. e. *the people of God*) The father of *Bathſheba* the wife of *Uriah*---alſo a ſon of *Achitophel*, and one of king *David*'s worthies.

EL-I'-AS. See Elijah.

EL-I'-A-SAPH (i. e. *the Lord increaſeth*) The ſon of *Reuel*: he was put over the hoſt of *Gilead*, and was prince of the tribe of *Gad* in the time of *Moſes*.

E-LI'-A-SHIB (i. e. *the Lord returneth*) A *jewiſh* high prieſt.

EL-I'-A-SIS. One whoſe family returned from the babyloniſh captivity.

EL-I'-A-THA or THAH (i. e. *my God cometh, or thou art my God*) The ſon of *Heman*, he was one of the ſingers in the temple of *Solomon*.

EL-I-A'-ZAR. One who returned from the babyloniſh captivity.

EL-I'-DAD (i. e. *the beloved of God*) The ſon of *Chiſhon*, of the tribe of *Benjamin*.

EL-I-EL (i. e. *God, my God*) One who reſorted to king *David* at *Ziklag*---alſo one of the *Levites*.

EL-I-E'-NAI (i. e. *the God of mine eyes*) One of the poſterity of the patriarch *Benjamin*.

EL-I-E'-ZER (i. e. *the help of God*) A native of *Damaſcus* and ſteward of *Abraham*'s houſhold---alſo one of the poſterity of the patriarch *Benjamin*.

EL-I'-HA-BA (i. e. *my God the father*) One of king *David*'s worthies.

EL-

EL-I-HÆ'-NAI (i. e. *the God of mine eyes*) One who returned from the babyloniſh captivity.

EL-I'-HO-REPH (i. e. *the God of youth*) One of the jewiſh *Scribes*.

E'L-I-HU (i. e. *my God himſelf, or he is my God*) One of king *David*'s brethren, of the tribe of *Manaſſeh*, who followed his fortune when he fled from *Saul*—alſo one of *Job*'s friends, deſcended from *Nahor*.

EL-I'-JAH or EL-I'-AS (i. e. *God the Lord, or a ſtrong Lord*) A famous prophet of *Iſrael*, a native of the city of *Tiſhbe* in the land of *Gilead*, who was tranſlated.

E'L-I-KA (i. e. *the pelican of God*) One of king *David*'s *thirty* worthies.

E'-LIM (i. e *rams*) The fifth encampment of the *Iſraelites*, in the wilderneſs.

EL-I'M-E-LECH (i. e. *my God the king, or the counſel of God*) One of *Bethlehem Judah*, the huſband of *Naomi*.

EL-I-Æ'-NAI (i. e. *to him mine eyes*) One of the poſterity of the patriarch *Benjamin*.

EL-I-O'-NAS. One who returned from the babyloniſh captivity.

E'L-I-PHAL (i. e. *a miracle of God*) One of king *David*'s warriors; the ſon of *Ur*.

EL-I'-PHA-LEH (i. e. *the God of judgment*) One who was a ſinger in the temple of *Jeruſalem*.

E'L-I-PHAZ (i. e. *the endeavour of God*) A ſon of *Eſau* and his wife *Ada*—alſo one of *Job*'s friends.

EL-I'-PHE-LET (i. e. *the God of deliverance*) One of the ſons of *David* king of *Iſrael*—alſo others of that name.

EL-I'-SHA or EL-I'-SÆ-US (i. e. *my God ſaveth, or the health of my God*) The ſon of *Shaphat*, a diſciple of and ſucceſſor to the prophet *Elijah*.

E'L-I-SHAH (i. e. *it is God; or the lamb of God*) One of the ſons of *Javan*, and grandſon to *Japhet*.

EL-I'-SHA-MA (i. e. *the God of hearing*) A prince of the

the tribe of *Ephraim* in the time of *Moſes*---alſo one of the ſons of *David*, king of *Iſrael*.

EL-I'-SHA-PHAT (i. e. *my God judgeth*) The ſon of *Zichri*; one of king *Jehoiada*'s captains.

EL-I'-SHE-BA or EL-I'S-A-BETH (i. e. *the oath or fulneſs of God*) The daughter of *Amminidab*, and wife to *Aaron* the high prieſt.

EL-I-SHU'-A (*God keeping ſafe*) One of king *David*'s ſons.

EL-I'-SI-MUS. One who returned from the babyloniſh captivity.

E'L-I-UD (i. e. *God of praiſe*) One of the anceſtors of *Joſeph* huſband to the virgin *Mary*, in St. *Matthew*'s genealogy.

EL-I'Z-A-BETH or EL-I'S-A-BETH (i. e. *the oath or fullneſs of God*) The wife of *Zechariah* a *jewiſh* prieſt, and mother of *John* the baptiſt.

EL-I'-ZA-PHAN (i. e. *God of the north eaſt wind*) The ſon of *Uzziel* and uncle to *Aaron*.

EL-I-ZE'-US. The *New Teſtament* name of *Eliſha*.

E'L-I-ZUR (i. e. *the ſtrength of God*) The ſon of *Shedeur*, and head of the tribe of *Reuben* in the time of *Moſes*.

EL'-KA-NAH (i. e. *the zeal of God*) A ſon of *Korah* alſo the huſband of *Hannah*, and father to *Samuel* the prophet and judge.

E'L-KO-SHITE (i. e. *in the evening, hardneſs, or rigor of God*) An inhabitant of *Elkeſhai*, a village of *Galilee*.

E'L-LA-SAR (i. e. *revolting from God*) A city of the *Canaanites*.

EL-MO'-DAM (i. e. *the God of meaſure, or of the garment*) One of the anceſtors of *Joſeph* huſband to the virgin *Mary*.

E'L-NA-AN (i. e. *God's fairneſs*) One of king *David*'s worthies.

E'L-NA-THAN (i. e. *the gift of God*) Grandfather to *Jehoiakim* king of *Judah*.

E'-LON (i. e. *ſtrong*) Father in law to *Eſau* the patriarch---alſo a place in the tribe of *Ephraim* in *Paleſtine*

Paleſtine—alſo the *thirteenth* judge of *Iſrael*, he died A. M. 2831.

E'-LON-BE'TH-HA-NAN. A place in the land of *Judæa*.

E'-LOTH. A ſea-port of *Edom*, on the red ſea.

E'L-O-HI, E'L-O-I or E'L-O-HIM. The hebrew name for GOD.

E'L-PA-AL (i. e. *God's work*) One of the poſterity of the patriarch *Benjamin*.

E'L-PA-LET (i. e. *the God of deliverance*) A ſon of *David* king of *Iſrael*.

EL-PA'-RAN. A place in the wilderneſs, through which the *Iſraelites* journeyed.

E'L-TE-KETH or KEH (i. e. *the caſe of God*) A city of *Paleſtine*, in the tribe of *Dan*.

E'L-TE-KON (i. e. *God's correction*) A city of the tribe of *Judah* in *Edom*.

EL-TO'-LAD (i. e. *the generation of God*) A city of *Paleſtine*, in the tribe of *Judah*.

E'L-UL (i. e. *cry, or outcry*) The jewiſh *twelfth* month anſwering to part of our *Auguſt* and part of *September*.

EL-U'-ZAI (i. e. *God my ſtrength*) One of the officers of king *David*, who reſorted to him at *Ziklag*.

EL-Y-MA'-IS (i. e. *ſudden fears*) The capital city of antient *Perſia* or *Elam*.

E'L-Y-MAS (i. e. *a corrupter or ſorcerer*) A magician or ſorcerer who reſiſted the preaching of St. *Paul*, and was ſtruck blind.

E'L-ZA-BAD (i. e. *the dowry of God*) One who reſorted to king *David* at *Ziklag*.

E'L-ZA-PHAN (i. e. *God of the north-eaſt wind*) One of the poſterity of the patriarch *Levi*.

E *before* M.

E-MA'L-CU-EL (i. e. *the meſſenger of God*) One mentioned in the *firſt* book of the *Maccabees*, who *educated Antiochus* the ſon of *Alexander*.

E'M-E-RALD. A gem of a lively *green* colour: it was the *firſt* ſtone in the *ſecond* row, in the *jewiſh* high prieſt's breaſt plate.

E'-MIMS (i. e. *fears or fearful*) A people who dwelt in the land of *Moab*, to the eaſt of the river *Jordan*.

EM-MA'N-U-EL or IM-MA'N-U-EL (i. e. *God with us*) A name given to the *Meſſiah*, by the prophet *Iſaiah*.

E'M-MA-US (i. e. *fearfull, counſel, or abject peop'e*) A village *ſeven* or *eight* miles north of *Jeruſalem*: in the tribe of *Judah*.

E'-MOR (i. e. *an aſs*) See *Hamor*.

E'-MOR-ITES. See *Amorites*.

E *before* N.

E'-NAM (i. e. *a fountain or open p'ace*) A city of *Paleſtine*, in the tribe of *Judah*.

E'-NAN (i. e. *a cloud*) One of the poſterity of *Naphtali*.

E'N-DOR (i. e. *a well or habitation*) A town in the lot of *Iſſachar*, on the *weſt* ſide of the river *Jordan*, noted for the *witch*, or *ſorcereſs*, whom king *Saul* conſulted.

E'-NE-AS. See *Æneas*, pronounced in Latin *Æ-ne'-as*.

EN-E'-GLA-IM (i. e. *the fountain of calves*) A town, antiently on the *eaſt* ſide of *Sodom*, or the *dead ſea*.

EN-NE-ME'S-SAR. A king of *Aſſyria*.

E-NE'-NI-AS. One who returned from the babyloniſh captivity.

EN-GA'N-NIM (i. e. *the eye of protection, or well of gardens*) A city of *Paleſtine*, in the tribe of *Iſſachar*.

EN-GE'-DI (*the well of a kid, or of felicity*) A town on the *eaſt* ſide of the lake of *Sodom*, or *dead ſea*, about *thirty one* miles from *Jeruſalem*.

EN-HA'D-DAH (i. e. *quick ſight, or the well of gladneſs*) A city of *Paleſtine*, belonging to the tribe of *Iſſachar*.

EN-HA'K-KO-RE (i. e. *the fountain of him who prayed*) A place

A place ſo named by *Samſon*, where he found water to quench his thirſt after ſlaying the *Philiſtines*.

EN-HA'-ZOR (i. e. *a well, or the graſs of the well*) A city of *Paleſtine*, in the tribe of *Naphtali*.

EN-MI'SH-PAT (i. e. *the well of judgment*) See *Kadeſh*.

E'-NOCH (i. e. *taught, or dedicated*) The ſon of *Cain*; the *firſt* city mentioned in ſcripture was called *Cain* by his father *Cain*; it was to the *eaſt* of *Eden*—alſo a ſon of *Jared* and father of *Methuſelah*; he lived 365 years and was tranſlated.

E'-NON (i. e. *a cloud, or well*) A place near *Salim*, by the river *Jordan*, where *John* baptized: in the tribe of *Gad*.

E'-NOS or E'-NOSH (i. e. *fallen man, or deſperation*) The ſon of *Seth* and father of *Cainan*, was born A. M. 235, died A. M. 1140, Æt. 905: his poſterity were called *the ſons* of *God*.

EN-RI'M-MON (i. e. *the well of weight*) A city of *Judæa*, where ſome of the children of *Judah* ſettled, after the babyloniſh captivity.

EN-RO'-GEL (i. e. *the well or fountain of ſearching out*) A place in the tribe of *Judah*, to the eaſt of *Jeruſalem*, at the foot of mount *Zion*.

EN-SHE'-MESH (i. e. *the well or fountain of the ſun*) A place or fountain on the frontiers of the tribe of *Judah* and *Benjamin*.

EN-TA'P-PU-AH (i. e. *the well or fountain of an apple, or inflation*) A place of *Paleſtine*, in the tribe of *Manaſſeh*.

E *before* P.

E'-PA-PHRAS (i. e. *covered with foam*) An inhabitant of *Coloſſe*, converted to Chriſtianity by St. *Paul*; he was ſuppoſed to be the *firſt* biſhop of *Coloſſe*.

E-PA-PHRO'-DI-TUS (i. e. *fair or pleaſant*) A fellow labourer with St. *Paul*; the emperor *Nero*'s ſecretary.

E-PE'-NE-TUS (i. e. *praiſe worthy*) A diſciple of St. *Paul*, whom the apoſtle calls the firſt fruits of *Achaia*.

E'-PHAH (i. e. *weary*) A *jewiſh* dry, and liquid meaſure; the dry containing *three pecks and three pints*: the liquid, about *three pints* wine meaſure —alſo one of the ſons of *Midian*—alſo a place in *Arabia*.

E'-PHAI. A *jew* mentioned by the prophet *Jeremiah*.

E'-PHOR (i. e. *duſt or lead*) Several perſons of that name.

E-PHES-DA'M-MIM (i. e. *the portion or effuſion of blood*) A place in *Canaan* where the *Philiſtines* encamped.

E'PH-E-SUS (i. e. *deſirable*) A celebrated city of *Ionia* in *Greece*, famed for the temple of *Diana* one of the ſeven wonders of the world: here St. *Paul* preached and made many converts.

E-PHE'-SIANS. The inhabitants of *Epheſus*, to whom St. *Paul* wrote that canonical epiſtle in the *New Teſtament*.

E'PH-LAL (i. e. *judging or praying*) The name of one of the poſterity of the patriarch *Judah*.

E'PH-OD (i. e. *an ornament*) A kind of garment worn by the *jewiſh* high prieſt, brought from behind the neck and over the two ſhoulders; and hanging down before, was put acroſs the ſtomach, and made uſe of as a girdle to the tunic; on this garment was faſtened the breaſt-plate.

E'PH-PHA-THA. The *Hebrew* word for, *be opened*.

E'-PHRA-IM (i. e. *fruitful or increaſing*) The *ſecond* ſon of the patriarch *Joſeph* by *Aſenath* the daughter of *Potiphar*—alſo a diviſion and a city of *Judæa*.

E'-PHRA-IM-ITES. The poſterity of the patriarch *Ephraim*.

E'-PHRA-TAH (i. e. *abundance or fertility*) A place near to *Bethlehem* in *Judæa*: it alſo denotes the tribe of *Ephraim*.

E'PH-

E'PH-RATH. The ſame place as *Bethlehem.*

E'PH-RATH-ITES. The inhabitants of *Ephrath.*

E'PH-RON (i. e. *duſt*) An *Hittite*, the ſon of *Zoar*, who ſold to *Abraham* the land for a burial place —alſo a city of *Paleſtine* between the lands of *Gilead* and *Judah.*

EP-I-CU-RE'-ANS (i. e. *aiders or helpers*) A ſect of *Greek* philoſophers who held the ſupreme good to be pleaſure, and the ſupreme evil to be pain: they believed in a GOD, but denied a Providence.

E-PI'PH-A-NES (i. e. *illuſtrious*) The ſurname of *Antiochus*, a king of *Syria.*

E *before* R.

ER (i. e. *a watchman*) The firſt born ſon of the patriarch *Judah.*

E'R-AN (i. e. *a follower*) One of the poſterity of the patriarch *Ephraim.*

E'R-AN-ITES. The poſterity of *Eran.*

E-RA'S-TUS (i. e. *amiable*) Chamberlain of the city of *Corinth*, converted by St. *Paul*, and ſuppoſed to be biſhop of *Macedonia.*

E'-RECH (i. e. *length, or health*) Part of *Nimrod's* kingdom in *Meſopotamia* in *Aſia.*

E'-RI (i. e. *my city*) A ſon of *Gad* the patriarch.

E *before* S.

E-SAI'-AH or AS. See *Iſaiah.*

E'-SAR-HA'D-DON (i. e. *binding, chearfullneſs*) A ſon of and ſucceſſor to *Senacherib* king of *Aſſyria*; he died, A. M. 3336.

E'-SAU (i. e. *doing, or working*) Twin brother to *Jacob* by *Rebeckah*: ſon to the patriarch *Iſaac.*

E'S-DRAS (i. e. *an helper*) The name of *two* of the apocryphal books—alſo a *jewiſh* chief prieſt.

ES-DRE'-LON (i. e. *the helper of ſtrength*) A king of antient *Aſia*—alſo a city in the tribe of *Iſſachar.*

E'-SEK (i. e. *contention*) A well of *Gerar*, ſo named by *Iſaac* the patriarch.

ESH-BA'-AL (i. e. *the fire of the ruler*) The ſame with *Iſhboſheth* the *fourth* ſon of king *Saul*.

E'SH-BAN (i. e. *fire of the ſun*) A city of *Paleſtine*, in the tribe of *Judah*.

E'SH-COL (i. e. *grapes, or a cluſter*) The name of an *Amorite*---alſo a valley and brook in the land of *Canaan*.

ESH-E'-AN (i. e. *held up*) A mountainous place of *Paleſtine*, in the tribe of *Judah*.

E'-SHEK (i. e. *violence, or force*) One of king *Saul*'s poſterity.

E'SH-KA-LON (i. e. *the fire of ſlander*) The ſame with *Aſkalon*; which, ſee.

ESH-KA'-LON-ITES (i. e. *the people of Eſhka'on* or *Aſcalon*.

E'SH-TA-OL (i. e. *a ſtrong woman*) A city of *Paleſtine*, in the tribe of *Dan*, but firſt in the tribe of *Judah*.

E'SH-TAUL-ITES (i. e. *ſtrong women*) Deſcendents from *Caleb* the ſon of *Hur*.

ESH-TE'-MO-A or MOTH (i. e. *which is heard, or the boſom of a woman*) A levitical city of *Paleſtine*, in the tribe of *Judah*.

E'SH-TON. One of the poſterity of *Judah* the patriarch.

E'S-LI (i. e. *near me*) The ſon of *Naum*, mentioned by St. *Luke* in his genealogy of *Chriſt*.

ES or IS-MA-CHI'-AH (i. e. *cleaving to, or joined to the Lord*) The name of one of the *Levites*.

E'S-ROM (i. e. *the dart of joy*) The name of one mentioned by St. *Matthew* and St. *Luke*, in their genealogies of *Chriſt*.

E'S-SENES. A very ſtrict ſect of the *Jews*.

E'ST-HA-OL. A city of *Paleſtine*, in the tribe of *Judah*. See Eſhtaol.

E'ST-HER or HA-DA'S-SAH (i. e. *ſecret, or hidden*) A neice to *Mordecai* the Jew; of the tribe of *Benjamin*, and wife to king *Ahaſuerus*; after whoſe name the *ſeventeenth* canonical book of the *Old Teſtament* is called; alſo one of the books of the *Apocrypha*.

E *before* T.

E'-TAM (i. e. *their bird, or their covering*) A village of *Paleſtine*, in the tribe of *Simeon*.

E'-THAM (i. e. *their ſtrength*) The *ſecond* encampment of the *Iſraelites* in the wilderneſs.

E'-THAN (i. e. *ſtrength*) An *Ezrahite*, one of the wiſeſt men of his time—alſo others.

E'-THA-NIM (i. e. *ſtrong, or valiant*) The *ſeventh jewiſh* month, anſwering to part of our *September* and part of *October*: after the captivity it was called *Tizri*.

ETH-BA'-AL. (i. e. *unto an image*) A king of *Zidon*, and father to *Jezebel*.

E'-THER (i. e. *talk*) A city of *Paleſtine*, in the tribe of *Judah*.

E-THI-O'-PI-A (i. e. *burning, or black*) An extenſive country of *Africa*.

E-THI-O'-PI-ANS. The inhabitants of *Æthiopia*.

E'TH-NAN (i. e. *a gift*) One of the poſterity of *Aſher* ſon of the patriarch *Jacob*.

E'TH-NI (i. e. *ſtrong*) One of the deſcendents of *Levi* the patriarch.

E *before* U.

EU-A'S-I-BUS. One who returned from the babyloniſh captivity.

EU-BU'-LUS (i. e. *prudent or wiſe*) One of the apoſtle *Paul*'s converts.

EVE (i. e. *living, or enlivening*) The *firſt* woman, or the *mother* of mankind.

E'-VI (i. e. *unjuſt*) A king of *Midian* in *Aſia*.

E'-VIL-ME'-RO-DACH (i. e. *the fool of Merodach*) A king of antient *Babylon*, who ſucceeded *Nebuchadnezzar* the great; he died A. M. 3445.

EU'-ME-NES. A king of *Bythinia* and *Pergamus* in *Aſia*.

EU-NI'-CE (i. e. *good victory*) A *jeweſs* by birth, married to an *heathen*; ſhe was mother to *Timo-*

thy

thy who was a favorite of St. *Paul* who wrote two epiſtles to him.

EU-O'-DI-AS (i. e. *a good ſmell*) A female convert of the apoſtle *Paul*, who mentions her in his epiſtle to the *Philippians*.

EU-PA'-TOR (i. e. *good father*) The ſurname of king *Antiochus*.

EU-PHRA'-TES (i. e. *fruitfull*) Pronounced in greek *Eu'phrates*, in latin *Euphra'tes*: a large river of *Aſia*, riſing in the mountains of *Armenia*, running through *Cappadocia*, *Syria*, *Arabia Deſerta*, *Chaldæa* and *Meſopotamia*; and emptying into the *perſian gulph*.

EU-PO'-LE-MUS (i. e. *fighting well*) One of the embaſſadors of *Judas Maccabæus*.

EU-RO'C-LY-DON (i. e. *a north eaſt wind*) A *north eaſt* wind in the *mediterranean ſea*, now called a *Levanter*.

EU'-TY-CHUS (i. e. *happy, or fortunate*) A youth, who fell from a window whilſt St. *Paul* was preaching, but was recovered by the apoſtle.

E *before* X.

EX'-O-DUS. The ſecond canonical book of the *Old Teſtament*; called ſo, from the *going out*, or *departure* of the children of *Iſrael* from *Ægypt*; this book treating, chiefly, upon that ſubject.

E *before* Z.

E'Z-BA-I. The name of one of king *David's* worthies.

E'Z-BON (i. e. *haſtening to underſtand*) One of the poſterity of the patriarch *Benjamin*.

E-ZE'-KI-EL (i. e. *the ſtrength of God*) The ſon of *Buzi*, of the houſe of *Aaron*: he was carried captive to *Babylon* with *Jehoiakim* king of *Judah*: he was one of the greater prophets, and his prophecy makes one of the canonical books of ſacred writ.

E'-ZEL (i. e. *a walking, or of the way*) The name of a ſtone mentioned in the agreement between *Jonathan* and *David*.

E'-ZEM or A'-ZEM (i. e. *a bone*) A place of *Paleſtine*, in the tribe of *Simeon*.

E'-ZER (i. e. *an help*) One of the ſons of *Ephraim* the patriarch, who was ſlain at *Gath*.

E'-ZI-ON-GE'-BER or GA'-BAR (i. e. *counſel of man*) A city and ſeaport of *Idumæa*, on the coaſt of the *red ſea*—alſo the *thirty-firſt* encampment of the *Iſraelites* in the wilderneſs.

E'Z-NITE. The name of a *jewiſh* family.

E'Z-RA (i. e. *an helper*) A *jewiſh* ſcribe, the ſon of *Seraiah*, who wrote one of the canonical books of the *Old Teſtament*, which is entitled *Ezra*.

E'Z-RI (i. e. *my help*) An overſeer of tillage in *Judæa*, appointed by king *Solomon*.

E'Z-RI-EL (i. e. *the help of God*) See *Azriel*.

E'Z-RON or HE'Z-RON (i. e. *the arrow of joy*) A ſon of *Reuben* the patriarch—alſo a ſon of *Pharez*—alſo a city called *Hazor*.

E'Z-RON-ITES. The deſcendents from *Ezron*.

F.

F *before* A.

FAIR-HAVENS. Mentioned in the book of the *Acts*: ſuppoſed to be on the coaſt of the iſle of *Crete*.

FE'-LIX (i. e. *happy, or proſperous*) The *Roman* procurator of *Judæa*, A. D. 54, who ſent for St.

Paul and heard him diſcourſe on the doctrines of Chriſtianity.

FE'S-TUS *(Portius)* (i. e. *joyfull*) The *Roman* governor of *Judæa*, who ſucceeded *Felix*, A. D. 60.

FOR-TU-NA'-TUS (i. e. *happy, or proſperous*) One mentioned by St. *Paul* in his firſt epiſtle to the *Corinthians*, who came from *Corinth* to *Epheſus* to viſit the apoſtle.

FRO'NT-LET. A ſquare piece of calf's ſkin, including four pieces of parchment, on each of which the *Jews* wrote a paſſage of their law.

G.

G *before* A.

GA'-AL (i. e. *contempt, or abomination*) The ſon of *Ebed*, ſuppoſed to be a *gentile*, who was deſirous of having the *Canaanites* eſtabliſhed again in *Schechem*.

GA'-ASH (i. e. *a ſtorm*) An hill of *Paleſtine* near to mount *Ephraim*, from whence a brook aroſe, and near to the burial place of *Joſhua*.

GA'-BA or GE'-BA (i. e. *an hill*) A city in the north of *Paleſtine*, in the tribe of *Benjamin*.

GA'-BA-EL. One mentioned in the book of *Tobit*, the brother of *Gabrias*.

GA'B-BAI (i. e. *the back*) One of the chiefs of the tribe of *Benjamin*.

GA'B-BA-THA (i. e. *high, or elevated, or paved with ſtone*)

ſtone) The place from which *Pilate* pronounced judgment againſt our *Savior*; called, *the pavement.*

GA'-BRI-AS. One mentioned in the book of *Tobit*, the brother of *Gabael.*

GA'-BRI-EL (i. e. *a man of God, or the ſtrength of God)* One of the principal angels of Heaven.

GAD (i. e. *a band, a garriſon, happy, or ready)* The ſon of the patriarch *Jacob* by *Zilpah* the handmaid of *Leah*: his allotment was beyond the river *Jordan*—alſo the name of a prophet who followed *David*'s fortune when he was perſecuted by *Saul.*

GA'-DA-RA. A famous city beyond the river *Jordan.*

GA-DA-RENE'S (i. e. *walled, or hedged about*) The people of *Gadara.*

GA'D-DI (i. e. *my army, or a kid*) One of the tribe of *Joſeph*, i. e. of *Ephraim* and *Manaſſeh*, ſent by *Moſes* to view the land of *Canaan.*

GA'D-DI-EL (i. e. *the God of felicity)* The ſon of *Sodi*, of the tribe of *Zebulun*, ſent by *Moſes* to view the land of *Canaan.*

GA'-DI. Father to *Menahem*, who ſlew *Shallum* the king of *Samaria.*

GA'D-ITES. The deſcendents from *Gad* the patriarch.

GA'-HAM. A ſon of *Nahor*, *Abraham*'s brother, by his concubine *Reumah.*

GA'-HAR. One whoſe children were *Nethinims*, when the *Jews* returned from the *babyloniſh* captivity.

GA'I-US (i. e. *Lord, or an earthy man*) A diſciple of St. *Paul*, and his hoſt at *Corinth*; he is ſaid to have been made biſhop of *Theſſalonica.*

GA'-LA-AD. A place in the land of *Moab.*

GA'-LAL (i. e. *a role, or wheel)* A *Levite* who ſettled firſt in *Judæa*, after the *babyloniſh* captivity.

GA-LA'-TIA (i. e. *white, or of the colour of milk)* A province of *Aſia Minor*, ſo called from the *Galetæ* or *Gauls.*

GA-LA'-TIANS. The people of *Galatia*, to the

Chriſtians of which St. *Paul* wrote his epiſtle, which is part of the canon of Scripture.

GA'L-BA-NUM. A gum of a plant growing in *Arabia* and other parts of *Aſia*, which flows by inciſion of the plant.

GA'-LE-ED (i. e. *the heap of witneſs*) A *pillar of ſtones* ſet up as a witneſs of a covenant between *Laban* and *Jacob*.

GAL'-I-LEE (i. e. *turning, rolling, or a wheel*) A province of *Paleſtine*, divided into upper and lower *Galilee*; the upper called *Galilee of the Gentiles*, becauſe bordering upon gentile nations.

GAL-I-LÆ'-ANS. The people of *Galilee*.

GA'L-LIM (i. e. *heaping up together*) A place mentioned in the *firſt* book of *Samuel*, and by the prophet *Iſaiah*.

GA'L-LI-O (i. e. *he who lives upon milk*) The brother of *Seneca* the philoſopher, and proconſul of *Achaia*.

GA-MA'-LI-EL (i. e. *God's reward, or camel of God*) Prince of the tribe of *Manaſſeh* when the *Iſraelites* came out of *Egypt*—alſo a *phariſee* who was tutor to St. *Paul* when he was called *Saul*.

GA'M-MA-DIMS (i. e. *dwarfs, or a cubit*) Uncertain who they were: ſome ſuppoſe them to be *Africans*, others *Phœnicians*, &c.

GA'-MUL (i. e. *a recompence*) One, who by the *twenty-ſecond* lot, was of the prieſthood in king *David*'s reign.

GA'-REB (i. e. *a ſcab*) An *Ithrite*, one of king *David*'s worthies---alſo an hill near to, or at *Jeruſalem*.

GA-RI'-ZIM. See *Gerizim*.

GA'R-MITES (i. e. *bones, or my cauſe*) A people, uncertain who they were.

GA'SH-MU. Suppoſed to be the ſame with *Geſhem*.

GA'-TAM (i. e. *their bellowing*) The ſon of *Eliphaz* and grandſon of the patriarch *Eſau*.

GATH (i. e. *a wine preſs*) A noted city, and one of the *five* principalities of the *Philiſtines*, about thirty-two miles *weſt* of *Jeruſalem*.

GA'TH-

GATH-HE'-PHER. A city of the tribe of *Zebulun* in *Paleſtine*, where the prophet *Jonah* was born.

GATH-RI'M-MON (i. e. *the high wine preſs*) A city of *Paleſtine*, in the tribe of *Ephraim*.

GAU'-LAN or LON. A famous city beyond the river *Jordan*, from whence the province *Gaulonitis* was named.

GA'-ZA (i. e. *ſtrong, or a goat*) A city of the *Philiſtines*, made part of the tribe of *Judah*.

GA'-ZA-BAR (i. e. *a treaſurer*) A prince of the tribe of *Judah*: the ſame with *Sheſhbazzar*.

GA'-ZA-RA. A place of *Paleſtine*, in the tribe of *Dan*.

GA'-ZA-THITES. The inhabitants of *Gaza*.

GA'-ZER (i. e. *a dividing, or a ſentence*) A city of the *Philiſtines*, in the tribe of *Ephraim*.

GA'-ZE-RA. One whoſe ſons returned from the babyloniſh captivity.

GA'-ZEZ (i. e. *a paſſing over*) The name of a ſon and grandſon of *Caleb*.

GA'-ZITES. The inhabitants of *Gaza*.

GA'Z-ZAM. One who returned from the babyloniſh captivity.

G *before* E.

GE'-BA (i. e. *an hill*) A city of *Paleſtine*, given to the *Levites*

GE'-BAL (i. e. *the end*) A city of *Syria*.

GE'-BAR or BER (i. e. *manly, ſtrong*) One of king *Solomon*'s principal officers over *Iſrael*.

GE'-BIM (i. e. *graſshoppers*) A place in *Paleſtine*, mentioned by the prophet *Iſaiah*.

GE-DA-LI'-AH (i. e. *the greatneſs of the Lord*) The ſon of *Ahikam*, a governor of the *Jews*, whom *Nebuchadnezzar* had left to govern in *Judæa*.

GE'-DIR, GE'-ZER, or GE-DE'-ROTH or GE'-DEN (i. e. *a wall*) A place which *Joſhua* took in *Canaan*.

GE-DE'-RAH (i. e. *a wall*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

GE'-

GE'-DER-A-THITE. An inhabitant of *Gederah*.

GE'-DER-ITE. An inhabitant of *Ge'derah*.

GE-DE'-ROTH. See *Gedir*.

GE-DER-O-THA'-IM (i. e. *hedges*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

GE'-DOR (i. e. *hedges*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains—alſo a ſon of *Jehier*, a deſcendent of *Benjamin*—and others.

GE-HA'-ZI (i. e. *valley of ſight*) The ſervant of *Eliſha* the prophet, who received preſents from *Naaman* the *Syrian*, and was ſtruck with a leproſy for it.

GE-LI-LOTH. See *Gilgal*.

GE-MA'L-LI (i. e. *wares, or a camel*) One of the tribe of *Dan*, whoſe ſon was ſent to ſpy out the land of *Canaan*.

GE-MA-RI'-AH (i. e. *perfection, or conſuming of the Lord*) The ſon of *Hilkiah*: he was ſent to *Babylon* by king *Zedekiah*, to carry the tribute money to *Nebuchadnezzar*.

GE-NE'S-A-RETH or GE'-NE-SAR (i. e. *the garden of a prince*) A lake of *Judæa*, the ſame with the lake of *Tiberias*, or ſea of *Cinnereth*.

GE'N-E-SIS (i. e. *in the beginning*) The *firſt* canonical book of the *Old Teſtament*, and the firſt of the *Pentateuch*.

GE-NU'-BATH (i. e. *theft, or garden of the daughter*) The ſon of *Hadad*, the *Edomite*; born in *Egypt*, of royal parentage.

GE'N-TILES. Thoſe, who had not received the faith and law of GOD, were ſo called by the *Hebrews*.

GE'-ON. A river of *Canaan*.

GE'-RA (i. e. *a pilgrim, or ſtranger*) A *Benjamite*, the father of *Ehud* who ſlew *Eglon* king of *Moab*.

GE'-RAH. A *jewiſh* coin, about *one penny half penny* in our ſterling money.

GE'-RAR (i. e. *a pilgrimage, or a ſtriving*) A royal city of the *Philiſtines*; in the tribe of *Simeon*.

GE'-RA-SA. A city to the *eaſt* of the *dead ſea*, either in *Cæ'lo-Syria*, or in *Arabia*.

GE'R-

GE'R or GI'R-GA-SHI (i. e. *drawing near to pilgrimage*) The ſon of *Canaan*.

GE'R or GI'R-GA-SHITES. An antient people of *Canaan* beyond the ſea of *Tiberias*; deſcended from *Canaan* the ſon of *Ham*.

GER-GE-SENE'S. The ſame as *Gergaſhites*.

GE'-RI-ZIM (i. e. *hatchets*) A famous mountain of *Samaria*, on which the *Levites* were commanded to bleſs the *Iſraelites*.

GER-RI'N-I-ANS or GER-RÆ'-ANS. Probably the inhabitants of *Gerar*.

GE'R-SHOM (i. e. *a ſtranger there*) The ſon of *Moſes* and *Zipporah*.

GE'R-SHON (i. e. *his baniſhment*) A ſon of the patriarch *Levi*, and prince of one of the families of the *Levites*.

GE'R-SHON-ITES. The poſterity of *Gerſhon*.

GE'R-SHUR. A country of *Syria*: king *David* married a daughter of their king, by whom he had *Abſalom*.

GE'-SHAN or SHEN (i. e. *drawing near*) One of the deſcendents from *Hezron*.

GE'-SHEM (i. e. *rain*) An *Arabian* who oppoſed *Nehemiah* in building the walls of *Jeruſalem*.

GE'-SHUR (i. e. *a walled valley*) A city of *Syria* where *Talmai* was king.

GE'-SHUR-I. A place of *Syria*, near the river *Jordan*, probably the ſame with *Geſhur*.

GE'-SHUR-ITES. The inhabitants of *Geſhur*.

GE'-THER (i. e. *the valley of ſearching out*) The ſon of *Aram*, and grandſon of *Shem*, who ſettled in *Syria*.

GE-THO'-LI-AS. One who returned from the babyloniſh captivity.

GETH-SE'-MA-NE (i. e. *a plentifull valley*) A village in the mount of *Olives*: in the tribe of *Benjamin*.

GEU'-EL (i. e. *God's redemption*) One of the tribe of *Gad*, ſent to ſpy out the land of *Canaan*.

GE'-ZER (i. e. *a dividing or a ſentence*) A place which *Joſhua* took in the land of *Canaan*.

GE'Z-

GE'Z-RITES. A people of *Philiſtia*, towards *Ægypt*.

G *before* I.

GI'-AH (i. e. *a ſigh or a groan*) A place of *Canaan*, near to the wilderneſs of *Gibeon*.

GIB'-BAR (i. e. *ſtrong or manly*) One who returned from the babyloniſh captivity.

GI'B-BE-THON (i. e. *a back or an high houſe*) A city of *Paleſtine* in the tribe of *Dan*, alloted to the *Levites*.

GI'B-E-A or AH (i. e. *an hill*) A city of the tribe of *Benjamin*, about three miles north of *Jeruſalem*—alſo one of *Caleb*'s grandſons.

GI'B-E-ATH (i. e. *an hill*) A city of the tribe of *Benjamin* in *Paleſtine*.

GI'B-E-ON or GE'-BA (i. e. *an hill*) A city about *five* miles from *Jeruſalem*, near to *Gibeah*: in the tribe of *Benjamin*.

GI'B-E-ON-ITES. The inhabitants of *Gibeon*; the remnant of the *Amorites*.

GIB'-LITES. A people of the land of *Canaan*.

GID-DA'L-TI. The ſon of *Heman* the *Levite*.

GI'D-DEL (i. e. *great*) One who returned from the babyloniſh captivity.

GI'D-E-ON (i. e. *a breaker or deſtroyer*) The ſon of *Joaſh* of the tribe of *Manaſſeh*; the ſame with *Jerubbaal*; the ſeventh judge of *Iſrael*, A. M. 2731, died A. M. 2770.

GID-E-O'-NI (i. e. *a breaker or deſtroyer*) One of the tribe of *Benjamin*.

GI'-DOM. A place in the land of *Paleſtine*.

GI'-HON (i. e. *a breaſt, or valley of grace*) The name of one of the *four* rivers of *Paradiſe*.

GI-LA-LA'-I (i. e. *a wheel or marble*) A *Levite* who officiated at the dedication of the new walls of *Jeruſalem*.

GIL-BO'-A (i. e. *revolution of enquiry*) A mountain of *Paleſtine* in the half tribe of *Manaſſeh*, famous for the death of *Saul* and his ſon *Jonathan*.

GI'L-

GI'L-E-AD (i. e. *the heap of witneſs*) Mountains of *Paleſtine*, in the tribes of *Reuben*, *Gad*, and the half tribe of *Manaſſeh*—alſo the name of *Jephtha*'s father.

GI'L-E-AD-ITE. An inhabitant of *Gilead*.

GI'L-GAL (i. e. *a wheel or revolution*) A place to the *weſt* of the river *Jordan*, where the *Iſraelites* encamped: in the half tribe of *Manaſſeh*.

GI'-LOH (i. e. *a rejoicing, or diſcovering*) A city of *Paleſtine* in the tribe of *Judah*, in the mountains.

GI'-LO-NITE. An inhabitant of *Giloh*.

GI'M-ZO (i. e. *that bulruſh*) A city of *Paleſtine* to the ſouth of the tribe of *Judah*.

GI'-NATH (i. e. *a garden*) Father to *Tibni*, whom the *Iſraelites* deſired for their king.

GI'N-NE-THO or THON (i. e. *a garden*) One of the *Levites* who ſealed the covenant, together with *Nehemiah* the governor.

GI'R-GA-SHI (i. e. *drawing near to pilgrimage*) A ſon of *Canaan*.

GI'R-GA-SHITES. See *Gergeſhites*.

GI'S-PA (i. e. *coming hither*) One who ſuperintended the *Nethinims* or labourers in the temple ſervice.

GI'T-TAH HE'-PHER (i. e. *digging a wine preſs*) A place of *Paleſtine* in the tribe of *Zebulun*.

GI'T-TA-IM (i. e. *a wine preſs*) A city of *Paleſtine* in the tribe of *Benjamin*.

GI'T-TITES. The inhabitants of the city of *Gath*.

GI'T-TITH. In the title of ſome of the *Pſalms*, is ſuppoſed to be an harp or inſtrument of muſick, uſed by the inhabitants of *Gath* and *Philiſtia*.

GI'-ZO-NITE (i. e. *ſhaving*) The appellation uncertain.

G *before* N.

GNI'-DUS. See *Cnidus*.

G *before* O.

GO'-ATH (i. e. *his touching, or, his roaring*) A place in or near to *Jeruſalem.*

GOB (i. e. *graſshoppers*) A place in the land of *Paleſtine*, called alſo *Gezer.*

GOG (i. e. *a roof of an houſe*) Son to *Shemaiah*, of the poſterity of *Reuben*—alſo *Gog* and *Magog* in an allegorical ſenſe, are ſuppoſed to be the enemies of the church and ſaints.

GO'-LAN (i. e. *a paſſing over*) A city of refuge in the half tribe of *Manaſſeh*, given to the *Levites.* See *Baſhan.*

GO'L-GO-THA (i. e. *an heap of ſkulls*) The *Hebrew* word for *the place of a ſkull*; where they crucified our *Savior*; alſo called *Calvary.*

GO-LI'-AH or ATH (i. e. *a captivity, or paſſing over*) A famous philiſtine champion, ſlain by king *David*: *about eleven feet and three inches in ſtature.*

GO'-MER (i. e. *conſuming, or wanting*) The ſon of *Japhet* and grandſon of *Noah.*

GO-MO'R-RAH (i. e. *a rebellious people*) One of the *five* cities deſtroyed by fire in *Lot*'s time.

GO'-PHER WOOD. Suppoſed to be the wood of the *cypreſs tree.*

GO'R-GI-AS (i. e. *terrible or ſwift*) A famous captain in the troops of *Antiochus Epiphanes.*

GO'-SHEN (i. e. *a drawing near*) A canton of *Ægypt*, which *Joſeph* procured for his father and brethren to dwell in—alſo a city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

GO'-ZAN (i. e. *a fleece of wool, or paſſing over*) A place ſuppoſed to be in *Aſſyria.*

G *before* R.

GRE'-CIA or GREECE (i. e. *deceiving, or making ſad*) A large country of *Aſia.*

GRE'-CIANS or GREEKS. The inhabitants of *Greece.*

G *before*

G *before* U.

GU'D-GO-DAH (i. e. *the happineſs of felicity*) A place in the wilderneſs through which the *Iſraelites* marched.

GU'-NI (i. e. *a garden or covering*) One of the ſons of the patriarch *Naphtali*.

GU'-NITES. The deſcendents from *Guni*.

GUR (i. e. *a whelp*) The place near to which *Jehu* ſlew *Ahaziah* king of *Judah*.

GUR BA'-AL (i. e. *the whelp of the governor*) A place where the *Arabians* dwelt.

H.

H *before* A.

HA-A-HA'SH-TA-RI (i. e. *a runner*) A ſon of the patriarch *Aſher*.

HA-BA'I-AH (i. e. *the hiding of the Lord*) One of the prieſts in the time of *Ezra*.

HA-BA'K-KUK (i. e. *a wreſtler*) The *eighth* of the leſſer prophets, of the tribe of *Simeon*, a native of *Bethcar*: one of the canonical books of *Scripture* was named after him.

HA-BA-ZI'N-I-AH (i. e. *a hiding of the ſhield of the Lord*) One of the deſcendents of *Rechab*; the father of *Jeremiah*.

HA-BE'R-GE-ON. A corſlet, or coat of mail.

HA'-BOR (i. e. *a fellow, or partaker*) A city of the *Medes* in *Aſſyria*.

HAC-HA-LI'-AH (i. e. *wanting of the Lord*) The father of *Nehemiah* the governor.

HA'-CHI-LAH (i. e. *hope in that*) A place in the land of *Paleſtine*.

HA'CH-MO-NI (i. e. *a wiſe man*) The father of *Jehiel* the tutor to king *David*'s ſons.

HA'CH-MO-NITE. A deſcendent from *Hachmoni*.

HA'-DA or DAR. One of *Iſhmael*'s ſons.

HA'-DAD (i. e. *joy, or rejoycing*) A king of *Moab*.

HA-DAD-E'-ZER (i e. *comelineſs, or beautifull help*) A king of *Zobah*, who was defeated by king *David*.

HA-DAD-RI'M-MON (i. e. *the voice of height*) A town or plain near to *Jezreel* where king *Joſiah* was ſlain.

HAD-A-RE'-ZER. The king of *Aram Zoba* in *Meſopotamia*.

HAD-A'-SHAH (i. e. *news, or a month*) A town of *Paleſtine*, in the tribe of *Judah*.

HA-DA'S-SA (i. e. *a myrtle tree*) The *jewiſh* name for queen *Eſther*; *Eſther* being her *perſian* name.

HA-DA'T-TAH. A city of *Paleſtine*, in the tribe of *Judah*.

HAD-DID (i. e. *rejoicing, or ſharp*) One who returned from the babyloniſh captivity.

HA'D-LAI (i. e. *loytering, or letting*) One of the patriarch *Ephraim*'s poſterity.

HA-DO'-RAM (i. e. *their praiſe*) One of the poſterity of the patriarch *Shem*—alſo a ſon of *Tou* king of *Hamath*.

HA'-DRACH. A country of *Syria*.

HA'-GAB (i. e. *a graſshopper*) One of the children of the order of *Nethinims*.

HA'-GAR (i. e. *a ſtranger, chewing of the cud, or fearing*) Wife to the patriarch *Abraham* and mother of *Iſhmael*.

HA-GAR-E'NES. The poſterity of *Iſhmael*.

HA'-GAR-ITES. A people who poſſeſſed the country,

try, *eaſt* of *Gilead*, chiefly belonging to the *Gadites* and *Manaſſites*.

HA'G-GAI (i. e. *pleaſant, or turning in a circle*) The ſon of *Shimea*; a deſcendent from *Merari*: he was the *tenth* of the *twelve* leſſer prophets; and a canonical book of *Scripture* is ſo named from him.

HA'G-GE-RI (i. e. *a ſtranger*) The father of *Mibhar* one of king *David*'s worthies.

HA'G-GI (i. e. *a ſtranger*) One of the poſterity of the patriarch *Gad*.

HA'G-GI-AH (i. e. *the Lord's feaſt*) One of the poſterity of the patriarch *Levi*.

HA'G-GITES. The poſterity of *Haggi*.

HA'G-GITH. The father of king *Adonijah*.

HA'K-KA-TAN (i. e. *little*) The father of *Johanan* an high prieſt of the *Jews*.

HA'K-KOZ (i. e. *a thorn, the ſummer, or an end*) One of the prieſts in king *David*'s time.

HA-KU'-PHA (i. e. *a commandment of the mouth*) One whoſe children were of the order of *Nethinims*.

HA'-LAH (i. e. *a moiſt table*) A city of the *Medes* in *Aſſyria*.

HA'-LAK (i. e. *part*) A mountain of *Paleſtine*.

HA'L-HUL (i. e. *grief, or the looking for grief*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

HA'-LI (i. e. *ſickneſs, a beginning, or precious ſtone*) One of the boundaries of the tribe of *Aſher*.

HAL'-I-CAR-NA'S-SUS (i. e. *the chief dwelling place by the ſea ſide*) A maritime city of *Caria* in *Greece*: the country of *Horodotus*, of *Dyoniſius* the roman hiſtorian and of *Heraclitus* the poet: famous for the mauſoleum of *Mauſolus* king of *Caria*, one of the ſeven wonders of the world.

HAL-LE-LU'-JAH (i. e. *praiſe ye the Lord*) A diſtinguiſhed note of praiſe.

HAL-LO'-ESH or HESH (i. e. *ſaying nothing, or an enchanter*) One who returned from the babyloniſh

niſh captivity, and ſealed the covenant with *Nehemiah*.

HAM (i. e. *crafty, or heat*) One of the ſons of the patriarch *Noah*—alſo a place in the country of *Egypt*.

HA'-MAN (i. e. *making an uproar, or troubling*) A prime miniſter of *Ahaſuerus* king of *Perſia*.

HA' or HE'-MATH (i. e. *anger, heat, or a wall*) A city of *Syria*, and capital of a province of the ſame name.

HA'M-A-THITE. A deſcendent from *Canaan* the ſon of *Ham*.

HA-MATH ZO'-BAH (i. e. *the anger, heat; or the wall of an army*) A place which king *Solomon* took, ſuppoſed to be in *Syria*.

HA'M-MATH. A city of *Paleſtine*, in the tribe of *Naphtali*.

HAM-ME'-DA-THA (i. e. *troubling the law*) The father of *Haman*, of the race of *Agog* an *Amalekite*.

HA'M-ME-LECH (i. e. *a king, or counſellor*) One mentioned by the prophet *Jeremiah*; he was the father of *Malchiah*.

HAM-MO'-LE-KETH. A woman of the tribe of *Manaſſeh*.

HA'M-MON (i. e. *a heat, or the ſun*) A city of *Paleſtine*, in the tribe of *Naphtali*, given to the *Levites*.

HA-MO'-NAH (i. e. *his multitude, or his uproar*) A city where *Ezekiel* propheſied that *Gog* and his people ſhould be buried.

HA'-MON GOG (i. e. *the multitude of the roof of an houſe*) A valley where *Gog* was buried.

HA'-MOR (i. e. *an aſs or dirt*) The father of *Schechem*, who raviſhed *Dinah* the daughter of *Jacob*.

HA'-MOTH DOR (i. e. *indignation*) A city of refuge in *Paleſtine*.

HA-MU'-EL. One of the poſterity of the patriarch *Simeon*.

HA'-

HA'-MUL (i. e. *godly or merciful*) A grandſon to the patriarch *Judah* by *Tamar*.

HA'-MUL-ITES. The poſterity of *Hamul*.

HA'-MU-TAL (i, e. *heat of the dew*) The wife of king *Joſiah*.

HA-NA'-ME-EL (i. e. *the mercy of God*) The ſon of *Shallum*, and kinſman of the prophet *Jeremiah*.

HA'-NAN (i. e. *full of grace*) One of the deſcendents from *Benjamin*, whoſe children were of the order of *Nethinims*—alſo others.

HA-NA'-NE-EL (i. e. *grace from God*) A tower of the city of *Jeruſalem*, ſo named.

HA'-NA-NI (i. e. *giving, merciful, or godly*) Father to the prophet *Jehu*—alſo a prophet of that name—and others.

HA-NA-NI'-AH (i. e. *the grace or mercy of the Lord*) The name of a falſe prophet mentioned in *Jeremiah*—alſo one of the ſingers of the temple of *Jeruſalem*—alſo a captain under king *Uzziah*.

HA'-NES or CHA'-NES (i. e. *baniſhment of grace*) A city or garriſon on the borders of *Ægypt*.

HA'-NI-EL (i. e. *the gift of God*) One of the poſterity of the patriarch *Aſher*.

HA'N-NAH (i. e. *merciful or taking reſt*) The wife of *Elkanah*, and mother of the prophet and judge *Samuel*.

HAN-NA'-THON (i. e. *the gift of grace*) A town of *Paleſtine* in the tribe of *Zebulun*.

HA'N-NI-EL (i. e. *grace or the mercy of God*) The ſon of *Ephod*, of the tribe of *Manaſſeh*.

HA'-NOCH (i. e. *dedicated*) The ſon of *Midian*, *Abraham*'s ſon—alſo a ſon of the patriarch *Reuben*.

HA'-NOCH-ITES. Deſcendents from *Hanoch*.

HA'-NUN (i. e. *merciful, or giving*) The ſon of *Nahuſh* king of the *Ammonites* who inſulted *David*'s ambaſſadors.

HA-PHA-RA'-IM (i. e. *ſearching or digging*) A city of *Paleſtine* in the tribe of *Iſſachar*.

HA'-

HA'-RA (i. e. *an hill, or a ſhewing forth*) The name of the country of *Media*.

HA'-RA-DAH. The *twentieth* encampment of the *Iſraelites* in the wilderneſs.

HA'-RAN (i. e. *anger*) A ſon of *Terah*, *Abraham*'s father, and father of *Lot*---alſo a ſon of *Caleb* of the poſterity of *Judah*---alſo a city where *Terah* died, and from whence *Abraham* went to *Canaan*.

HA'-RA-RITE. Probably an inhabitant of *Hara*.

HAR-BO'-NAH (i. e. *deſtruction*) One appointed by king *Ahaſuerus* to ſee to the execution of *Haman*.

HA'-REPH (i. e. *winter, or reproach*) A ſon of *Caleb*, of the poſterity of *Judah*.

HA'-RETH (i. e. *liberty*) A foreſt to which king *David* fled.

HA'R-HAS or HA'S-RAH (i. e. *anger or the heat of confidence*) A keeper of king *Joſiah*'s wardrobe.

HAR-HA'-TA or HAR-HAI'-AH. A goldſmith who worked for the new temple of *Jeruſalem*.

HA'R-HUR (i. e. *made warm, or the heat of liberty*) One whoſe children were of the order of *Nethinims*.

HA'-RIM (i. e. *deſtroyed, or dedicated to God*) A prieſt who ſealed the covenant with *Nehemiah* the governor.

HA'-RIPH. One who returned from the babyloniſh captivity.

HA'R-NE-PHER (i. e. *the anger of a bull, or anger increaſing*) A deſcendent from the patriarch *Aſher*.

HA'-ROD (i. e. *fear*) A well and place in *Midian*.

HA'-ROD-ITE. An inhabitant of *Harod*.

HA'-RO-EH. One of the poſterity of the patriarch *Judah*.

HA'-RO-RITE. Uncertain whom.

HA-RO-SHE'TH (i. e. *workmanſhip or a wood*) A city where *Siſera dwelt*.

HAR-

HA'R-SHA (i. e. *workmanſhip, or a wood*) One whoſe children were of the order of *Nethinims*.

HA'-RUM (i. e. *high, or throwing down*) One of the poſterity of the patriarch *Judah*.

HA-RU'-MAPH (i. e. *deſtruction*) One who returned from the babyloniſh captivity.

HA'-RU-PHITE (i. e. *ſlander, or youth, or ſharp*) *Shephatiah* one of king *David*'s brave officers, was ſtiled the *Haruphite*.

HA'-RUZ (i. e. *carefull*) The grandfather of king *Amon*.

HA-SA-DI'-AH (i. e. *the mercy of the Lord*) The ſon of *Zerubbabel*.

HA-SE'N-NAH (i. e. *a bramble or an enemy*) One of the poſterity of the patriarch *Benjamin*.

HA-SHA-BI'-AH (i. e. *the eſtimation of the Lord*) The ſon of *Amaziah* the *Levite*.

HA-SHA'B-NAH or HA-SHAB-NI'-AH (i. e. *the ſilence of the Lord*) One of the order of the *Levites*.

HASH-BA'-DA-NA. A *Levite* who was at *Ezra*'s left hand whilſt he read the law.

HA'-SHEM (i. e. *named or a putting to*) A *Gizonite* of the land of *Canaan*.

HA'SH-MO-NAH (i. e. *the haſting of a gift, or embaſſy*) The *twenty-fifth* encampment of the *Iſraelites* in the wilderneſs.

HA'SH-UB (i. e. *eſteemed, or numbered*) One who ſealed the covenant with *Nehemiah* the governor.

HA'SH-UM (i. e. *ſilence or their haſting*) One who returned from the babyloniſh captivity.

HA'-SHU-PHA (i. e. *ſpent or made bare*) The ſon of *Zerubbaal*---and others.

HA'S-RAH (i. e. *wanting*) A keeper of king *Joſiah*'s ward-robe.

HAS-SE-NA'-AH. One who returned from the babyloniſh captivity.

HA-SU'-PHA. One whoſe children were of the order of *Nethinims*.

HA'-TACH. One who was chamberlain to king *Ahaſuerus*.

HA'-THATH. One of the poſterity of the patriarch *Judah*.

HA'-TI-TA (i. e. *a bending of ſin*) One whoſe children were of the order of *Nethinims*.

HA'T-TIL (i. e. *an howling for ſin*) One whoſe children were of the order of *Nethinims*.

HAT-TI'-PHA (i. e. *robbery*) One whoſe children were of the order of *Nethinims*.

HA'T-TUSH (i. e. *forſaking ſin*) A prieſt who ſealed the covenant, with *Nehemiah* the governor.

HA'-VI-LAH (i. e. *grieving, or ſpeaking to him*) The ſon of *Cuſh*—alſo the ſon of *Joktan*.

HA'-VOTH JA'-IR (i. e. *town of light*) The name given to ſeveral towns which *Jair*, the *Manaſſite* took.

HA'U-RAN (i. e. *a hole, liberty, or whiteneſs*) A city of *Damaſcus* in *Syria*.

HA'-ZA-EL (i. e. *ſeeing God*) The prime miniſter of *Benhadad* king of *Syria*, and his ſucceſſor in the kingdom.

HA-ZA'I-AH (i. e. *ſeeing the Lord*) One who returned from the babyloniſh captivity.

HA'-ZAR A'D-DAR (i. e. *an impriſoned generation, or fairneſs*) One of the boundaries of the land of *Canaan*.

HA'-ZAR E'-NAN (i. e. *an impriſoned*) One of the eaſt boundary cities of the land of *Paleſtine*.

HA'-ZAR GA'D-DAH (i. e. *impriſoned, or bond*) A city of the land of *Paleſtine*, in the tribe of *Judah*.

HA'-ZAR HA'T-TI-CON (i. e. *middle, between the middle, or preparation*) A place towards *Egypt*.

HA'-ZAR MA'-VETH (i. e. *court, or entry, or dwelling of death*) A deſcendent of the patriarch *Shem*; ſon of *Joktan*.

HA'-ZA-ROTH (i. e. *palaces*) A place in the country of *Moab*.

HA'-ZAR SHU'-EL (i. e. *a wolfs houſe*) A city of *Paleſtine*, in the tribe of *Simeon*.

HA'-ZAR SU'-SAH (i. e. *the hay paunch, or entry of*

an

an horſe) A city of *Paleſtine*, in the tribe of *Judah*.

HA'-ZEL E'L-PO-NI (i. e. *the ſhadow of the countenance*) One of the poſterity of *Judah*.

HA'-ZE-RIM (i. e. *porches*) The antient habitation of the *Avims* before they were driven off by the *Caphtorims*.

HA-ZE'-ROTH (i. e. *palaces, or villages*) The *thirteenth* encampment of the *Iſraelites* in the wilderneſs.

HA'-ZER SHU'-SIM. A city of *Paleſtine*, in the tribe of *Judah*.

HA'-ZE-ZON TA'-MAR (i. e. *drawing near to bitterneſs*) A place where the *Ammonites* dwelt; on the *weſtern* coaſt of the *dead ſea*: it is the ſame as *Engedi*.

HA'-ZI-EL (i. e. *ſeeing God*) The ſon of *Shimei*, a *Levite* and a ſinger at the temple.

HA'-ZO (i. e. *ſeeing, or propheſying*) The ſon of *Abraham*'s brother *Nahor* by his wife *Milcah*.

HA'-ZOR or HE'Z-RON (i. e. *hay, or court*) Cities of *Paleſtine*, in the tribes of *Naphtali* and of *Judah*.

HA'-ZU-BAH. One of the deſcendents from king *David*.

H *before* E.

HE'-BER (i. e. *a companion, or partaker*) A ſon of *Beriah* and grandſon to *Aſher*—alſo one of the poſterity of *Benjamin*.

HE'-BER-ITES. The deſcendents from *Heber*.

HE'-BREWS. The *jewiſh* nation, ſo called from *Heber*—alſo one of the canonical books of the *New Teſtament*, ſo named.

HE'-BRON (i. e. *fellowſhip*) A cave in the land of *Canaan*, which *Abraham* bought for a burial place—alſo an antient city of *Paleſtine*, in the tribe of *Judah*, *twenty* miles ſouth of *Jeruſalem*, and *twenty* miles north from *Beerſheba*, a city of

refuge—alſo a ſon of *Koath*—alſo a ſon of *Mareſhah*.

HE'-BRON-ITES. The people of *Hebron*, deſcendents from *Heber* the *Levite*.

HE'-GA-I or HE'-GE (i. e. *ſighing, or ſpeech*) Keeper of the women of king *Ahaſuerus*'s ſeraglio, and his chamberlain.

HE'-LAH. One of the poſterity of the patriarch *Judah*.

HE'-LAM (i. e. *the army of the mother*) A place in *Syria*.

HE'L-BAH (i. e. *milk, fat, or grief in that*) A place in the land of *Canaan*.

HE'L-BON (i. e. *milk, or fat*) A place mentioned by the prophet *Ezekiel*.

HE'L-DA-I (i. e. *the world, or ruſtineſs*) One who ſupplied *Zechariah* with gold and ſilver to make crowns for *Joſhua* the ſon of *Joſedeck*.

HE'-LEB (i. e. *the world, or ruſtineſs*) A *Neophathite*, one of king *David*'s worthies.

HE'-LED (i. e. *the world, or ruſtineſs*) One of king *David*'s worthies.

HE'-LEK (i. e. *a part, or portion*) A deſcendent from the patriarch *Manaſſeh*.

HE'-LEK-ITES. Deſcendents from *Helek*.

HE'-LEM (i. e. *dreaming, or healing*) One of the poſterity of the patriarch *Aſher*.

HE'-LEPH (i. e. *a changing, or paſſing over*) A city of *Paleſtine*, in the tribe of *Naphtali*.

HE'-LEZ (i. e. *armed, or ſet free*) A *Paltite*, one of king *David*'s worthies—alſo others.

HE'-LI. The father of *Joſeph* the virgin *Mary*'s huſband.

HE-LI-O-DO'-RUS (i. e. *the gift of the ſun*) Treaſurer to *Seleucus* king of *Syria*.

HEL-KA'-I (i. e. *part, or portion*) The name of one of the *Levites*.

HE'L-KATH (i. e. *a portion, or dividing*) One of the border towns of the tribe of *Aſher*, given to the *Levites*.

HE'L-KATH HA'Z-ZU-RIM (i. e. *the field of ſtrong men*) A field mentioned in the *ſecond* book of *Samuel*.

HELL. In ſacred writ it means generally the *grave*, and ſometimes the *future ſtate of puniſhment*. In the hebrew it is *Sheol*: in the ſaxon language it is *Helle*. The *Saxons* deified (after his death) their famous warrior, *Woden*; they alſo ſuppoſed a goddeſs, whom they named *Hel*, and who, by *Woden*, received dominion over the infernal regions, there to puniſh the bad: *Woden* had the diſtribution of rewards to the good, or thoſe who died in battle, where they were to drink *ale* out of the ſkulls of their enemies.

HE'-LON (i. e. *a window or grief*) The ſon of *Eliab*, of the tribe of *Benjamin*.

HE'-MAN (i. e. *much, or making an uproar*) The ſon of *Joel*: he was a celebrated ſinger in the temple of *Jeruſalem*.

HE'-MATH or HA'-MATH (i. e. *anger, heat, or a wall*) The father of the houſe of *Rechab*.

HE'M-DAN (i. e. *deſire, or heat of judgment*) One of the poſterity of *Eſau*.

HEN (i. e. *grace, quiet, or reſt*) The ſon of *Zephaniah*.

HE'-NA (i. e. *a troubling*) A country conquered by the *Aſſyrians*.

HE'-NA-DAD (i. e. *grace of the beloved*) A *Levite* who ſealed the covenant with *Nehemiah*.

HE'-NOCH (i. e. *taught or dedicate*) Son of *Midian*, and grandſon to the patriarch *Abraham*.

HE'-PHER (i. e. *a digger, or delver*) The father of *Zelophehad*, one of king *David*'s worthies.

HE'-PHER-ITES. The poſterity of *Hepher*.

HE'PH-ZI-BAH (i. e. *my pleaſure, or delight in her*) The mother of *Manaſſeh* king of *Judah*.

HE'R-CU-LES (i. e. *Juno's glory*) In heathen fable was the ſon of *Jupiter* and *Alcmena*: there were many of that name who were deified.

HE'-RAM. A city of *Paleſtine* in the tribe of *Naphtali*.

HE'-

HE'-RES (i. e. *the ſun, or an earthen pot*) A mountain of *Ajalon* where the *Amorites* dwelt, untill the family of *Joſeph* made them tributaries.

HE'-RESH (i. e. *a carpenter*) The name of one of the *Levites*.

HE'R-MAS (i. e. *Mercury, or gain*) A convert whom the apoſtle *Paul* ſalutes in his epiſtle to the *Romans*.

HE'R-MES (i. e. *Mercury, or gain*) One of the *ſeventy* diſciples and made biſhop of *Dulmatia*.

HER-MO'-GE-NES (i. e. *begotten by Mercury*) One of whom St. *Paul* complains that he had deſerted him.

HE'R-MON (i, e. *dedicated to God*) An high mountain on the *eaſt* ſide of the river *Jordan*, which was the northern boundary of the land of *Paleſtine*.

HER'-MON-ITES. The inhabitants about mount *Hermon*.

HE'R-OD (i. e. *the mount of pride*) The roman king of *Judæa* at our *Savior*'s birth—alſo *Herod Antipas* the tetrach, the ſon of king *Herod*, who beheaded *John* the baptiſt—alſo *Herod Agrippa*, grandſon to king *Herod*.

HE-RO'-DI-ANS. A ſect of Jews, who followed the ſentiments of *Herod* the great, that they might comply with many of the heathen uſages.

HE-RO'-DI-AS (i. e. *the mount of pride*) Siſter to king *Agrippa*, and grand-daughter to *Herod* the great: ſhe firſt married her uncle *Herod Philip*, then deſerted him and married his brother.

HE-RO'-DI-ON (i. e. *Juno's ſong*) A couſin of the apoſtle *Paul*.

HE'-SEB. One whoſe ſon was one of king *Solomon*'s twelve principal officers.

HE'SH-BON (i. e. *a number, or thought*) A famous city of the *Amorites* beyond *Jordan* in the tribe of *Reuben*—alſo a city of the *Levites*, in the tribe of *Gad*.

HE'SH-MON (i. e. *an haſty meſſage*) A city of *Paleſtine* in the tribe of *Judah*.

HETH (i. e. *fear, or aſtoniſhed*) The eldeſt ſon of *Canaan* and the father of the *Hittites*.

HE'TH-LON (i. e. *an houſe to be feared*) A place near to *Damaſcus* in *Syria*.

HE'-ZE-KI. One of the poſterity of the patriarch *Benjamin*.

HEZ-E-KI'-AH (i. e. *the ſtrength of the Lord*) A king of *Judah* and ſon of *Ahaz* and *Abi*: he died A. M. 3306—alſo a ſon of *Neariah*, a deſcendent from king *David*.

HE'-ZER or ZIR (i. e. *a bog, or converted*) One of the prieſts in king *David*'s reign.

HE'-ZI-ON. A king of *Syria*.

HE'Z-RA-I (i. e. *an entry, or hay*) One of king *David*'s valiant men.

HE'Z-RO (i. e. *an entry, or hay*) One of king *David*'s valiant men.

HE'Z-RON (i. e. *the arrow of joy, or diviſion of a ſong*) A grandſon of the patriarch *Judah*—alſo a city of *Paleſtine* in the tribe of *Judah*.

HE'Z-RON-ITES. The deſcendents from *Hezron*.

H *before* I.

HI'D-DA-I (i. e. *a praiſe, or a cry*) One of king *David*'s worthies.

HI'D-DE-KEL (i. e. *a ſharp voice*) One of the *four* rivers of *Paradiſe*; ſuppoſed to be the river *Tigris* in *Aſia*.

HI'-EL (i. e. *the lord liveth, or the life of God*) A *Bethelite* who rebuilt *Jericho*.

HI-E-RA'P-O-LIS (i. e. *an holy or ſacred city*) A city of *Phrygia* in *Aſia*, near to *Coloſſe* and *Laodicea*.

HI-E-RO'N-Y-MUS (i. e. *an holy name*) A governor, who with *Timotheus*, &c. troubled the Jews, mentioned in the *ſecond* book of the *Maccabees*.

HIG-GA'I-ON (i. e. *meditation, or conſideration*) A jewiſh muſical inſtrument.

HI'-LEN (i. e. *a window, or grief*) A city of *Paleſtine*, in the tribe of *Judah*, given to the *Levites*.

HI'L-KI-AH (i. e. *the Lord's gentleneſs*) The father of

of *Eliakim*—alſo the father of *Jeremiah*, a prieſt, and others.

HI'L-LEL (i. e. *praiſing, or fooliſhneſs*) The father of *Abdon*, a judge of *Iſrael*.

HIN. A jewiſh *liquid* meaſure, ſomething above a *quart*.

HI'N-NOM (i. e. *there they are, or their riches*) A valley of *Paleſtine*. ſo called after *Hinnom*.

HI'-RAH (i. e. *liberty, or anger*) An *Adullamite*, a friend to the patriarch *Judah*.

HI'-RAM (i. e. *the height of life*) A king of *Tyre*, in league with kings *David* and *Solomon*—alſo a famous artificer in braſs and copper.

HIR-CA'-NUS (*John*) (i. e. *the poſſeſſor of a city*) A jewiſh high prieſt, ſon to *Simon Maccabeus*.

HIS-KI'-JAH (i. e. *the ſtrength of the Lord*) One who ſealed the covenant with *Nehemiah* the governor.

HI'T-TITES. The deſcendents from *Heth*.

HI'-VITES (i. e. *living, or declaring*) A people deſcended from *Canaan* the patriarch: ſuppoſed from a ſon of *Canaan* named *Hivi*.

H *before* O.

HO'-BA or BAH (i. e. *an hiding*) A place on the left hand of *Damaſcus* in *Syria*, whither *Abraham* purſued the four kings who had taken *Lot* priſoner.

HO'-BAB (i. e. *beloved*) The ſon of *Reuel* father in law to *Moſes*.

HOD (i. e. *praiſe, or confeſſion*) One who was a deſcendent from the patriarch *Aſher*.

HO-DA'I-AH (i. e. *the praiſe of the Lord*) A brave man of the tribe of *Manaſſeh*—alſo one of king *David*'s poſterity.

HO-DA'-VI-AH (i. e. *the praiſe of the Lord*) One of the poſterity of the patriarch *Benjamin*.

HO'-DESH (i. e. *a table, or news*) The wife of *Shaharaim*, who was of the poſterity of *Benjamin*.

HO-

HO-DE'-VA or VAH. One of the *Levites* who returned from the babyloniſh captivity.

HO-DI'-AH (i. e. *the praiſe of the Lord*) A woman of the poſterity of *Judah*.

HO-DI'-JAH (i. e. *praiſe the Lord*) One who ſealed the covenant with *Nehemiah* the governor.

HO'G-LAH (i. e. *pleaſantneſs, or his compaſſing*) One of the daughters of *Ze'lophehad*.

HO'-HAM (i. e. *woe be to them*) One who was a king of *Hebron*.

HO'-LON (i. e. *a window, or grief*) A city of *Paleſtine* in the tribe of *Judah*, in the mountains.

HO-LO-FE'R-NES (i. e. *a ſtrong captain*) Lieutenant general of the armies of *Nebuchadnezzar* king of *Aſſyria*.

HO'-MA-MOR or HE'-MAN (i. e. *much, or making an uproar*) One of the deſcendents of *Eſau*.

HO'-MER. A jewiſh meaſure of capacity, about *ſix pints*.

HO'PH-NI (i. e. *a fiſt, or a little fiſt*) A ſon of *Eli* the high prieſt, who was ſlain in battle by the *Philiſtines*.

HO'-PHRAH. A king of *Egypt* in king *Hezekiah's* time, the ſame with *Apries*.

HOR (i. e. *an hill, or ſhewing*) A mountain on the north border of the land of *Canaan*; where was the *thirty-third* encampment of the *Iſraelites* in the wilderneſs.

HO'-RAM (i. e. *their hill*) A king of *Gezer*.

HO'-REB (i. e. *all alone, or forſaken*) A mountain of *Arabia Petræa*, near to mount *Sinai*.

HO'-REM (i. e. *an offering dedicated to God*) A city of *Paleſtine*, in the tribe of *Naphtali*.

HOR-HA-GI'D-GAD (i. e. *the hill of felicity*) The *twenty-ninth* encampment of the *Iſraelites* in the wilderneſs.

HO'R-I (i. e. *a prince, chief, or free-born*) One of the deſcendents from *Eſau*.

HO'R-IMS (i. e. *princes, or being angry*) A people who antiently dwelt in *Seir*. HO'R-

HO'R-ITES (i. e. *a prince, or chief*) A people of mount *Seir* beyond the river *Jordan*.

HO'R-MAH (i. e. *dedicated, or conſecrated*) A city of *Paleſtine*, in the tribe of *Simeon*.

HO-RO'-NA-IM (i. e. *angers, or ragings*) A city of the *Moabites*.

HO'R-O-NITES (i. e. *anger*) A people about mount *Seir*.

HO'-SAH or SA (i. e. *truſting, or having ſure confidence*) One of the porters of the temple of *Jeruſalem*—alſo a city of *Paleſtine*, in the tribe of *Aſher*.

HO-SA'N-NAH (i. e. *ſave I pray thee, or keep, or preſerve I beſeech thee, or give ſalvation*) A form of benediction made uſe of by the Jews, and particularly applied to *Chriſt* at his laſt entry into *Jeruſalem*.

HO'-SHA-MA (i. e. *heard, or he obeying*) One of the poſterity of king *David*.

HO-SE'-A or O'-SEE (i. e. *ſalvation, or a ſavior*) The ſon of *Beeri*, and the firſt of the leſſer prophets, from whom the canonical book *Hoſea* took its name.

HO-SHA'I-AH (i. e. *the ſalvation of the Lord*) One who was at the dedication of the walls of *Jeruſalem*: the father of *Jazaniah*.

HO-SHE'-A (i. e. *ſalvation, or a ſavior*) The ſon of *Elah*, and the laſt king of *Iſrael*.

HO'-THAM (i. e. *a ſeal*) The ſon of *Heber*, and one of the poſterity of the patriarch *Aſher*.

HO'-THAN. One of the city of *Aroer*, in the tribe of *Dan*, in *Paleſtine*.

HO'-THIR (i. e. *excelling, or remaining*) One of the ſingers of the temple of *Jeruſalem*; the ſon of *Heman*.

HOUR. The *Hebrews* divided the day into *four* parts, *viz.* morning, high day or noon, the firſt evening, and the laſt evening: the *night* was divided into *three* parts, *viz.* night, midnight, and the morning watch. When the *Jews* became ſubject to the *Romans*, they followed them in

in dividing the night into *four* parts, called *watches*, becauſe the *Romans* relieved their centinels every *three* hours; ſo that the *fourth* watch of the night was about *three* hours before ſun-riſing. After the manner of the *Greeks* and *Romans*, their day was divided into *twelve* hours: the *firſt* hour was at ſun-riſe, anſwering to our *ſix* of the clock at the *Equinox*; the *third* hour at *nine* of the clock in the morning; the *ſixth* hour at noon; the *ninth* hour at *three* of the clock afternoon, and ſo on.

H *before* U.

HU'-KOK (i. e. *an engraver, ſcribe, or lawyer*) A city of *Paleſtine*, in the tribe of *Aſher*.

HU'L-DAH (i. e. *the world, circle of the world, or weſt*) A propheteſs, the wife of *Shallum*, to whom king *Joſiah* ſent for counſel.

HU'M-TAH. A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

HU'P-HAM (i. e. *their chamber, or bank*) A ſon of the patriarch *Benjamin*.

HU'P-HAM-ITES. The deſcendents from *Hupham*.

HU'P-PAH (i. e. *a chamber, cover, or bank*) One of the prieſts in king *David*'s time.

HU'P-PIM (i. e. *a chamber covered, or the ſea ſhore*) One of the deſcendents from the patriarch *Benjamin*, ſuppoſed to be the ſame with *Hupham*.

HUR (i. e. *liberty, prince, or whiteneſs*) A ſon of Judah—alſo *Ephratah*'s eldeſt ſon—alſo a king of *Midian*, whom the *Iſraelites* ſlew.

HU'-RAI. One of king *David*'s worthies.

HU'-RAM or HI'-RAM (i. e. *their liberty, their whiteneſs, or their hole*) One of the poſterity of *Benjamin*.

HU'-RI (i. e. *being angry, liberty, whiteneſs, or a hole*) A ſon of *Abihail*, one of the poſterity of *Gad*.

HU'-SHAH (i. e. *haſting, or holding peace*) The ſon of *Ezra*, one of the poſterity of the patriarch *Judah*.

HU'-SHAI (i. e. *a meaning, or haſting*) A great friend to king *David*; he defeated the counſel of *Achitophel*.

HU'-SHAM (i. e. *their haſting, or their ſilence*) The *third* king who reigned in *Edom*.

HU'-SHA-THITE (i. e. *haſting, ho'ding peace, or ſenſuality*) Is one who deſcended from *Huſhah*.

HU'-SHIM (i. e. *haſting, holding peace, or ſenſuality*) One of the patriarch *Dan*'s ſons—alſo a wife of *Shaharaim* who was of the poſterity of *Benjamin*.

HUZ (i. e. *counſel, woods, or faſtened*) The firſt born ſon of *Nahor*, *Abraham*'s brother, by his wife *Milcah*.

HU'Z-OTH (i. e. *ſtreets, or populous*) See Kirjath-huzoth.

HU'Z-ZAB. Some ſuppoſe her to be a queen of *Aſſyria*: others, that it was the metaphorical name of the city of *Nineveh*.

HY-DA'S-PES (i. e. *the knowledge of a ſheep, or knowledge of change*) A king of antient *Media*—alſo a river in *Eaſt India*, in *Aſia*.

HY-ME-NE'-US (i. e. *a wedding ſong*) Probably a citizen of *Epheſus*, and a convert of St. *Paul*, but afterwards fell off and denied the reſurrection of the body.

J *and* I.

JA'-A-KAN (i. e. *tribulation, labour, or violent taking away poſſeſſion*) One whoſe deſcendents lived at *Beeroth* in the wilderneſs.

JA-A'-KO-BAH (i. e. *a ſupplanter, deceiver, or the heel*) A prince of the tribe of *Simeon*.

JA'-A-LA (i. e. *aſcending, a little doe, or a little goat*) One whoſe children were of the order of *Nethinims*.

JA'-A-LAH. See *Jaala*.

JA'-A-LAM (i. e. *hid, heir, or litt'e goat*) The ſon of the patriarch *Eſau*, by *Aholibamah*.

JA-A'-NAI (i. e. *anſwering, afflicting, or making poor*) One of the poſterity of the patriarch *Gad*.

JA-A-RE-O'-RA-GIM. A *Bethlehemite* whoſe ſon ſlew the giant *Goliah*'s brother.

JA-A'-SAU (i. e. *doing, or my doer*) One who had married a ſtrange wife in the babyloniſh captivity and afterwards put her away.

JA'-A-SI'-EL (i. e. *God's work, or the doings of God*) A prince of the half tribe of *Manaſſeh*, in *Paleſtine*.

JA-A'-ZAH (i. e. *a he'per, or aider*) A *levitical* city in the tribe of *Reuben*, in *Paleſtine*.

JA-AZ-A-NI'-AH (i. e. *the nouriſhment of the Lord, or the weapons of the Lord*) the ſon of *Shaphan*, ſhewn to *Ezekiel* in a viſion as an idolater.

JA'-A-ZAR (i. e. *an helper*) A city of the *Amorites*.

JA-

JA-A'-ZI-AH (i. e. *the ſtrength of the Lord*) One of tbe poſterity of the patriarch *Levi*.

JA'-BAL (i. e. *falling away, bringing, building, or a cheek*) The ſon of *Lamech and Adah*, the father of ſhepherds.

JA'B-BOK (i. e. *a making empty, a ſcattering, or a wreſtling*) A brook on the *eaſt* ſide of the river *Jordan*, near to which the patriarch *Jacob* wreſtled with the angel.

JA'-BESH or JA'-BESH GI'L-E-AD (i. e. *drought or confuſion*) A city in the half tribe of *Manaſſeh*, on the *eaſt* ſide of the river *Jordan*.

JA'-BIN (i. e. *underſtanding, or building*) A king of *Hazor* in the north of *Canaan*, ſlain by *Joſhua*--alſo another king of *Hazor* delivered into the hands of *Deborah* the propheteſs.

JAB-NE'-EL (i. e. *God's building or underſtanding*) A town of *Paleſtine* on the frontiers of the tribe of *Naphtali*.

JA'B-NEH (i. e. *building or underſtanding*) A city of the *Philiſtines*.

JA'-CHAN (i. e. *wearing out, or preſſing*) One of the poſterity of the patriarch *Gad*.

JA'-CHIN (i. e. *preparing or ſtability*) The *fifth* ſon of the patriarch *Simeon*—alſo the name of a prieſt—alſo one of the pillars which king *Solomon* placed in the porch of the temple of *Jeruſalem*.

JA'-CHIN-ITES. The deſcendents from *Jachin*.

JA'-CINTH. A precious ſtone of a cloudy colour.

JA'-COB (i. e. *a ſupplanter, deceiver, the heel or the footſtep*) The ſon of *Iſaac* and *Rebecca*, and father of the twelve poſt diluvian patriarchs, he died A. M. 2315, Æt. 147.

JA'-DA (i. e. *knowing*) The ſon of *Anam* of the tribe of *Judah*.

JA'-DA-U (i. e. *his hand, or his confeſſion*) The ſon of *Nebo*, one who returned from the babyloniſh captivity.

JA'D-DU-A (i. e. *known*) An high prieſt of the *Jews* in the time of *Alexander* the great.

JA'-

JA'-DON. One who repaired the walls of *Jeruſalem.*

JA'-EL (i. e. *a little doe or goat, or aſcending*) The wife of *Heber* the *Kenite*: ſhe ſlew *Siſera* the canaanitiſh general.

JA'-GUR (i. e. *huſbandman, ſtranger, fearing, or gathering together*) A city of *Paleſtine* in the tribe of *Judah.*

JAH (i. e. *the everlaſting*) A word expreſſive of the attributes of GOD.

JA-HA'-LE-EL (i. e. *praiſing God, or the clearneſs or light of God*) One of the poſterity of *Judah* and father of *Ziph.*

JA-HA'-LE-LEL. One of the poſterity of the patriarch *Levi.*

JA'-HATH (i. e. *broken in pieces, or fearing, or deſcending*) The ſon of *Gerſhom* and grandſon to *Levi* —alſo *Benaiah*'s ſon—alſo an overſeer of the work of the temple at *Jeruſalem.*

JA'-HAZ (i. e. *brawling or ſtrife*) A city beyond the river *Jordan*, in the tribe of *Reuben*, where *Sihon* king of the *Amorites* was diſcomfited.

JA-HA'-ZAH (i. e. *ſcolding, contention, or the end of the Lord*) A city beyond *Jordan*, the ſame with *Jahaz.*

JA-HA'-ZI-AH (i. e. *the viſion of the Lord*) The ſon of *Tekoah.*

JA-HA'-ZI-EL (i. e. *ſeeing God*) A ſon of *Naphtali* —alſo a brave man who deſerted king *Saul* to join *David.*

JA'H-DAI. One of the poſterity of the patriarch *Judah.*

JA'H-DI-EL (i. e. *the unity, joy, ſharpneſs, or revenge of God*) One of the poſterity of the patriarch *Manaſſeh.*

JA'H-DO (i. e. *I alone, his joy, ſharpneſs of wit, or his newneſs*) One of the poſterity of the patriarch *Gad.*

JA'H-LE-EL (i. e. *waiting for, or beſeeching, or hope, or beginning in God*) The *third* ſon of the patriarch *Zebulun.*

JA'H-

JA'H-LE-EL-ITES. The deſcendent from *Jahleel*.

JA'H-MAI (i. e. *warm or making warm*) The ſon of *Tola*, and grandſon of *Iſſachar* the patriarch.

JA'H-ZAH. A city of *Paleſtine* in the tribe of *Zebulun*, given to the *Levites*.

JA'H-ZE-EL or ZI-EL (i. e. *God haſteth or divideth*) One of the ſons of the patriarch *Naphtali*.

JA'H-ZE-EL-ITES. The poſterity of *Jahzeel*

JA'H-ZE-RAH. One of the poſterity of the patriarch *Levi*.

JA'-IR (i e. *illuminated, or a river*) The ſon of *Segub*, of the tribe of *Manaſſeh*, the *tenth* judge of *Iſrael*, he died A. M. 2818.

JA'-IR-ITES. The deſcendents from *Jair*.

JA-I'-RUS (i. e. *illuminated or a river*) Chief ruler of the jewiſh ſynagogue at *Capernaum*, whoſe daughter our *Savior* reſtored to life.

JA'-KEH. The father of *Agur*, mentioned in the book of *Proverbs*.

JA'-KIM (i. e. *riſing, confirming, or eſtab'iſhing*) One of the poſterity of the patriarch *Benjamin*.

JA'K-KIM. One of the prieſts of king *David*'s appointment.

JA'-LON (i. e. *tarrying or murmuring*) One of the poſterity of the patriarch *Judah*.

JA'M-BRES (i. e. *a rebel, bitter, or changing, or the ſea, with poverty or want*) A famous magician who, with *Jannes*, oppoſed *Moſes* in *Egypt*.

JA'M-BRI (i. e. *rebellious, waxing bitter, or changing*) One mentioned in the *Apocrypha*.

JAMES (i. e. *a ſupplanter or maintainer*) *James* the greater was ſon of *Zebedee* and *Salome*, and brother to *John* the evangeliſt; he ſuffered martyrdom A. C. 44. *James* the leſs was ſon of *Cleophas* and of *Mary* ſiſter to the virgin *Mary*: he wrote the epiſtle of his name, in the *New Teſtament*, was biſhop of *Jeruſalem* and was martyred.

JA'-MIN (i. e. *right hand, or ſouth wind*) The ſon of *Ram*, and grandſon to *Jerahmeel*.

JA'-MIN-ITES. The poſterity of *Jamin*.

JA'-

JA'M-LECH (i. e. *reigning or aſking counſel*) A prince of the tribe of *Simeon*.

JA'N-NA (i. e. *anſwering, beginning to ſpeak, afflicted, or poor*) The father of *Melchi*; an anceſtor of *Joſeph* the huſband of the virgin *Mary*, in St. *Luke*'s genealogy.

JA'M-NI-A (i. e. *building or underſtanding*) A place not far from *Judæa*.

JAM'-NITES. The inhabitants of *Jamnia*.

JA'N-NES (i. e. *anſwering, afflicted, humble or poor*) A magician who with *Jambres* oppoſed *Moſes* in *Egypt*.

JA-NO'-AH or HAH (i. e. *reſting, tarrying or deriving*) A city of *Paleſtine* in the tribe of *Ephraim*, on its borders.

JA-NUM (i. e. *ſleeping*) A city of *Paleſtine*, in the tribe of *Judah* in the mountains.

JA'-PHET or PHETH (i. e. *enlarged, fair, perſuading or enticing*) A ſon of *Noah*, whoſe deſcendents peopled *Europe*.

JA'-PHI-A (i. e. *making ſee, appearing or lightening*) A city of *Paleſtine* in the tribe of *Zebulun*—alſo a ſon of king *David*.

JA'PH-LET (i. e. *delivered or baniſhed*) A ſon of *Heber* the grandſon of *Aſher*.

JA'PH-LE-TI (i. e. *delivered or baniſhed*) One of the borders of the children of *Joſeph*.

JA'-PHO (i. e. *fairneſs or comelineſs*) A city of *Paleſtine* in the tribe of *Dan*.

JAR. An hebrew *month*, which anſwers to about our *April*.

JA'-RAH (i. e. *a wood, honeycomb, pouring out, or watching diligently*) One of the poſterity of king *Saul*,

JA'-REB (i. e. *a revenger*) The name of a king of *Aſſyria*.

JA'-RED (i. e. *ruling or coming down*) One of the patriarchs who lived 962 years, the father of *Enoch*: he died A. M. 1422—alſo others.

JA-RE'-SI-AH. One of the poſterity of the patriarch *Benjamin*.

JA'R-HA. An ægyptian ſervant to *Sheſhur*, of the tribe of *Judah*, who married his maſter's daughter.

JA'-RIB (i. e. *fighting, chiding, multiplying or avenging*) A ſon of the patriarch *Simeon*—alſo a prieſt of that name.

JA'R-MUTH (i. e. *fearing, ſeeing, or throwing down death*) A city of *Paleſtine*, in the tribe of *Judah* in the valley—alſo one of the tribe of *Manaſſeh*.

JA'-RO-AH (i. e. *making a ſweet ſmell, breathing, or the moon*) One of the poſterity of the patriarch *Gad*.

JA'-SHEM or SHEN (i. e. *antient or ſleeping*) One of king *David*'s worthies.

JA'-SHER (i. e. *righteous*) One who is ſuppoſed to have written a book of hymns or odes on the battles of the *Iſraelites*.

JA-SHO'-BE-AM (i. e. *the people ſitting, or the controverſy or the captivity of the people*) An *Hachmonite* or *Tachmonite*, a captain over *thirty* men in king *David*'s army.

JA'-SHUB (i. e. *a returning, a controverſy, or a dwelling place*) A ſon of the patriarch *Iſſachar*—alſo one who returned from the babyloniſh captivity.

JA-SHU'-BI LE'-HEM. A place mentioned in the *firſt* book of *Chronicles*, but uncertain where.

JA'-SHUB-ITES. The deſcendents from *Jaſhub*.

JA'-SI-EL (i. e. *the ſtrength of God*) One of king *David*'s warriors.

JA'-SON (i. e. *healing*) An high prieſt of the *Jews*—alſo an hoſt and kinſman of St. *Paul* in *Theſſalonica*.

JA'S-PER. A precious ſtone of a beautiful bright green, but ſometimes clouded with white, yellow blue and brown: it was the *third* ſtone of the *fourth* row of ſtones in the jewiſh high prieſt's breaſt plate.

JA-SU'-BUS. One who returned from the babyloniſh captivity.

JATH-

JATH-NI'-EL (i. e. *a gift of God*) The *fourth* ſon of *Meſhelemiah*, and one of the porters of the temple of *Jeruſalem*.

JA'T-TIR (i. e. *a remnant, or excellent*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains, given to the *Levites*.

JA'-VAN (i. e. *making ſad*) The *fourth* ſon of *Japhet*, and father of the *Ionians* in *Greece*.

JA'-ZAR. An high prieſt of the *Jews* when our *Savior* was born.

JA'-ZER (i. e. *an aid, or helper*) A city of *Paleſtine*, in the tribe of *Gad*, given to the *Levites*.

JA'-ZI-EL (i. e. *the ſtrength of God*) One of the *Levites*, a porter or guard of the temple.

JA'-ZIZ (i. e. *brightneſs, or a departing*) One who ſuperintended the flocks of king *David*.

I *before* B.

I'B-HAR (i. e. *choſen*) One of the ſons of king *David*.

I'B-LE-AM (i. e. *the antient of the people, or the people decreaſing*) A city of *Paleſtine*, in the tribe of *Manaſſeh*.

IB-NE'I-AH (i. e. *the building of the Lord, or the underſtanding of the Lord, or a ſon by adoption*) One of the poſterity of the patriarch *Benjamin*.

IB-NI'-JAH (i. e. *the building, or underſtanding of the Lord, or a ſon by adoption*) The ſon of *Reuel*, one of the poſterity of *Benjamin* the patriarch.

I'B-RI (i. e. *paſſing over, being angry, or being with young*) One of the poſterity of the patriarch *Levi*.

I'B-ZAN (i. e. *the father of a target, or of coldneſs*) One of the tribe of *Judah*, and the *twelfth* Judge of *Iſrael*: he died A. M. 2831.

I *before* C.

I'CH-A-BOD (i. e. *where is glory? or, no glory, or woe unto glory*) The ſon of *Phinehas*, and grandſon of *Eli* the high prieſt of the *Jews*.

I-CO'-NI-UM (i. e. *coming*) Now *Cogni*: the capital of *Lycaonia* in *Aſia Minor*, where St. *Paul* preached.

I *before* D.

I'-DA-LAH (i. e. *the hand of ſlander, or of God, or an oath, or curſing*) A city of *Paleſtine*, in the tribe of *Zebulun*.

I'D-BASH (i. e. *flowing with honey, or the hand of deſtruction*) One of the poſterity of the patriarch *Judah*.

I'D-DO (i. e. *his hand, his power, or his confeſſion*) One of the poſterity of the patriarch *Levi*—alſo a prophet.

I-DU-MÆ'-A or E'-DOM (i. e. *red, earthy, or b'oody*) A province of *Arabia*, where *Edom* or *Eſau* fixed his abode: it lay ſouth of *Paleſtine*.

J *before* E.

JE'-A-RIM (i. e. *a leap, or woods*) A mountain of *Paleſtine*, in the tribe of *Judah*; it is alſo called *Cheſalon*.

JE-A'T-E-RAI (i. e. *ſearching out*) One of the poſterity of the patriarch *Levi*.

JE-BER-E-CHI'-AH (i. e. *ſpeaking well of the Lord, or bowing the knee to the Lord*) The father of *Zechariah* the prieſt.

JE'-BUS (i. e. *a treading under foot, tumbling, rolling, or a manger*) The city of *Jeruſalem*; ſo called antiently, from *Jebuſi* the ſon of *Canaan*.

JE-BU'-SI (i. e. *troden under foot, tumbled, or manglers*) A ſon of *Canaan*, and father of the *Jebuſites*.

JE'-BUS-ITES. The deſcendents from *Jebuſi*, inhabitants of *Jebus*.

JE-CA-MI'-AH (i. e. *the reſurrection, confirmation, or revenge of the Lord*) The ſon of *Jeconiah*, of the royal family of *Judah*.

JE-CO-LI'-AH (i. e. *the perfection, or power of the Lord*) The wife of *Amaziah* king of *Judah*, and mother of *Azariah*.

JE-

JE-CO-NI'-AH (i. e. *ſtability of the Lord*) Son of *Jehoiachin* king of *Judah*, he ſucceeded his father A. M. 3406.

JE-DAI'-AH or A (i. e. *the hand of the Lord, or confeſſing the Lord*) The name of one of the jewiſh prieſts, and of others.

JE-DE'I-AH or JEH-DEI'-AH (i. e. *one Lord, or the joy of the Lord*) One of the poſterity of the patriarch *Levi*.

JE-DI-A'-EL (i. e. *the ſcience or the knowledge of God*) A brave man, who quitted king *Saul*'s army and joined king *David*—alſo others

JE-DI'-DAH (i. e. *beloved*) The daughter of *Adaiah* and mother of *Joſiah* king of *Judah*.

JED-I-DI'-AH (i. e. *beloved of the Lord, our loving to the Lord*) A ſon of king *David* by *Bathſheba*.

JE'-DI-EL (i. e. *the knowledge, or unity, or joy, or renewing of God*) One who repaired unto king *David* at *Ziklag*.

JE'-DU-THUN (i. e. *belonging to the law, or giving praiſe*) A *Levite* of *Merari*'s family, and one of the *four* great maſters of muſick of the temple of *Jeruſalem*.

JE'-E-ZER (i. e. *the iſle of help, or woe be to help*) The ſon of *Naphtali*—alſo the ſon of *Gilead* chief of the family of the *Jeezerites*.

JE'-E-ZER-ITES. The deſcendents from *Jeezer*.

JE'-GAR-SA-HA-DU'-THA (i. e. *the heap of witneſs*) an heap of ſtones, where *Jacob* and his brethren did eat together.

JE-HA'-ZI-EL. See *Jahaziel*.

JE-HE'I-EL or JE-I'-EL (i. e. *God liveth, God hath taken away, or God heaping up*) One who returned from the babyloniſh captivity.

JE-HE'-ZE-KEL (i. e. *the ſtrength of God*) One of the twenty-four families of the prieſts.

JE-HI'-AH (i. e. *the Lord liveth*) A door keeper for the ark, in king *David*'s time.

JE-HI'-E-LI (*the ſame with Jeheiel*) One of the poſterity of the patriarch *Levi*.

JE-

JE-HIS-KI'-AH (i. e. *the ſtrength or taking of the Lord*) One of the poſterity of the patriarch *Ephraim*.

JE-HO-A'D-DAN (i. e. *the pleaſure or delights or the time of the Lord*) The mother of *Amaziah* king of *Judah*.

JE-HO'-A-HAZ (i. e. *the taking poſſeſſion of the Lord, or, the Lord ſeeing*) The ſon of *Joſiah* king of *Judah*, who ſucceeded his father, but reigned only three months: he is called *Shallum*—alſo the ſon of *Jehu* king of *Iſrael*.

JE-HO'-ASH or JO'-ASH (i. e. *the fire of the Lord, or the offering of the Lord*) A king of *Judah*, ſon to king *Ahaziah*; he died A. M. 3166.

JE-HO'-HA-DAH (i. e. *the congregation, or the paſſing over, or the teſtimony, or the decking, or the prey, or the taking away, of the Lord*) One of the poſterity of king *Saul*.

JE-HO'-HA-NAN (i. e. *the grace, mercy, or gift of the Lord*) One of the porters or guards of the temple of *Jeruſalem*.

JE-HOI'-A-CHIN or JE-CO-NI'-AH. See *Jeconiah*.

JE-HOI'-A-DA (i. e. *the knowledge of the Lord*) The ſucceſſor of *Azariah* in the high prieſthood.

JE-HOI'-A-KIM or EL-I'-A-KIM (i. e. *the riſing, avenging, or eſtabliſhing of the Lord*) The ſon of king *Joſiah*, and brother and ſucceſſor of *Jehoahaz* king of *Judah*.

JE-HOI'-A-RIB (i. e. *the fighting, chiding, or multiplying of the Lord*) The head of the *firſt* family of the prieſts, eſtabliſhed by king *David*.

JE-HO'-NA-DAB (i. e. *voluntary or willing*) The ſon of *Shimeah*, *David*'s nephew—alſo the ſon of *Rechab*, father of the *Rechabites*.

JE-HO'-NA-THAN (i. e. *the gift of the Lord, or the gift of a dove*) The ſon of *Uzziah*—alſo the ſon of *Shimeah*—alſo king *David*'s uncle.

JE-HO'-RAM (i. e. *the height, or the throwing down of the Lord*) Son and ſucceſſor to *Jehohaſaphat* king of *Judah*—alſo a ſon of *Ahab* king of *Iſrael*.

JE-HO-SHA'-BE-ATH. A daughter of king *Ahaziah*.

JE-

JE-HO'SH-A-PHAT (i. e. *the Lord is the judge*) Son and ſucceſſor to *Aſa* king of *Judah*—alſo a ſon of king *Solomon*, who died A. M. 3115.

JE-HO'-SHE-BA. The wife of *Jehoiada* the high prieſt.

JE-HO'SH-U-A. See *Joſhua*.

JE-HO'-VAH (i. e. *the Lord, ſelf exiſting*) The incommunicative name of GOD.

JE-HO'-VAH JI'-RETH (i. e. *the Lord ſeeth, or will ſee, or provideth*) The place where *Abraham* was about to offer up his ſon *Iſaac*.

JE-HO'-VAH NI'S-SI (i. e. *the Lord my banner*) An altar ſo named, built by *Moſes*.

JE-HO'-VAH SHA'L-LOM (i. e. *the Lord of peace*) An altar ſo named, built by *Gideon*.

JE-HO'-VAH SHA'M-MAH (i. e. *the Lord is there*) The name of *Ezekiel*'s prophetick city.

JE-HO'-VAH TSID'-KE-NU (i. e. *the Lord our righteouſneſs*) The name which *Jeremiah* ſaid ſhould be given to *Jeruſalem*.

JE-HO'-ZA-BAD (i. e. *the Lord's dowry, or having a dowry*) One of the murderers of king *Joaſh*—and others.

JE-HO'-ZA-DAK (i. e. *the juſtice of the Lord*) One of the poſterity of *Levi*—and others.

JE'-HU (i. e. *he, he that, or being*) A prophet ſent to *Baaſha* king of *Iſrael*, and ſlain by his order—alſo a captain who was anointed king of *Iſrael* A. M. 3120 by *Eliſha*, and reigned *twenty-eight* years—alſo others of that name.

JE-HU'B-BAH (i. e. *an hiding, a beloved, ſin or binding*) One of the poſterity of the patriarch *Aſher*.

JE.HU'-CAL (i. e. *mighty, perfect, or waſted*) The ſon of *Shelemiah* in king *Zedekiah*'s reign.

JE'-HUD (i. e. *praiſing, or confeſſing*) A city of *Paleſtine*, in the tribe of *Dan*.

JE-HU'-DI (i. e. *praiſing, or confeſſing*) A grandſon of *Shelemiah*, of the prieſt's order.

JE-HU'-DI-JAH (i. e. *a praiſing, or confeſſing of the Lord*) The mother of *Jered*, of the tribe of *Judah*.

JE'-

JE'-HUSH (i. e. *keeping counſel, or faſtened*) One of the poſterity of king *Saul*.

JE-I'-EL or JE-HI'-EL (i. e. *God hath taken away, or God heaping up together*) One who returned from the babyloniſh captivity.

JE-KA'B-ZE-EL (i. e. *the congregation of God*) A village of the land of *Canaan*.

JE-KA-ME'-AM (i. e. *the people ſhall ariſe*) One of the poſterity of the patriarch *Levi*.

JE-KA-MI'-AH (i. e. *the eſtabliſhing, or revenging of the Lord*) The ſon of *Shallum*, of the poſterity of *Judah*.

JE-KU'-THI-EL (i. e. *the hope, or congregation of God*) One of the poſterity of the patriarch *Judah*.

JE-MI'-MA (i. e. *handſome as the day*) The eldeſt of *Job*'s three daughters which he had after his misfortunes.

JE-MU'-EL or NE-MU'-EL (i. e. *God's day, or the ſon of God*) One of the ſons of the patriarch *Simeon*.

JE'PH-THAH (i. e. *opening*) The *eleventh* judge of *Iſrael*, who devoted his daughter to the *Lord*, either by ſacrifice or celibacy: he died A. M. 2824.

JE-PHU'N-NAH (i. e. *beholding*) One of the poſterity of the patriarch *Aſher*.

JE'-RAH (i. e. *the moon, or month, or ſmelling ſweet*) A deſcendent from the patriarch *Shem*.

JE-RA'H-ME-EL (i. e. *the mercy of God, or the beloved of God*) The firſt born ſon of *Hezron* who was grandſon of the patriarch *Judah*.

JE'-RE-CHUS One whoſe family returned from the babyloniſh captivity.

JE'-RED (i. e. *ruling, or coming down*) The ſon of *Mahaleel*—alſo the ſon of *Ezra* by *Jehudijah*; of the tribe of *Judah*.

JE-RE-MA'-I (i. e. *my height, or fearing, or throwing forth waters*) One who returned from the babyloniſh captivity.

JER-

JER-E-MI'-AH (i. e. *exalting the Lord, or the Lord's height*) One of the greater prophets, after whom the canonical book of *Jeremiah* is named: he was the ſon of *Hilkiah*, of the race of prieſts; he propheſied in the fourteenth year of his age and thirteenth year of the reign of *Joſiah* to A. M. 3575—alſo others of that name.

JE'-RE-MOTH (i. e. *eminences, or he that fears, or ſees death*) One of the poſterity of the patriarch *Benjamin*.

JE-RE-MO'-UTH. One who returned from the babyloniſh captivity.

JE-RI'-AH (i. e. *the fear, viſion, or throwing down of the Lord*) One of the poſterity of the patriarch *Levi*.

JE-RI-BA'-I (i. e. *fighting, chiding, or multiplying*) One of king *David*'s valiant men.

JE'R-I-CHO (i. e. *the moon, month, or his ſweet ſmell*) A city about *ſix* miles from the river *Jordan* in *Paleſtine*, in the tribe of *Benjamin*: about *twenty-three* miles from *Jeruſalem*.

JE'-RI-EL (i. e. *the fear, or viſion of God*) A ſon of *Tola*, and grandſon to the patriarch *Iſſachar*.

JE-RI'-JAH. An *Hebeonite*, one of king *David*'s officers.

JE'-RI-MOTH (i. e. *he that fears, ſees, or rejects death*) The name of ſeveral perſons in ſacred writ—alſo a city in the tribe of *Judah*.

JE'-RI-OTH (i. e. *kettles, cauldrons, or breaking aſunder*) The ſon of *Caleb*, a deſcendent from the patriarch *Judah*.

JE'-RO-AM or HAM (i. e. *high, mercifull, or beloved*) One of the poſterity of the patriarch *Levi*.

JE-RO-BO'-AM (i. e. *fighting againſt, chiding, or encreaſing the people*) The ſon of *Nebat*, and *firſt* king of *Iſrael*; he reigned twenty-two years—alſo the ſon of *Jehoaſh* king of *Iſrael*, who ſucceeded his father A. M. 3179, and reigned *forty-one* years.

JE-RUB-BA'-AL or JE-RU'-BE-SHETH (i. e. *Let*

Baal avenge, or an idol overcome) The ſurname of *Gideon*.

JE'-RU-EL (i. e. *the fear or the viſion of God*) A wilderneſs of that name.

JE-RU'-SA-LEM (i. e. *the viſion of peace, or the perfect viſion, or perfect fear*) It was antiently called *Jebus*, and inhabited by the *Jebuſites*: it was the metropolis of the land of *Pa'eſtine*, in the tribe of *Benjamin*: ſome ſuppoſe it was the antient *Salem*, built by king *Melchiſedeck*; it lies in 31 deg. 50 min. North Lat. and 36 0 deg. E. long.

JE-RU'-SHA (i e. *poſſeſſion, or baniſhment*) The mother of *Jotham* king of *Judah*.

JE-SA'I-AH (i. e. *the health, or ſalvation of the Lord*) One of the tribe of the patriarch *Benjamin*.

JE-SHA'I-AH (i. e. *the health or ſalvation of the Lord*) The ſon of *Jeduthun* the *Levite*.

JE'-SHA-NAH. A city of *Paleſtine*, in the tribe of *Ephraim*.

JESH-A'-RE-LAH. The *ſeventh* of the *twenty-four* families of the *Levites*.

JESH-E'-BE-AH or AB (i. e. *the ſitting or captivity of the father*) Chief of the *fourteenth* family of the prieſts who waited at the temple.

JE'-SHER (i. e. *right, ſinging, having a regard, or ruling*) The ſon of *Caleb*, a deſcendent from the patriarch *Judah*, by his wife *Azubah*.

JE-SHI'-MON (i. e. *ſolitude, or deſolation*) A city of *Paleſtine*, in the tribe of *Reuben*.

JE-SHI-SHA'-I (i. e. *antient, or rejoycing exceedingly*) One of the poſterity of the patriarch *Gad*.

JE-SHO-HA'I-AH (i. e. *the Lord preſſing, or the meditation of God*) A prince of the tribe of *Simeon*.

JE'-SHU-A or JO'SH-U-A or JE'-SU-A (i. e. *a ſavior*) One who returned from the babyloniſh captivity.

JE-SHU'-RUN (i. e. *upright, or righteous*) The people of *Iſrael* are ſo called by *Moſes* and *Iſaiah*.

JE-SI'-AH (i. e. *a ſprinkling of the Lord*) One who repaired to king *David* at *Ziklag*.

JE-

JE-SI'-MI-EL (i. e. *the naming, or aſtoniſhment of God*) A prince of the tribe of *Simeon*.

JE'S-SE (i. e. *a gift, oblation, or being*) The ſon of *Obed*, and father of king *David*.

JE'-SU-I (i. e. *who is equal, or proper, or flat country*) The third ſon of *Aſher*, and head of the family of the *Jeſuites*.

JE'-SU-ITES. The deſcendents from *Jeſui*.

JE'-SUS (i. e. *Savior, or the Lord the Savior, or the ſalvation of the Lord*) The name of *Chriſt*; from his coming to ſave mankind from their ſins: he was born on the *twenty-fifth* of December, A. M. 4000: he died by crucifixion, April *third*, Æt. *thirty-three*—alſo *Jeſhua* or *Joſhua* the ſon of *Joſedeck*, and high prieſt of the Jews—alſo the ſon of *Sirach*, author of the apocryphal book of *Eccleſiaſticus*.

JE'-THER (i. e. *excelling, remaining, ſearching out diligently, or a ſmall ſtring*) The eldeſt ſon of *Gideon* —alſo others of that name.

JE'-THETH (i. e. *giving*) The name of a duke, a deſcendent from the patriarch *Eſau*.

JE'TH-LAH. A city of *Paleſtine*, in the tribe of *Dan*.

JE'-THRO (i. e. *his excellence, his remains, or his poſterity*) A prieſt or prince of *Midian*; the father in law of *Moſes*.

JE'-TUR (i. e. *an order, or keeping, or mountainous*) A ſon of *Iſhmael*—alſo a place which *Reuben* the patriarch warred againſt.

JE-U'-EL (i. e. *God hath taken away, or God heaping up*) A deſcendent from *Terah*.

JE'-USH (i. e. *he that is devoured, or gnawed by the moth, or gathered together*) A ſon of the patriarch *Eſau*—alſo a deſcendent from the patriarch *Benjamin*.

JE'-UZ (i. e. *the ſame with Jeuſh*) One of the poſterity of the patriarch *Benjamin*.

JEWS (i. e. *praiſing, or confeſſing*) The people of *Iſrael* ſo called, from the patriarch *Judah* the ſon of *Jacob* or *Iſrael*.

JE'W-RIE. The land of *Canaan* ſo called, when poſſeſſed by the *Jews*.

JEZ-A-NI'-AH (i. e. *the nouriſhment, or weapons of the Lord*) One who perſuaded the *Iſraelites* to go into *Egypt* contrary to the advice of *Jeremiah*.

JE'Z-E-BEL (i. e. *woe to thee or to the dunghill*) A daughter of *Ethbaal*, a king of *Sidon*, and wife to *Ahab* king of *Iſrael*: ſhe cauſed the prophets of the Lord to be ſlain, and was ſlain herſelf by order of *Jehu*.

JE-ZE'-LUS. One who returned from the babyloniſh captivity.

JE'-ZER (i. e. *the iſle of help, or woe be to help*) A ſon of the patriarch *Naphtali*—alſo a ſon of *Gilead*, of whom came the *Jezerites*, or *Izrites*.

JE'-ZER-ITES. Deſcendents from *Jezer* the ſon of *Gilead*.

JE'-ZI-AH (i. e. *a ſprinkling of the Lord*) One who returned from the babyloniſh captivity.

JE'-ZI-EL (i. e. *the ſprinkling of God*) One who repaired to king *David* at *Ziklag*.

JE'Z-LI-AH. One of the poſterity of the patriarch *Benjamin*.

JE'-ZO-AR (i. e. *clear or white*) One of the poſterity of the patriarch *Judah*.

JEZ-RA-HI'-AH (i. e. *brightneſs of the Lord*) Chief of the ſingers of the temple in the time of *Nehemiah*.

JE'Z-RE-EL (i. e. *ſeed of God*) A famous city of *Paleſtine*, in the valley of *Jezreel*, in the tribe of *Iſſachar*—alſo one of the poſterity of *Judah*.

JE'Z-RE-EL-ITE. An inhabitant of the city of *Jezreel*.

JEZ-RE-E'L-I-TESS. A woman of the city of *Jezreel*.

I *before* G.

I'-GAL (i. e. *redeemed or defiled*) One of king *David*'s worthies.

IG-DA-LI'-AH (i. e. *the greatneſs of the Lord*) One who

who had the care of the wine cellar of the temple of *Jeruſalem*.

I-GE'-AL (i. e. *a redeemer, or redeemed, or defiled*) One of the poſterity of king *David*.

J *before* I.

JI'B-SAM (i. e. *their drought or their confuſion*) The ſon of *Tola*, and grandſon to *Iſſachar*.

JI'D-LAPH (i. e. *a diſtilling from the head, or the dropping of an houſe*) One of the ſons of *Nahor* (*Abraham*'s brother) by his wife *Milcah*.

I'-GE-A'B-A-RIM (i. e. *heaps of Hebrews, or paſſers over*) The *thirty-ſeventh* encampment of the *Iſraelites*; in the land of *Moab*.

I'-IM (i. e. *heaps of Hebrews, or, of angry men*) A city of *Paleſtine* in the tribe of *Judah*.

JI'M-LA or I'M-LA (i. e *a repleniſhing, or circumciſion*) The father of the prophet *Micaiah*.

JI'M-NA or I'M-NA (i. e. *the right hand, numbering, or preparing*) A ſon of *Aſher*.

JI'M-NITES. The deſcendents from *Jimna*.

I'-JON (i. e. *a beholding, a fountain, or eye*) A city of *Paleſtine* in the tribe of *Naphtali*.

JI'PH-TAH (i. e. *opening*) A city of *Paleſtine* in the tribe of *Judah*, in the valley.

JI'PH-THA-EL (i. e. *God opening*) A valley of *Paleſtine*, which bounded the tribes of *Zebulun*, and of *Aſher*.

I *before* K.

I'K-KESH (i. e. *forward or wicked*) A *Tekoite*, ſon of *Ira* one of king *David*'s captains.

I *before* L.

I'-LAI. An *Ahohite*, one of king *David*'s worthies.

IL-LY'R-I-CUM (i. e. *a making merry*) A country or province to the north weſt of *Macedonia*, on the eaſt coaſt of the *adriatick ſea*, in *Aſia*, oppoſite *Italy*.

I *before* M.

I'M-LAH. See *Jim'la*..
I'M-MAH. The name of one of the *Levites*.
I'M-NA or I'M-NAH. See *Jimna*.
IM or EM-MA'N-U-EL (i. e. *God with us*) The prophetick name of *Jeſus Chriſt*, or the *Meſſiah*.
I'M-MER (i. e. *ſaying, ſpeaking, or a lamb*) One of the prieſts in king *David*'s time.
I'M-RAH (i. e. *a rebel, waxing bitter, or changing*) One of the poſterity of *Aſher* the patriarch.
I'M-RI (i.e. *ſaying, ſpeaking, exalting, or bitter, or a lamb*) One of the poſterity of Judah the patriarch.

I *before* N.

I'N-DIA (i. e. *a praiſing, confeſſion, come'y, fair*) A large country in the eaſt of *Aſia*, being a *third* part of it.

J *before* O.

JO'-AB (i. e. *willing, or fatherhood*) The ſon of *Zeruiah* king *David*'s ſiſter, and brother to *Abiſhai* and *Aſahel*: he was *David*'s firſt general---alſo others.
JO-A-DA'-NUS. One who returned from the baby-loniſh captivity.
JO'-AH (i. e. *brotherhood, or having a brother*) A ſon of *Gerſhom*, and grandſon to *Levi* the patriarch.
JO'-A-HAZ (i. e. *apprehending, poſſeſſing, or ſeeing*) A ſon of *Joah* the recorder in king *Joſiah*'s reign.
JO'-A-KIM (i. e. *the riſing or ſtabliſhing of the Lord*) Said to be the huſband of *Anna*, and father of the virgin *Mary*.
JO-A'N-NA (i. e. *the grace, gift, or mercy of the Lord*) The wife of *Chuza*, *Herod*'s ſteward: ſhe followed our *Savior* in his travels.
JO'-ASH or JE-HO'-ASH (i. e. *diſagreeing, deſpairing, or burning*) A king of *Iſrael*, ſon of *Ahaziah* king

king of *Iſrael*: he was killed in his bed by his own ſervants, A. M. 3166—alſo a grandſon of the patriarch *Benjamin*.

JO'-A-THAM. See *Jotham*.

JOB (i. e. *ſorrowfull, hated, howling out, or abiding enmity*) A great man of the land of *Uz*, in eaſt *Edom*, not far from *Bozra*; remarkable for his patience; ſuppoſed to be contemporary with *Moſes*, and from whom the canonical book of *Job* was named—alſo one of the ſons of the patriarch *Iſſachar*.

JO'-BAB (i. e. *ſorrowfull, or hated*) A ſon of *Joktan* —alſo a king of *Edom*.

JO'-CHE-BED (i. e. *glorious*) The wife of *Amram*, and mother of *Miriam, Moſes and Aaron*.

JO'-ED (i. e. *witneſſing, robbing, or paſſing over*) One who returned from the babyloniſh captivity.

JO'-EL (i. e. *willing, beginning, or ſwearing*) The ſon of *Pethuel*, the *ſecond* of the *twelve* leſſer prophets, from whom the canonical book of *Joel* was named; he was of the tribe of *Reuben*—alſo others of that name.

JO'-E-LAH (i. e. *a lifting up, profiting, or taking away ſlander*) The ſon of *Jeroboam*; one who took king *David*'s part.

JO'-E-ZER (i. e. *helping*) A gallant officer in the army of king *David*.

JO'G-BE-HAH (i. e. *an exalting, or high*) A city of the *Amorites*.

JO'G-LI (i. e. *a declaring, paſſing over, turning back, or a rejoycing*) The father of *Bukki* a prince of the tribe of *Dan*.

JO'-HA (i. e. *making lively*) One of the poſterity of the patriarch *Benjamin*.

JO-HA'-NAN (i. e. *the grace, gift, or mercy of the Lord*) An high prieſt of the *Jews* and ſon of *Azariah*—alſo a ſon of *Eliænai*, of king *Solomon*'s race—alſo a *Gadite* who reſorted to king *David* at *Ziklag*.

JOHN (*the baptiſt*) (i. e. *gracious, holy, or mercifull*) The fore-runner or herald of our *Savior*; he was the

the ſon of *Zechariah* the prieſt and *Eliſabeth* his wife; he was about *ſix* months older than our *Savior*, and baptized him about A. D. 28; and was beheaded by *Herod Antipas*.

JOHN *(the evangeliſt)* A native of *Bethſaida* in *Galilee*, by profeſſion a fiſherman, and ſon of *Zebedee* and *Salome*; he lived to near an *hundred* years of age: the goſpel and epiſtles of *John* were named from him.

JOI'-A-DA. See *Jehoiada*.

JOI'-A-KIM (i. e. *the riſing, avenging, or eſtabliſhing of the Lord*) A jewiſh *prieſt*, the ſon of *Jeſua*.

JOI'-A-RIB (i. e. *the battle, chiding, or multiplying of the Lord*) One who returned from the babyloniſh captivity.

JO'K-DE-AM (i. e. *the crookedneſs or burning of the people*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

JO'-KIM (i. e. *that made the ſun ſtand*) One of the poſterity of the patriarch *Judah*.

JO'K-ME-AM (i. e. *the riſing, confirmation, or revenge of the people*) A city of *Paleſtine* in the tribe of *Ephraim*.

JO'K-NE-AM (i. e. *poſſeſſing or building up of the people*) A city of *Paleſtine* in the tribe of *Zebulun*, given to the *Levites*.

JO'K-SHAN (i. e. *hardneſs, an offence, or a knocking*) The ſon of the patriarch *Abraham* by *Keturah*.

JO'K-TAN (i. e. *a little one, wearineſs, or ſtrife*) A grandſon of *Arphaxad* the ſon of *Shem* the patriarch.

JOK-THE'-EL. A city of *Paleſtine* in the tribe of *Judah* in the valley.

JO'-NA *(Bar)* (i. e. *the ſon of a dove, or the ſon of Jonas*) *Simon* the ſon of *Jonas* ſo called, the ſurname of St. *Peter*.

JO'-NA-DAB or JE-HO'-NA-DAB (i. e. *voluntary, or willing*) The ſon of *Shimeah*, king *David*'s nephew, who adviſed *Ammon* to raviſh his ſiſter *Tamar*—alſo the ſon of *Rechab*, the father of the *Rechabites*.

JO'-

JO'-NAH or JO'-NAS (i. e. *a dove, deſtroyer, or rooting up, or multiplying of the people*) The ſon of *Amittai*: he was the *fifth* of the leſſer prophets; was a native of *Gath-hepher* in *Ga'ilee*; and from him the canonical book *Jonah* was named.

JO'-NAN (i. e. *a dove or multiplying of the people*) An anceſtor of *Joſeph* huſband to the virgin *Mary*, in St. *Luke*'s genealogy.

JO'N-A-THAN (i. e. *the gift of the Lord*) The ſon of *Saul* king of *Iſrael*, and a moſt faithfull friend of king *David*---alſo others of that name.

JO'-NATH-E'-LIM-RE-CHO'-CHIM. A word in the title of the *fifty-ſixth* Pſalm, which it is uncertain whether it means an inſtrument of muſick or the beginning of a ſong.

JO'P-PA (i. e. *fairneſs or comelineſs*) A ſea port town of *Paleſtine*, ſouth of *Cæſarea*: in the tribe of *Zebulun*.

JO'-RAH (i. e. *ſhewing, caſting forth, or a cauldron*) One who returned from the babyloniſh captivity.

JO'-RAI. A deſcendent from the patriarch *Gad*.

JO'-RAM or JE-HO'-RAM (i. e. *the height, or throwing down of the Lord*) A ſon and ſucceſſor of *Ahab* king of *Iſrael*; was ſlain by *Jehu*, A. M. 3120.

JO'R-DAN (i. e. *the river of or caſting forth judgment, or a cauldron of judgment*) A river of note, riſing in mount *Libanus*, runs 150 miles through *Paleſtine*, and empties itſelf into the *dead ſea*: its ordinary breadth is not above 60 feet; its name is from *Jor* a ſpring, and *Dan* a town near to its ſource.

JO'-RI-BAS. One whoſe family returned from the babyloniſh captivity.

JO'-RIM (i. e. *the exaltation of the Lord*) The ſon of *Matthat* in St. *Luke*'s genealogy.

JO'R-KO-AM. A ſon of *Raham*, of the poſterity of *Judah*.

JO'-SA-BAD. One who repaired to king *David* at *Ziklag*.

JO'-SA-PHAT. See *Jehoſaphat*.

JO'-SE (i. e. *ſparing, being, or lifting up*) The ſon of *Eliezer*, an anceſtor of *Joſeph* the huſband of the virgin *Mary*, in St. *Luke*'s genealogy; he is called *Achaz* by St. *Matthew*.

JO'-SE-DECH or JO'SH-U-A. The father of *Jeſus* or *Joſhua*, in the *Apocrypha*.

JO'-SEPH (i. e. *increaſing or perfect*) The ſon of the patriarch *Jacob* by *Rachel*; he was ſold by the *Midianites* to *Potiphar*, and afterwards was prime miniſter to *Pharoah* king of *Egypt*---alſo the huſband of the virgin *Mary*---alſo *Joſeph* of *Arimathea* who buried our *Savior*---alſo others.

JO'-SES or JO'-SEPH. The ſon of *Mary* and *Cleophas*; brother of *James* the leſs, and a near relation of our *Savior*.

JO'-SHA-BAD (i. e. *having a dowry*) One of the chief of the *Levites*.

JO'-SHAH (i. e. *being, forgetting, or owing*)) A prince of the tribe of *Simeon*.

JO'-SHA-PHAT (i. e. *the judgment of the Lord*) One of king *David*'s valiant men.

JO-SHA-VI'-AH (i. e. *the ſeat, alteration or captivity of the Lord*) One of king *David*'s valiant men.

JOSH-BE'-KA-SHA (i. e. *it is requiring, beſeeching, or an hard ſitting*) One of the ſingers of the temple of *Jeruſalem*.

JO'SH-U-A (i. e. *a Savior*) The ſon of *Nun*, of the tribe of *Ephraim*, the commander of the *Iſrae'-ites* after the death of *Moſes*· ſuppoſed to be the author of the canonical book of *Joſhua:* he died A. M. 2570, Æt. 110---alſo others of that name.

JO-SI'-AH or JO-SI'-AS (i. e. *the fire or burning of the Lord*) The ſon of *Amon* king of *Judah* by *Jedidah*: he began his reign at eight years of age, A. M. 3364, and died A. M. 3395, or 640 years B. C.

JO-SI-BI'-AH (i. e. *the ſeat, or captivity of the Lord*) A prince of the tribe of *Simeon*.

JO-SI-PHI'-AH (i. e. *the increaſe of the Lord, or the Lord's*

Lord's finiſhing) One who returned from the babyloniſh captivity.

JO'T-BATH (i. e. *his goodneſs, or a deſert turning away*) A place through which the *Iſraelites* paſſed in the wilderneſs.

JO'T-BA-THA (i. e. *his goodneſs, or a deſert turning away*) The *twenty-ninth* encampment of the *Iſraelites* in the wilderneſs.

JO'-THAM (i. e. *abſolute, or perfect*) The youngeſt ſon of *Gideon*—alſo the ſon and ſucceſſor of *Uzziah* king of *Judah*; he died A. M. 3262—alſo others of that name.

JO'-ZA-BAD (i. e. *endowed, or having a dowry*) One who returned from the babyloniſh captivity.

JO'-ZA-CHAR (i. e. *remembering, or of the male kind*) One who ſlew king *Joaſh*.

JO'-ZA-DAK. One who returned from the babyloniſh captivity.

I *before* P.

IPH-E-DE'I-AH (i. e. *the redemption of the Lord*) One of the deſcendents from the patriarch *Benjamin*.

I *before* R.

IR (i. e. *a watchman, city, or an heap of viſion*) One of the poſterity of the patriarch *Benjamin*.

I'-RA (i. e. *a watchman, making bare, pouring out*) An *Ithrite*, one of king *David*'s worthies—alſo *Iru* the *Tekoite*, another of his worthies.

I'-RAD (i. e. *a wild aſs, a heap of government, or a dragon*) A ſon of *Enoch*.

I'-RAM (i. e. *a city of them, the pouring out of them, or an high heap*) A duke of *Edom*, deſcended from *Eſau*.

I'-RI (i. e. *fire, or light*) A grandſon of the patriarch *Benjamin*.

I-RI'-JAH (i. e. *the fear, viſion, or throwing forth of the Lord*) One who arreſted the prophet *Jeremiah*, and delivered him to king *Zedekiah*, who impriſoned him.

IR-NA'-HASH. One of the poſterity of the patriarch *Judah*.

I'-RON. A city of *Paleſtine*, in the tribe of *Naphtali*.

IR-PE'-EL (i. e. *the health, medicine, or exalting of God*) A city of *Paleſtine*, in the tribe of *Benjamin*.

IR-SHE'-MISH (i. e. *a city of the ſon, or a city of bondage*) A city of *Paleſtine*, in the tribe of *Dan*.

I'-RU (i. e. *a city of the ſon, or a city of bondage*) A ſon of *Caleb* the ſon of *Jephunnah*.

I *before* S.

I'-SA-AC (i. e. *laughter*) The ſon of *Abraham* and *Sarah*, and father of the patriarch *Jacob*: he died A. M. 2288, Æt. 180.

I-SA'I-AH or E-SA'I-AS (i. e. *the health, or ſalvation of the Lord*) The *firſt* of the four greater prophets, after whom the canonical book, *Iſaiah*, was named: he was of royal extract; being the ſon of *Amos* king *Joſiah*'s ſon, and brother to king *Amaziah*: he is called the evangelical prophet.

I'S-CAH (i. e. *anointing, covering, ſhadowing, or eſpying*) A daughter of *Haran* father in law to *Nahor*.

IS-CA'R-I-OT (*Judas*) (i. e. *an hireling, or a man of death*) The name of that diſciple who betrayed our *Savior*: he was called *Iſcariot*, probably as belonging to *Karioth* or *Cerioth*; that is, a man of *Kerioth*.

I'S-DA-EL. One whoſe family returned from the babyloniſh captivity.

I'SH-BAH. One of the poſterity of the patriarch *Judah*.

I'SH-BAK (i. e. *it is void, or made void, or forſaking*) A ſon of the patriarch *Abraham* by *Keturah*.

I'SH-BI-BE'-NOB (i. e. *fitting or taking captivity, in prophecy*) One who was of the race of giants, and was killed by *Abiſhai* the ſon of *Zeruiah*.

I'SH-BO-SHETH (i. e. *a man of ſhame, or the delay of a man*) The ſon and ſucceſſor of king *Saul*, and ſlain by *Rechab* and *Baanah*.

I'-SHI (i. e. *ſalvation, or having regard*) The ſon of *Appaim*, of the tribe of *Judah*—alſo others.

I-SHI-

I-SHI'-AH (i. e. *it is the Lord*) The great grandſon of the patriarch *Iſſachar*, and the ſon of *Uzzi*.

I-SHI'-JAH (i. e. *it is the Lord*) One who returned from the babyloniſh captivity.

I'SH-MA (i. e. *named, put unto, a marvelling, or deſolation*) One of the poſterity of the patriarch *Judah*.

I'-SH-MA-EL (i. e. *God hath heard, or the hearing of God*) The ſon of *Abraham* and *Hagar*, who dwelt in *Paran*, and was father of a numerous poſterity—alſo others.

I'SH-MA-EL-ITES. The deſcendents from *Iſhmael* who dwelt in *Arabia*.

ISH-MA'I-AH (i. e. *hearing, or obeying the Lord*) The ſon of *Obadiah*, and chief of the tribe of *Zebulun* in king *David*'s time.

ISH-ME'-RA-I (i. e. *keeper, or keeping*) One of the deſcendents from the patriarch *Benjamin*.

I'-SHOD (i. e. *a comely man*) One of the poſterity of the patriarch *Manaſſeh*.

I'SH-PAN (i. e. *hid, or broken aſunder*) One of the poſterity of the patriarch *Benjamin*.

I'SH-TOB (i. e. *good man*) A place in *Syria*.

I-SHU'-AH or I-SHU'-AI or I-SU'-I (i. e. *plainneſs, equal, or putting*) A ſon of the patriarch *Aſher*, of whom came the *Iſuites*.

IS-MA-CHI'-AH (i. e. *cleaving to, leaning upon, or joined to the Lord*) A prieſt or *Levite* in the time of king *Hezekiah*.

IS-MAI'-AH. One who went to king *David* at *Ziklag*.

I'S-PAH (i. e. *a jaſper ſtone*) One of the poſterity of the patriarch *Benjamin*.

I'S-RA-EL (i. e. *a prince of God, or prevailing, or wreſtling with God*) The name given to the patriarch *Jacob* by the angel who wreſtled with him. *Iſrael* ſometimes means *Jacob*; ſometimes his progeny; and ſometimes the kingdom of *Iſrael* as diſtinct from the tribe of *Judah*.

I'S-RA-EL-ITES. The deſcendents from *Jacob* or *Iſrael*.

I'S-

IS-SA-CHAR (i. e. *wages, or reward*) The *fifth* ſon of the patriarch *Jacob* by *Leah*.

IS-TAL-CU'-RUS. One whoſe family returned from the babyloniſh captivity.

I-SU'-ITES. See *Iſhuah*.

I *before* T.

I'-TAI or I'-THAI (i. e. *ſtrong, my ſign, a ploughſhare, or a coming to*) A *Benjamite*, the ſon of *Riba*, and a moſt faithfull ſervant to king *David*.

IT-A-LY (i. e. *with calves*) A large country of *Europe*, of which *Rome* is the metropolis.

ITH-A-MAR (i. e. *woe to the change or to the hand, or the iſle of the hand or finger, or the change of an iſle*) He was the fourth ſon of *Aaron* the high prieſt.

I'-THI-EL (i. e. *God with me, or the ſigh of God, the coming to of God, or the plough-ſhare of God*) The ſon of *Jeſaiah*, of the tribe of *Benjamin*—alſo a ſon of *Hachmoni*, and tutor to king *David*'s ſons.

ITH-MAH (i. e. *an orphan, or marvelling*) One of king *David*'s valiant men.

ITH-NAN. A city of *Paleſtine* in the tribe of *Judah*.

ITH-RA or JE'-THER. See *Jether*.

ITH-RAN (i. e. *excelling, remaining, ſearching out diligently, or a ſmall rope*) One of the deſcendents from the patriarch *Aſher* and alſo from *Eſau*.

ITH-RE-AM (i. e. *the excellency or remnant of the people*) The ſon of king *David* by *Eglah*.

ITH-RITES. The family of *Ithra*.

IT-TAH-KA'-ZIN (i. e. *an hour or time of a prince*) A city of *Paleſtine* in the tribe of *Zebulun*, on its borders.

IT-TAI. See *Ithai*.

I-TU-RE'-A (i. e. *kept, or of a mountain, or full of hills*) A province of *Syria* beyond the river *Jordan*, near to the deſart of *Arabia*, whereof *Philip* was tetrarch.

I *before* V *and* U.

I'-VAH (i. e. *iniquity*) A country conquered by the *Aſſyrians*, with a city of the ſame name.

JU'-BAL (i. e. *bringing, or fading, or a trumpet*) A ſon of the patriarch *Lamech*; the inventor of muſical inſtruments.

JU'-BI-LEE (i. e. *bringing, or fading, or a trumpet*) The year of *Jubilee* was every *fiftieth* year, among the *Jews*, which fell out after ſeven weeks of years: in this *fiftieth* year none ſowed or reaped; all eſtates reverted to their *firſt* owners, and all *hebrew* ſlaves were ſet free.

JU'-CAL (i. e. *mighty or perfect*) The ſon of *Shelemiah*, mentioned in *Jeremiah*'s prophecy.

JU'-DA (i. e. *confeſſion or praiſe*) The name of two perſons in St. *Luke*'s genealogy; one the ſon of *Joanna*, the other the ſon of *Joſeph*.

JU'-DAH (i. e. *confeſſion or praiſe*) The *fourth* ſon of the patriarch *Jacob* by *Leah*; from him the tribe of *Judah* was named.

JU'-DAS I'S-CAR-I-OT. See *Iſcariot*.

JU'-DAS MAC-CA-BÆ'-US. The ſon of *Mattathias* the prieſt; a famous jewiſh warrior.

JUDE or JU'-DAS (i. e. *confeſſing or praiſing*) He was ſurnamed *Thaddeus or Libbeus*, and the *Zealot or Zelotes*: he was brother to *James* the leſs, who was ſuppoſed to be ſon to the virgin *Mary*'s ſiſter *Mary*—alſo the name of a canonical book of the *New Teſtament*.

JU-DE'-A (i. e. *confeſſing, or praiſing*) A province of *Aſia*, called, antiently, *Canaan*; *Paleſtine*; the *land of promiſe*; the land of *Iſrael*; and laſtly, the land of *Judæa*.

JU'DG-ES. The *ſeventh* canonical book of the *Old Teſtament*, ſuppoſed to have been written by *Samuel* the prophet and judge: it contains the ſpace of about 299 years, from the death of *Joſhua* to the government and high prieſthood of *Eli* the *ſixteenth* judge of *Iſrael*.

JU'-DITH (i. e. *confeſſing, or praiſing*) She was of the

the tribe of *Reuben*, and daughter of *Merari*, and widow of *Manaſſeh*—alſo the name of one of the books of the *Apocrypha*.

JU'-LIA (i. e. *full of ſoft cotton, or downy*) One whom the apoſtle *Paul* ſalutes in his epiſtle to the *Romans*.

JU'-LIUS (i. e. *downy, or ſoft*) The centurion into whoſe hands St. *Paul* was committed, to be conveyed to *Rome*.

JU'-NIA (i. e. *of Juno*) A woman whom St. *Paul* ſalutes in his epiſtle to the *Romans*.

JU'-PI-TER (i. e. *the father that helpeth*) The ſupreme god of the antient pagans.

JU-SHA'B-HE-SED (i. e. *a dwelling place, the ſeat, or changing of mercy*) One of the poſterity of king *David*.

JU'S-TUS (i. e. *juſt, or virtuous*) One appointed by the apoſtles to be choſen in the room of *Judas*; but the lot fell upon *Matthias*.

JU'T-TAH (i. e. *turning away*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

I *before* Z.

I'Z-HAR or I'-ZE-HAR (i. e. *clearneſs, oil, or pertaining to none*) The ſon of *Kohath*, and father of the *Izharites*.

I'Z-HAR-ITES. The deſcendents from *Izhar*.

I'Z-RA-HITE. *Shammuth* is called ſo.

IZ-RAI'-AH or IZ-RA-HI'-AH (i. e. *the Lord ariſeth or the clearneſs of the Lord*) A grandſon of the patriarch *Iſſachar*.

IZ-RE'-EL. See *Jezreel*.

I'Z-RI or ZI'-RI (i. e. *faſting, tribulation, or making narrow*) One of the ſingers of the temple of *Jeruſalem*.

I'Z-RITES. Deſcendents from *Jezer*.

K.

K *before* A.

KAB or CAB. A jewiſh meaſure which the Jews ſay contains twenty-four eggs. See the *table of meaſures* at the end.

KA'B-ZE-EL (i. e. *the congregation of God*) A city of *Paleſtine* in the tribe of *Judah*.

KA'-DES or CA'-DES (i. e. *holineſs*) See *Cades*.

KA'-DESH or CA'-DESH (i. e. *holineſs*) The ſame city with *En-Miſhpat*---alſo the *thirty-ſecond* encampment of the *Iſraelites* in the wilderneſs.

KA'-DESH BAR-NE'-A (i. e. *holineſs of an inconſtant ſon or of corn or of troubled clamour*) A city of *Paleſtine* in the tribe of *Judah*, to the ſouth of *Hebron*.

KA'D-MI-EL (i. e. *God of antientneſs, or God of riſing*) One who returned from the babyloniſh captivity.

KA'D-MO-NITES (i. e. *antients or chief*) Antient inhabitants of the land of *Canaan*.

KA'L-LA-I (i. e *light, reſting by fire, or my voice*) A prieſt who returned from the babyloniſh captivity.

KA'-NAH (i. e. *of reeds*) The name of a river; one of the borders of the tribe of *Aſher*.

KA or CA'-RE-AH (i. e. *bald or ice*) The father of *Johanan*.

KA'R-KA-A (i. e. *a floor, or diſſolving coldneſs*) A city

ty of *Paleſtine*, on the borders of the tribe of *Judah*.

KA'R-KOR. A place mentioned in the book of *Judges*.

KA'R-NA-IM (i. e. *horns*) See *Aſhteroth Karnaim*.

KA'R-TAH (i. e. *a calling, or a meeting*) A city of *Paleſtine* in the tribe of *Zebulun*, given to the *Levites*.

KA'R-TAN (i. e. *a calling, or meeting, or reading*) A city of the *Levites* in *Paleſtine*, in the half tribe of *Manaſſeh*.

KA'T-KA-A. A town of *Paleſtine*, on the confines of the tribe of *Judah*.

KA'T-TAH. A city of *Paleſtine*, in the tribe of *Judah*.

K *before* E.

KE'-DAR (i. e. *blackneſs, or ſadneſs*) The ſon of *Iſhmael*, and father of the *Kedarinians*.

KE'-DE-MAH (i. e. *antient, or the firſt*) The youngeſt ſon of *Iſhmael*.

KE'-DE-MOTH (i. e. *the chief, or a burning, or the crookedneſs of death*) A town of *Paleſtine*, in the tribe of *Reuben*.

KE'-DESH or KE'-DESH-NA'PH-TA-LI (i. e. *holineſs*) A city of *Paleſtine*, in the tribe of *Naphtali*, given to the *Levites*, as a *city of Refuge*, on the *weſt* ſide of the river *Jordan*.

KE-HE'-LA-THAH (i. e. *an whole, or a congregation, or a church*) The *eighteenth* encampment of the *Iſraelites* in the wilderneſs.

KE'I-LAH (i. e. *diſſolving, dividing, or his faſtening*) A town of *Paleſtine*, in the tribe of *Judah*, in the valley—alſo one of the poſterity of *Judah*'s poſterity.

KE'-LAI-AH or KE'-LI-TA (i. e. *the voice of the Lord, or reſting of the Lord, or ſuccour, or gathering together*) A *Levite* who returned from the babyloniſh captivity, and ſealed the covenant with *Nehemiah*.

KE'-

KE'-MU-EL (i. e. *God hath raiſed up, or eſtabliſhed him*) The *third* ſon of *Nahor* the brother of *Abraham* by his wife *Milcah*—Alſo others of that name.

KE'-NAH or NATH (i. e. *a buying, poſſeſſion, or bewailing*) A city which was taken by *Nobah*, in the land of *Gilead*.

KE'-NAN (i. e. *a buyer or owner*) The name of one of the patriarchs before the flood.

KE'-NATH. See *Kenah*.

KE'-NAZ (i. e. *this birds neſt, or this bewailing poſſeſſion, or buying*) The ſon of *Eliphaz*, and grandſon of *Eſau*.

KE'-NITES (i. e. *poſſeſſion, a birds neſt, or bewailing*) A people deſcended from *Keni*, who dwelt weſtward of the *dead ſea* in *Arabia Petræa*.

KE-NI'Z-ZITES (i. e. *a poſſeſſion, or buying*) An antient people of *Canaan*, whoſe land GOD promiſed to *Abraham*.

KE'-REN-HA'P-PUCH (i. e. *the horn, or child of beauty*) The *third* of *Job*'s daughters after his misfortunes.

KE'-RI-OTH (i. e. *cities, callings, or meetings*) A city of *Paleſtine*, one of the boundaries of the tribe of *Judah*.

KE'-ROS (i. e. *crooked, or crookedneſs*) One who returned from the babyloniſh captivity.

KE-TU'-RAH (i. e. *ſmelling ſweet, perfuming, or contended for*) The *ſecond* wife of the patriarch *Abraham*, by whom he had ſix ſons.

KE'-ZI-A (i. e. *as pleaſant as caſſia, or fine ſpices*) The *ſecond* daughter of *Job* after his misfortunes.

KE'-ZIZ (i. e. *a valley*) A city of *Paleſtine*, in the tribe of *Benjamin*.

K *before* I.

KI'B-ROTH-HAT-TA'-A-VAH (i. e. *the graves of luſt*) The *twelfth* encampment of the *Iſraelites* in the wilderneſs.

KIB-ZA'-IM (i. e. *congregation*) A city of *Paleſtine*, in the tribe of *Ephraim*, given to the *Levites*.

KI'-DRON (i. e. *making black, or ſad*) A brook in the valley of *Jehoſaphat*, on the eaſt ſide of *Jeruſalem*, between the city and the mount of *Olives*, or mount *Olivet*.

KI'-NAH (i. e. *poſſeſſion, buying, a birds neſt, or bewailing*) A city of *Paleſtine*, in the tribe of *Judah*.

KINGS. *Two* canonical books of the *Old Teſtament* ſo called; ſuppoſed to be compiled by *Ezra*: they contain a hiſtory of the *hebrew* ſtate from king *David* to the time of the babyloniſh captivity, including about 417 years.

KIR (i. e. *a wall, black, coldneſs, or a meeting*) A place of *Media* in *Aſia*.

KIR-HA'-RA-SETH (i. e. *a wall of workmanſhip*) A royal city of the *Moabites*.

KIR-HE'-RESH or RES (i. e. *a wall of workmanſhip*) The ſame with *Rabbath-Moab*, otherwiſe called *Aer*, the capital of *Moab*.

KI'-RI-ATH or KI'R-JATH (i. e. *cities, callings, or meetings*) A city of *Paleſtine* in the tribe of *Benjamin*.

KI'R-JATH-A'R-BA (i. e. *the fourth city*) A city built by *Arba*, being the ſame as *Hebron*, in the land of *Canaan*.

KIR-JATH-A'-IM (i. e. *the two cities, the callings, the meetings*) A city to the eaſt of the river *Jordan*, in the tribe of *Naphtali*.

KIR-JATH-A'-RIM (i. e. *city of cities, or the city of thoſe who watch*) A city of *Paleſtine* in the tribe of *Benjamin*.

KI'R-JATH-BA'-AL (i. e. *a city of an idol, of a ruler, or poſſeſſor*) A city of *Paleſtine* in the tribe of *Judah* in the mountains: the ſame as *Kirjath Jearim*.

KI'R-JATH-HU'-ZOTH (i. e. *a city of ſtreets, or populous*) A place in the land of *Moab*.

KI'R-JATH-JE'-A-RIM or BA'-A-LAH (i. e. *a city of woods*) A city of *Paleſtine* in the tribe of *Judah*, founded by *Shobal* one of *Judah*'s poſterity.

KI'R-

KI'R-JATH-SA'N-NAH (i. e. *a city of a blackberry tree, or a city of enmity*) A city of *Paleſtine* in the tribe of *Judah*, in the mountains; called alſo *Debir*.

KI'R-JATH-SE'-PHER (i. e. *a city of letters*) The antient name of the city *Debir*: in the tribe of *Naphtali*.

KI-RI-A-THA'-IM. A city of the *Emims* given to the patriarch *Reuben*: probably *Kirjath Aim*.

KI'-RI-OTH. A city of the *Moabites*.

KISH (i. e. *hard, ſore, or ſtraw to thatch*) The ſon of *Ner*, a *Benjamite*, and father of king *Saul*.

KI'SH-I (i. e. *hardneſs, his gravity, or his offence*) The ſon of *Abdi*, aud father of *Ethan*.

KI'SH-I-ON (i. e. *hardneſs or ſoreneſs*) A place of *Pa'leſtine* in the tribe of *Iſſachar*, yeilded to the *Levites* of *Gerſhom*'s family.

KI'-SHON or KI'-SON (i. e. *hard, ſore*) A brook whoſe ſource is in the valley of *Jezreel* in *Paleſtine*—alſo a city in the half tribe of *Manaſſeh*, given to the *Levites*.

KI'TH-LISH (i. e. *it is a wall, or the company of a lioneſs*) A city of *Pa'leſtine*, in the tribe of *Judah*.

KI'-TRON (i. e. *making ſweet, or a binding together*) A city of the *Canaanites*.

KI'T-TIM (i. e. *breaking ſmall, or gold*) The ſon of *Javan* and grandſon of *Noah*.

K *before* O.

KO'-A (i. e. *hope, a congregation, a line, or a rule*) Suppoſed to be a title or degree of honor among the *Baby'lonians*.

KO'-HATH (i. e. *a congregation, wrinkle, or bluntneſs*) The *firſt* ſon of the patriarch *Levi*, died A. M. 2422, Æt. 133.

KO'-HATH-ITES. The poſterity of *Kohath*.

KO-LA'I-AH (i. e. *the voice of the Lord*) One who returned from the babyloniſh captivity.

KO'-

KO'-RAH (i. e. *baldneſs, ice, or froſt*) The ſon of *Izhar* and grandſon of *Levi*, who was ſwallowed alive by the earth, for his rebellion againſt *Moſes* and *Aaron*—alſo others of that name.

KO'-RAH-ITES. The family of *Korah*.

KO'-RA-THITES and KO'R-HITES. The poſterity af *Korah*.

KOZ. One who returned from the babyloniſh captivity.

K *before* U.

KU-SHA'I-AH. See *Kiſhi*.

L.

L *before* A.

LA'-A-DAH (i. e. *to aſſemble together, to teſtifie, paſſing over, or robbing*) One of the tribe of *Judah*; the ſon of *She'ah*—alſo a deſcendent from the patriarch *Ephraim*.

LA'-A-DAN (i. e. *for pleaſure, devouring, judgment, for a witneſs*) A ſon of *Gerſhom*.

LA'-BAN (i. e. *white, ſhining, gentle, or brittle*) The ſon of *Bethuel*, grandſon of *Nahor*, brother to *Rebecca* and father of *Rachel* and *Leah*—alſo a wilderneſs where *Moſes* publiſhed the Law.

LA-CE-DÆ'-MON or SPA'R-TA (i. e. *a lake of devils, or a well of mad men*) A famous city of *Pe'oponneſſus* in *Greece*.

LA-

LA-CE-DÆ-MO'-NI-ANS. The people of *Lacedæmon.*

LA'-CHISH (i. e. *walking, or being to thyſe'f*) A city of *Paleſtine* to the ſouth of the tribe of *Judah*: in the tribe of *Dan.*

LA'-EL (i. e. *to God, or to the mighty*) One of the family of the *Levites.*

LA'-HAD (i. e. *praiſing or to confeſs*) One of the poſterity of the patriarch *Judah.*

LA-HAI'-ROI. A well near to which the patriarch *Iſaac* dwelt.

LA'H-MAN and LA'H-MAS (i. e. *the bread of them, or the fight or war of them*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

LA'H-MI (i. e. *my bread, or my fight*) The brother of *Goliah* the giant.

LA'-ISH (i. e. *a lion*) A city of *Paleſtine*, near to the river *Jordan*; afterwards *Leſhem*, in the tribe of *Reuben*—alſo the father of *Phaltiel.*

LA'-KUM A city of *Paleſtine*, in the tribe of *Naphtali.*

LA'-MECH (i. e. *poor, humbled or ſmitten*) The ſon of *Methuſelah* and father of *Noah*, he died A. M. 1651, Æt. 777.

LA-MENT-A'-TIONS. A canonical book of the *Old Teſtament*, being a mournfull poem of the prophet *Jeremiah*, on the deſtruction of *Jeruſalem* by *Nebuchadnezzar.*

LA-O-DI-CE'-A (i. e. *juſt people*) A city of *Phrygia* in *Aſia*, near to *Coloſſe*: formerly *Dioſpolis.*

LA-O-DI-CE'-ANS. The inhabitants of *Laodicea.*

LA'P-I-DOTH. (i. e. *lightnings, or lamps*) The huſband of *Deborah* the propheteſs.

LA-SE'-A (i. e. *thick, or wiſe*) A city near to the *fair havens*, on the iſle of *Crete.*

LA'-SHAH (i. e. *to call, or to anoint*) A city not far from *Sodom.*

LA'-SHA-RON. A city of *Canaan*, on the weſt ſide of *Jordan.*

LA'ST-HE-NES (i. e. *the ſtrength of a ſtone*) The name of a prince of the iſle of *Crete.*

LA'Z-A-RUS (i. e. *the help of God*) The brother of *Martha*

Martha and *Mary*, whom our *Savior* raiſed from the dead—alſo another mentioned with *Dives*, in a parable of our *Savior*.

L *before* E.

LE'-AH (i. e. *painfull or wearied*) The wife of the patriarch *Jacob* and eldeſt daughter of *Laban*.

LE'-BA-NAH (i. e. *the moon, whiteneſs, frankincenſe, brittle*) One whoſe children were of the order of *Nethinims*.

LE'B-A-NON (i. e. *the ſame as Lebanah*) A place of *Syria*, ſo called from the great ſtore of frankincenſe there.

LE-BA-O'TH (i. e. *a livneſs, or ſign of the heart*) A town of *Paleſtine*, in the tribe of *Judah*.

LEB-BE'-US (i. e. *praiſing, or confeſſing*) One of the twelve diſciples of our *Savior*, ſurnamed *Thaddeus*: St. *Luke* calls him *Judas* or *Jude*.

LE'-BO-NAH (i. e. *the moon, frankincenſe, brittle*) A place mentioned in the book of *Judges*, ſuppoſed by ſome to be *ſix* miles from *Bethel*.

LE'-CHAH (i. e. *walking, or going*) One of the deſcendents from the patriarch *Judah*.

LE'-GI-ON. In the roman army, was a body of foot conſiſting of *ten* cohorts or *ſix thouſand* men.

LE'-HA-BIM (i. e. *enflamed, or ſwords*) The *third* ſon of *Mizraim* and grandſon to *Ham*; *Mizraim* is ſuppoſed to have peopled *Lybia* in *Africa*.

LE'-HI (i. e. *the jaw*) A place of the *Philiſtines*, where *Samſon* ſlew a thouſand of them with the jaw bone of an aſs: in the tribe of *Dan*.

LE'M-U-EL. Suppoſed to be king *Solomon*.

LE'-SHEM (i. e. *a name, putting, a precious ſtone*) Formerly *Laiſh* before it was taken by the *Danites*.

LE'-TU-SHIM (i. e. *hammermen, or file men*) The *ſecond* ſon of *Dedan* the grandſon of *Abraham* and *Keturah*.

LE'-VI (i. e. *joined, coupled, or added to him*) The *third* ſon of the patriarch *Jacob*, by *Leah*; he died A. M. 2392, Æt. 137.

LE-

LE'-VITES. Deſcendents from *Levi* and choſen for the ſervice of the temple.

LE-VI'T-I-CUS. The *third* book of the *Pentateuch* of *Moſes*, which treats chiefly of the regulation of the prieſts, Levites and ſacrifices.

LE-U'M-MIM (i. e. *countries, or without waters*) A great grandſon of the patriarch *Abraham*.

L *before* I.

LI'-BA-NUS or LE'B-A-NON (i. e. *whiteneſs, frankincenſe, moon, brittle*) A celebrated mountain which ſeparates *Syria* from *Paleſtine*: noted for its cedar trees: *Solomon*'s palace was called the houſe of the foreſt of *Lebanon*.

LI'B-NAH (i. e. *the ſame with Lebanon*) A city in the ſouthern part of the tribe of *Judah*, in *Paleſtine*, appointed one of the cities of refuge—alſo the *ſixteenth* encampment of the *Iſraelites* in the wilderneſs.

LI'B-NI (i. e. *the ſame with Lebanon*) A ſon of *Gerſhom* and grandſon to the patriarch *Levi*.

LI'B-NITES. The deſcendents from *Libni*.

LI'B-Y-A (i. e. *groſs, or fat*) A province of *Egypt* in *Africa*, ſuppoſed to have been peopled by *Lehabim* the ſon of *Mizraim*.

LIB or LY'B-I-ANS. The people of *Lybia*.

LI'-GURE. The *firſt* precious ſtone in the *third* row of the jewiſh high prieſt's breaſt-plate; and on it was engraven the name of GOD: it was of a bright ſparkling colour reſembling a *carbuncle*.

LI'K-HI. One of the poſterity of the patriarch *Manaſſeh*.

LI'-NUS (i. e. *a net*) One mentioned by St. *Paul* in his *ſecond* epiſtle to *Timothy*; and ſaid, by ſome of the fathers, to have ſucceeded St. *Peter* in the See of *Rome*.

L *before* O.

LO-A'M-MI (i. e. *not my people*) The metaphorical ſon of the prophet *Hoſea*.

LOD (i. e. *nativity, or generation*) A city of *Paleſtine*, in the tribe of *Benjamin*.

LO'-DE-BAR. A city of the land of *Paleſtine*.

LOG. An hebrew meaſure, containing about *five ſixths* of a pint, engliſh wine meaſure

LO'-IS (i. e. *better*) The grandmother of *Timothy*, of whom St. *Paul* ſpeaks with commendation as a Chriſtian.

LO-RU-HA'-MAH (i. e. *that hath not obtained mercy*) The metaphorical daughter of the prophet *Hoſea*.

LOT (i. e. *wrapped, joined, covered, or bound together*) The ſon of *Haran*, and nephew to *Abraham*.

LO'-TAN (i. e. *the ſame meaning as Lot*) A duke of the *Horites*, a deſcendent from *Eſau*, and ſon of *Seir*.

LO-THA-SU'-BUS. One whoſe family returned from the babyloniſh captivity.

L *before* U.

LU'-BIM (i. e. *the heart of a man, or the heart of the ſea*) The name of *Lybia* in *Africa*; ſuppoſed to have been peopled by *Lehabim*.

LU'-BIMS. The people of *Lybia*.

LU'-CAS (i. e. *a riſing to him, or luminous*) A fellow laborer with St. *Paul*.

LU'-CI-FER (i. e. *bringing light*) He is ſometimes taken for the *morning ſtar*: ſometimes for *Jeſus Chriſt*, as the light of the world; and ſometimes for the *Devil*.

LU'-CIUS (*of Cyrene*) (i. e. *of light*) Suppoſed to be one of the prophets of the chriſtian church, or one of the ſeventy diſciples and archbiſhop of *Cyrene*—alſo a roman Conſul.

LUD (i. e. *nativity or generation*) The *fourth* ſon of *Shem* the patriarch; ſuppoſed to have peopled *Lydia* in *Aſia*: *Lydia* is alſo called *Lud*.

LU'-DIM (i. e. *the ſame meaning as Lud*) The ſon of *Mizraim* and grandſon to *Ham* the patriarch.

LU'-HITH (i. e. *a floor made of boards, or greenneſs*) A place or canton in the land of *Moab*.

LUKE

LUKE (i. e. *a riſing to him*) A phyſician, a *Syrian*, and a native of *Antioch*, who wrote the *third* canonical book of the *New Teſtament* bearing his name; and alſo the other canonical book of the *acts of the apoſtles*.

LUZ (i. e. *an almond, a departing, or a bending*) The antient name of *Bethel*.

L *before* Y.

LY'B-I-A. See *Libya*.

LY-CA-O'-NI-A (i. e. *a wolf*) A province of *Aſia Minor* where *Paul* and *Barnabas* preached.

LY'C-CA. A province of *Aſia Minor*.

LY'D-DA (i. e. *a ſtanding pond of water*) A city of the *Philiſtines*, on the banks of the mediterranean ſea, called *Diſopolis*; in the tribe of *Ephraim*.

LY'D-I-A (i. e. *a ſtanding pond of water*) A woman of *Thyatira* converted by St. *Paul*; ſhe was his hoſteſs—alſo a province of *Aſia Minor*, peopled by the ſons of *Lud*.

LY'D-I-ANS. The inhabitants of *Lydia*.

LY-SA'-NI-AS (i. e. *diſſolving ſadneſs*) A tetrarch of *Abilene*.

LY'S-IA. A province of *Aſia Minor*.

LYS'-IAS (i. e. *diſſolving*) A general of *Antiochus Epiphanes*, defeated by *Judas Maccabæus*.

LY-SI'M-A-CHUS (i. e. *diſſolving battle*) The brother of *Menelaus* high prieſt of the *Jews* in the time of the *Maccabees*.

LY'S-TRA (i. e. *diſſolving*) A city of *Lycaonia* a province of *Aſia Minor*: the inhabitants of it ſuppoſed Sts. *Paul* and *Barnabas* to have been *gods*; but they were afterwards ſtoned out of it.

M.

M *before* A.

MA'-A-CAH (i. e. *preſſed down, worn, or faſtened*) A ſmall province of *Syria*, north eaſt of the river *Jordan*, on the road to *Damaſcus*. See *Maachathi*.

MA'-A-CHAH (i. e. *preſſed down, worn, or faſtened*) A concubine of *Caleb*, a deſcendent from *Judah* —alſo *Abiſhalom*'s daughter.

MA-A'-CHA-THI (i. e. *broken*) A place in *Syria*, in the half tribe of *Manaſſeh*.

MA-A'-CHA-THITES. The people of *Maachathi*.

MA'-A-DAI (i. e. *pleaſant, teſtifying, paſſing over, taken away*) One who returned from the babyloniſh captivity.

MA-A-DI'-AH (i. e. *pleaſantneſs, or the teſtimony or covenant of the Lord*) One of the prieſts at the new dedication of the walls of *Jeruſalem*.

MA'-AI (i. e. *a belly, or heaping up*) The name of a jewiſh prieſt.

MA'-A-LEH-AC-RA'B-BIM. One of the borders of the tribe of *Judah* in *Paleſtine*.

MA'-A-RATH (i. e. *a den, making empty, or watching*) A city belonging to the tribe of *Judah*.

MA-A-SEI'-AH (i. e. *the work of the Lord*) The ſon of *Ahaz* king of *Iſrael*.

MA-A-SI'-AH or ZI-AH (i. e. *the defence, ſtrength, or*

or ſure truſt of the Lord) Chief of the laſt of the twenty-four families of the prieſts.

MA'-ATH (i. e. *wiping away, breaking, fearing, ſmiting*) One of the anceſtors of *Joſeph*, the huſband of the virgin *Mary*, in St. *Luke*'s genealogy.

MA'-AZ (i. e. *wood, or of wood*) The grandſon of *Jerahmeel*, of the tribe of *Judah*.

MA'-CA-LON. A place in *Paleſtine*.

MAC-CA-BÆ'-US. (i. e. *ſmiting, or a warrior*) The ſurname of *Judas*, the ſon of *Mattathias* the jewiſh high prieſt; ſo called, becauſe the motto of his ſtandard was the firſt letters of that hebrew ſentence, *Mi lamoka Baalim Jehovah* (i. e. *who is like to thee among the gods, among the lords*, which letters were formed into the artificial word *Maccabi*; and all who fought under his ſtandard were called *Maccabees*: the title of two of the apocryphal books is *Maccabees*, being a hiſtory of the family and wars of the *Maccabees*.

MA-CE-DO'-NI-A (i. e. *burning, worſhipping, crookedneſs, lofty*) A large province of, now european *Turky*.

MA-CE-DO'-NI-ANS. The people of *Macedonia*.

MA'CH-BE-NAH or NAI (i. e. *poverty, the ſmiting of his ſon*) A valiant man of king *David*'s army —alſo others.

MA'-CHI (i. e. *poor, or a ſmiter*) One of the tribe of *Gad*.

MA'-CHIR (i. e. *ſelling, or knowing*) The father of *Gilead*, and ſon of *Manaſſeh*.

MA'-CHIR-ITES. The deſcendents from *Machir*.

MACH-NA-DE'-BAI (i. e. *a ſmiter, or a poor man vowing of his own accord*) One who returned from the babyloniſh captivity.

MACH-PE'-LAH (i. e. *double*) The name of the field or the cave which the patriarch *Abraham* purchaſed of *Ephron* to bury his wife *Sarah*.

MACK-HE'-LOTH. See *Makheloth*.

MA'-

MA'-DAI (i. e. *a meaſure, judging, or a garment*) The *third* ſon of the patriarch *Japhet*.

MA'-DI-AH. A prieſt in *Zerubbabel*'s time.

MA'-DI-AN. See *Midian*.

MAD-MA'N-NAH (i. e. *a meaſure of a gift, the preparation of a garment, or a dunghill*) A city of *Paleſtine*, in the tribe of *Simeon*—alſo a ſon of *Shaaph*, of the poſterity of *Judah*.

MA'-DON (i. e. *a chiding, a garment, or his meaſure*) A city in the north of *Canaan*, which fell to the tribe of *Naphtali*.

MA'G-BISH (i. e. *excelling other, or height*) A place of *Paleſtine*, ſuppoſed to be in the tribe of *Benjamin*.

MA'G-DA-LA (i. e. *a tower, or greatneſs*) A town of *Paleſtine*, in the tribe of *Manaſſeh*.

MAG-DA-LE'-NE or MA'G-DA-LEN (*Mary*) (i. e. *magnified, exalted, or a tower*) A woman of the town of *Magdala*; out of whom our *Savior caſt* ſeven devils, or diſeaſes.

MA'G-DI-EL (i. e. *preaching or declaring God, or the apple or choſen fruit of God*) A prince of the *Idumæans*, who ſucceeded *Mibzar*.

MA'-GOG (i. e. *covering or melting*) The ſon of *Japhet*, and grandſon of *Noah*; ſuppoſed to be the father of the *Scythians* or *Tartars*.

MA'-GOR MI'S-SA-BIB (i. e. *terror on every ſide*) The name given to *Paſhur*, one of the jewiſh prieſts.

MA'G-PI-ASH (i. e. *a body thruſt hard together, or the moth of the body or of the garment*) A *Levite* who ſealed the covenant with *Nehemiah* the governor.

MA'-HA-LAH (i. e. *ſickneſs, a company of dancers, a harp*) One of the poſterity of the patriarch *Manaſſeh*.

MA'-HA-LATH (i. e. *infirmity, a harp, a company of dancers, or pardon*) *Eſau*'s wife, the daughter of *Iſhmael*, the ſon of *Abraham*—alſo the wife of *Rehoboam* king of *Judah*.

MA'-HA-LATH LE-AN-NOTH. In the title of the

the eighty-eighth *Pſalm*, means, that one *chorus* was to ſing one verſe, and anſwered with the next verſe by another *chorus*, accompanied with flutes and pipes.

MA-HA-LE'-EL (i. e. *praiſing God, or God's illumination*) A ſon of *Cainan*, of the race of *Seth*, died A. M. 1290, Æt. 895.

MA-HA-NA'-IM (i. e. *tents, camps, a company of ſoldiers, two armies*) The place where the angels met *Jacob*---alſo a city of the *Levites*, in the tribe of *Gad*.

MA'-HA-NEH DAN (i. e. *the tents of judgment*) Or *Kirjath Jearim*; ſo called from the patriarch *Dan* who pitched there.

MA'-HA-NEM or MA'-NA-HEM (i. e. *a comforter*) The *ſixteenth* king of *Iſrael*, who ſlew *Shallum*, and reigned in his ſtead.

MA'-HA-RAI (i. e. *haſting, a hill, from my hill*) One of the chief of king *David*'s guards.

MA'-HATH (i. e. *wiping away, breaking, fearing, ſmiting*) One of the *Levites*.

MA'-HA-VITES (i. e. *declaring a meſſage, blotting out, the marrow in bones*) A people, but uncertain whom.

MA'-HAZ (i. e. *an end, or ending, or waxing hope*) A place mentioned in the book of *Kings*, but uncertain where; but ſuppoſed to be in *Canaan*.

MA-HA-ZI'-OTH (i. e. *ſeeing a ſign, or ſeeing a letter*) The ſon of *Hernan*.

MA-HER-SHA'L-AL-HA'SH-BAZ (i. e. *making ſpeed to the ſpoil*) A prophetick name mentioned by the prophet *Iſaiah*, as a ſign of the ſpeedy deſtruction of *Syria* and *Ephraim*.

MA'H-LAH (i. e. *ſickneſs, an harp, pardon*) One of the daughters of *Zelophehad*.

MA'H-LI (i. e. *the ſame meaning with Mahlah*) A ſon of *Merari*, of the poſterity of *Levi*.

MA'H-LITES. The poſterity of *Mahli*.

MA'H-LON (i. e. *the ſame meaning with Mah'lah*) A ſon of *Elimelech* and *Naomi*.

MA'-

MA'-HOL (i. e. *the ſame meaning as Mahalath* One mentioned in the *firſt* book of *Kings*, but uncertain whom: his ſons are ſuppoſed to have been wiſe men of the eaſt.

MAK-HE'-LOTH (i. e. *churches, companies, congregations*) The *twenty-firſt* encampment of the *Iſraelites* in the wilderneſs.

MAK-KE'-DAH (i. e. *burning, worſhipping, crookedneſs*) A city of *Paleſtine*, in the tribe of *Judah* in the valley.

MA'K-TESH. A place near to *Jeruſalem*.

MA'L-A-CHI (i. e. *my meſſenger, or angel*) The laſt of the *twelve* leſſer prophets; after whom the canonical book *Malachi* was named.

MA'L-CHAM (i. e. *their king, their counſellor*) One of the poſterity of the patriarch *Benjamin*.

MA'L-CHI-AH or JAH (i. e. *the Lord my king or my counſellor*) The chief of the *fifth* family of the *twenty-four* prieſt's family—alſo others of that name.

MA'L-CHI-EL (i. e. *God is my king, or my kingdom, or my counſellor*) The ſon of *Beriah*, and grandſon to *Aſher*.

MA'L-CHI-EL-ITES. The poſterity of *Malchiel*.

MA'L-CHI-RAM. A ſon of *Jeconiah*.

MAL-CHI-SHU'-AH (i. e. *my king the ſavior, the king of health, the mighty king*) The *third* ſon of king *Saul*.

MA'L-CHOM (i. e. *their king, their counſellor*) The god of the *Ammonites*, the ſame as *Moloch*.

MA'L-CHUS (i. e. *my king, kingdom, or my counſellor*) A ſervant of the high prieſt, whoſe ear *Peter* cut off, in the garden of *Olives*, when our *Savior* was apprehended.

MA'L-LO-THI (i. e. *fullneſs, circumciſion*) One of the ſingers of the temple of *Jeruſalem*.

MA'L-LUCH (i. e. *reigning, or counſelling*) One of the prieſts who ſealed the covenant with *Nehemiah* the governor.

MA'M-MON. A *Syriack* word ſignifying *Riches*.

MAM-

MAM-NI-TA-NA'-I-MUS. One whoſe family returned from the babyloniſh captivity.

MA'M-RE (i. e. *a rebel, bitter, changing, or ſet with trees*) An *Amorite*, brother of *Aner* and *Eſhcol*, and a friend of the patriarch *Abraham*—alſo a plain near to *Hebron*, where *Abraham* dwelt.

MA-MU'-CUS. One who returned from the babyloniſh captivity.

MA'-NA-EN (i. e. *their comforter, or leader, or a gift not regiſtered*) A perſon who had been brought up with *Herod* the tetrarch.

MA'-NA-HATH. One of the deſcendents from *Eſau*.

MA'-NA-HETH-ITES. Of the poſterity of *Judah*.

MA-NA'S-SEH (i. e. *forgotten, or forgetfulneſs*) The eldeſt ſon of *Joſeph*, and grandſon of the patriarch *Jacob*—alſo the ſon and ſucceſſor of *Hezekiah* king of *Judah*, who died A. M. 3361—alſo others of that name.

MA-NA'S-SITES. Deſcendents from *Manaſſeh* the ſon of *Joſeph*.

MA'N-DRAKE. A plant very common in the eaſt countries, which bears a very large leaf and has a fruit like an apple: it is ſaid to render barren women fruitfull.

MA'-NEH or MI'-NA. A jewiſh coin of *ſixty* ſhekels, worth about *ſeven pounds, and ten ſhillings* ſterling.

MA-NO'-AH (i. e. *reſt or a gift*) The father of *Samſon*, of the tribe of *Gad*, and of the city *Zorah*.

MA'-OCH. A king of *Gath* in *Philiſtia*.

MA'-ON (i. e. *a dwelling place, a place of offence or of ſin*) A city of *Paleſtine*, in the tribe of *Judah* in the mountains—alſo the ſon of *Shammai*.

MA'-ON-ITES. The inhabitants of the city *Maon*.

MA'-RA (i. e. *bitter or bitterneſs*) *Naomi* was called *Mara*.

MA'-RAH (i. e. *bitter or bitterneſs*) A name given by the *Iſraelites* to the place in the wilderneſs

where they found the water bitter: it was their *fourth* encampment there.

MA'-RA-LAH (i. e. *ſleep, a ſacrifice of myrrh, aſcenſion*) A city of *Paleſtine*, in the tribe of *Zebulun*.

MA-RAN-A'-THA. A *Syriack* word, being a form of curſing among the Jews, ſignifying, *the Lord comes, or is come*.

MA'R-CUS (i. e. *filled, or made fine*) The ſon of *Barnabas*'s ſiſter; St. *Peter* calls him his ſon.

MAR-DO-CHE'-US. See *Mordecai*.

MA'-RE-SHAH (i. e. *from the beginning, an inheritance, or the bitterneſs of the field*) A city of *Paleſtine* in the tribe of *Judah*, in the valley---alſo the father of *Hebron*, of the tribe of *Judah*.

MARK (i. e. *the ſame with Marcus*) The *ſecond* canonical book of the *New Teſtament*, *Mark*, was wrote by him: he was one of the *four* evangeliſts.

MA'-ROTH (i. e. *bitterneſs*) Suppoſed to be ſome place which repined at the proſperity of *Jeruſalem*.

MARS. The god of war among the *Romans*.

MA'R-SE-NA (i. e. *the bitterneſs of a bramble, or enemy*) A prince of *Perſia* and *Media*.

MARS HILL. A place in *Athens*, from whence St. *Paul* preached to the *Athenians*.

MA'R-TE-NA. See *Marſena*.

MA'R-THA (i. e. *ſtiring up, bitter, provoking, a lady*) The ſiſter of *Lazarus* and *Mary*, of *Bethany*.

MA'-RY (i. e. *exalted, the ſea of bitterneſs, miſtreſs or lady of the ſea*) The mother of our *Savior*, daughter of *Joachim* and *Anna*, of the tribe of *Judah*—alſo the mother of *James* and *Simon*, the brethren of our *Savior*—alſo the ſiſter of *Lazarus* and *Martha*.

MA'S-CHIL. A title of ſeveral Pſalms, ſignifying *an inſtructive ſong*.

MASH. A ſon of *Aram* and grandſon to the patriarch *Shem*.

MA'-SHAL (i. e. *a parable, governing or ruling*) A city

city of *Paleſtine*, in the tribe of *Aſher*, given to the *Levites*.

MA-SI'-AS. One who returned from the babyloniſh captivity.

MA'S-RE-KAH (i. e. *hiſſing, touching vanity, a vine*) A city mentioned in the *firſt* book of *Chronicles* and in *Geneſis*, being in the land of *Edom*.

MA'-SA (i. e. *a burden, ſometimes, or prophecy*) The name of one of *Iſhmael*'s ſons.

MA'S-SAH (i. e. *temptation*) *Rephidim* was ſo called by the *Iſraelites*.

MA'-TRED (i. e. *the wand of government, labour*) The mother of *Mehitable*, the wife of king *Hadad*.

MA'-TRI (i. e. *rain, heaping, cuſtody, or a priſon*) One of the tribe of *Benjamin*.

MA'T-TAN (i. e. *his gift, the death of them, expectation, hope*) A ſon of *Eleazer*, father of *Jacob* and grandfather of *Joſeph* the huſband of the virgin *Mary*.

MA'T-TA-NAH (i. e. *the ſame as Mattan*) A place through which the *Iſraelites* paſſed in the wilderneſs.

MA'T-TA-NI'-AH (i. e. *the gift, or hope of the Lord*) Chief of the *ninth* family of the *Levites*.

MA'T-TA-THA (i. e. *his gift*) The ſon of *Nathan* and grandſon of king *David* by *Bathſheba*.

MA'T-TA-THI'-AS (i. e. *a gift of the Lord*) An anceſtor of *Joſeph* the huſband of the virgin *Mary* —alſo the ſon of *John*, of the race of the prieſts.

MA'T-TE-NAI (i. e. *the ſame as Mattan*) One of the valiant men of king *David*'s army.

MA'T-THAN (i. e. *the death of them, his gift, expectation, hope*) One who is mentioned in St. *Matthew*'s genealogy of *Chriſt*.

MA'T-THAT (i. e. *a gift or giving*) An anceſtor of *Joſeph* the huſband of the virgin *Mary*, mentioned by St. *Luke*.

MA'TTH-EW (i. e. *given, or a reward*) One of the *four* evangeliſts, after whom the canonical book

Matthew, of the *New Teſtament* was named: he was a galilean jew and a publican, and the ſon of *Alpheus*.

MAT-THI'-AS (i. e. *the gift of the Lord*) An apoſtle of *Jeſus Chriſt*, ſuppoſed to be one of the ſeventy diſciples: he was choſen to fill the vacancy by the death of *Judas Iſcariot*.

MAT-TI-THI'-AH (i. e. *the gift of the Lord*) One of the ſingers of the temple of *Jeruſalem*.

MA-ZI-TI'-AS. One whoſe family returned from the babyloniſh captivity.

MAZ-ZA'-ROTH. The chaldee name for the *Zodiack*.

M *before* E.

ME'-AH (i. e. *an hundred cubits*) A tower on the walls of *Jeruſalem*.

ME-A'-RAH (i. e. *a den, cave, making empty, or watching*) A place in antient *Canaan*, near to *Sidon*.

ME-BU'N-NA-I (i. e. *a ſon, building, underſtanding*) An *Huſhathite*, one of king *David*'s worthies.

ME-CHE'-RATH (i. e. *ſelling, or knowledge*) The native place of *Hepher*, one of king *David*'s worthies.

ME-CHE'-RATH-ITE. An inhabitant of *Mecherath*.

ME'-DAD (i. e. *meaſuring, or the waters of the beloved*) One of the *ſeventy* elders appointed by *Moſes*.

ME'-DA-LAH. A city of *Paleſtine*, in the tribe of *Zebulun*.

ME'-DAN (i. e. *ſtrife, judging a meaſure, or a garment*) The *third* ſon of the patriarch *Abraham*, by *Keturah*.

ME'-DE-BA (i. e. *the waters of grief, or waters ſpringing up*) A city of *Paleſtine*, in the ſouthern parts of the tribe of *Reuben*, beyond the river *Jordan*.

MEDES (i. e. *meaſure, abounding, or a garment*) The people of the kingdom of *Media*.

ME'-DIA (i. e. *the ſame as Medes*) The country of the *Medes* in *Aſia*, in hebrew *Madai*, ſuppoſed to be

be peopled by the poſterity of *Madai* the *third* ſon of *Japhet*.

ME'-DI-AN. An inhabitant of *Media*.

ME-GI'D-DO or ME-GI'D-DON (i. e. *a declaring of a meſſage, an apple, or the choſen fruit*) A city of *Paleſtine*, in the half tribe of *Manaſſeh*.

ME-HE'T-A-BEL (i. e. *how good is God, or God doing well*) The wife of *Hadar* a king of *Edom*.

ME-HI'-DA (i. e. *a riddle, ſharpneſs of wit, or the hand ſmitten*) One whoſe children were of the order of *Nethinims*.

ME'-HIR (i. e. *a reward*) One of the poſterity of the patriarch *Judah*.

ME-HO'-LATH-ITE *Barzillai* was a *Meholathite*, but the term is uncertain.

ME-HU'-JA-EL (i. e. *teaching, declaring God, or ſmitten of God*) The ſon of *Irad* and father of *Methuſael*, of the race of *Cain*.

ME-HU'-MAN (i. e. *troubled, making an uproar, a multitude*) Chief of the eunuchs or officers of king *Ahaſuerus*.

ME-HU'-NIM. One whoſe children were of the order of *Nethinims*.

ME-JA'R-KON (i. e. *the waters of Jordan*) A city of *Paleſtine*, in the tribe of *Dan*.

ME-KO'-NAH (i. e. *a foot of a pillar, or proviſion*) A city of *Paleſtine*, in the tribe of *Judah*.

MEL-A-TI'-AH (i. e. *deliverance of the Lord*) One who returned from the babyloniſh captivity.

ME'L-CHI (i. e. *my king, or my counſell*) An anceſter of *Joſeph* the virgin *Mary*'s huſband, in St. *Luke*'s genealogy.

ME'L-CHI-AH. The father of *Paſhur* the prieſt.

MEL-CHIS'-E-DEK (i. e. *king of righteouſneſs*) King of *Salem* and prieſt of the moſt high GOD, who met and refreſhed *Abraham*, after his return from the purſuit of the four kings who had defeated the kings of *Sodom* and *Gomorrah*.

ME'-LE-A. The ſon of *Menan* in St. *Luke*'s genealogy.

ME'-

ME'-LECH (i. e. *a king, or counſellor*) One of the deſcendents from king *Saul*.

ME'L-LI-CU (i. e. *his kingdom, or counſell*) The ſame perſon with *Malluch* the prieſt.

ME'L-I-TA (i. e. *flowing with honey*) An iſland of the *mediterranean ſea* where St. *Paul* was ſhipwrecked: now *Malta*.

ME'L-ZAR (i. e. *the circumciſion of a narrow place, of a bond, a ſteward*) One who was appointed to guard the prophet *Daniel*, by *Nebuchadnezzar*'s order.

ME'M-PHIS (i. e. *from the mouth, a cover or overwhelmer*) A celebrated city in *Egypt*, near the mouth of the river *Nile*.

ME-MU'-CAN (i. e. *prepared, ſure, made poor, or ſmitten*) One of the principal counſellors of king *Ahaſuerus*.

ME-NA'-HEM (i. e. *their comforter, or leader, or the preparation of heat*) A king of *Judah*.

ME'-NAN. An anceſtor of *Joſeph*, the virgin *Mary*'s huſband, in St. *Luke*'s genealogy.

ME'-NE. Signifies, GOD *hath numbered thy kingdom and finiſhed it*.

ME-NE-L'A-US (i. e. *power, or ſtrength of the people*) An high prieſt of the *Jews*: ſometimes called *Onias*.

ME'-NO-THAI. A ſon of *Othniel*, father of *Ophrah*, of the tribe of *Judah*.

ME-O'-NE-NEM (i. e. *charmers*) A place mentioned in the book of *Judges*, where were *plains*.

ME'-PHA-ATH (i. e. *an appearance of waters, or the force of waters*) A city of *Paleſtine*, in the tribe of *Reuben*, given to the *Levites*.

ME-PHI'B-O-SETH (i. e. *ſhame of mouth*) A ſon of *Saul* by his concubine *Rizpah*—alſo a ſon of *Jonathan*, king *Saul*'s *ſon*, whom king *David* took under his protection.

ME'-RAB (i. e. *fighting, chiding, multiplying, or the office of a maſter*) The eldeſt daughter of king *Saul*, promiſed to king *David*, but given to *Adnel* ſon of *Barzillai*.

ME'-

ME-RA'I-AH. A jewiſh prieſt in *Zerubbabel*'s time.

ME-RA'I-OTH (i. e. *bitterneſs, rebellious, changings*) The ſon of *Ahitub*, a jewiſh high prieſt—alſo a ſon of *Zerahiah*, of the tribe of *Levi*.

ME-RA'-RI (i. e. *bitter, ſtirred up, provoked*) The *third* ſon of the patriarch *Levi*, and father of *Mahali* and *Muſhi*.

ME-RA'-RITES. The deſcendents from *Merari*.

ME-RA-THA'-IM. A part of the babylonian empire.

MER-CU'-RI-US or ME'R-CU-RY (i. e. *merchandiſe*) In fable, the ſon of *Jupiter* and *Maia*: a god of the antient heathens, and whom the people of *Lyſtra* ſuppoſed St. *Paul* to repreſent.

ME'-RED (i. e. *a rebel, rebellious, going down, bearing rule*) A ſon of *Ezra*.

ME'-RE-MOTH (i. e. *bitterneſs, myrrhe of death*) A jewiſh prieſt, the ſon of *Uriah*, and one who returned from the babyloniſh captivity.

ME'-RES (i. e. *diſtilling down from the head, or an impoſthume*) The name of a prince of *Perſia* and *Media*.

ME'-RIB-BA'-AL (i. e. *rebellion, or fighting againſt Baal*) The name of *Mephiboſheth* the ſon of *Jonathan*.

ME'-RI-BAH (i. e. *ſtrife, or contention*) *Rephidim*, ſo called by the *Iſraelites*.

ME'-RI-MOTH. See *Meremoth*.

ME'-RO-DACH. A king of antient *Babylon* who was deified and worſhipped there.

ME'-RO-DACH-BA'-LA-DAN (i. e. *bitter contrition without judgment*) A king of *Babylon*, ſon of *Baladan*.

ME'-ROM (i. e. *heights*) A river or lake mentioned in the book of *Judges*—alſo a city in the tribe of *Naphtali*.

ME-RO-NO'-THITE (i. e. *my ſinging, rejoycing, bearing rule*) One mentioned in the *firſt* book of *Chronicles*, but not deſcribed, *Jehdeiah* was a *Meronothite*.

ME'-

ME'-ROZ (i. e. *ſecret, or leanneſs*) A city of *Galilee*, near to the brook *Kiſhon*.

ME'-SHA (i. e. *a burden, a taking, or ſalvation*) A king of the *Moabites*—alſo the firſt ſon of *Caleb* the ſon of *Hezron*—alſo others.

ME'-SHACH (i. e. *prolonging, drawing, hedging in waters*) The chaldæan name of *Miſhael*, one of the prophet *Daniel*'s companions.

ME'-SHECH or MASH (i. e. *the ſame etymon with Meſhach*) The *ſixth* ſon of the patriarch *Japhet*.

ME-SHEL-E-MI'-AH (i. e. *the peace, the perfection or the recompenſing of the Lord*) The father of *Zechariah*; a *Levite* and a porter or guard of the temple of *Jeruſalem*.

ME-SHEZ'-A-BEL or BE'-EL (i. e. *God taking away, flowing, or the ſalvation of God*) A *Levite* who ſealed the covenant together with *Nehemiah* the governor.

ME-SHI'L-LA-MITH (i. e. *peaceable, perfect, giving again, the parables of death*) The father of *Meſhullam* the prieſt.

ME-SHI'L-LE-MOTH (i. e. *making peace, perfection, giving again, the parables of death*) One of the poſterity of the patriarch *Ephraim*.

ME-SHO'-BAH. A prince of the tribe of *Simeon*.

ME-SHU'L-LAM (i. e. *peaceable, perfect, their parables, or their power*) A prieſt who ſealed the covenant with *Nehemiah* the governor—alſo others of that name.

ME-SHU'L-LE-METH. The wife of *Manaſſeh* king of *Judah*, and mother of king *Amon*.

ME-SO'-BAH. The name of a place mentioned in the firſt book of *Chronicles*.

ME-SO'-BA-ITE (i. e. *the ſtanding place of the Lord, or a little doe*) One who was an inhabitant of *Moſobah*.

MES-O-PO-TA'-MI-A (i. e. *middle of rivers*) A famous country of *Aſia*, between the rivers *Tigris* and *Euphrates*, formerly *Padan Aram* and *Aram Naharaim*, i. e. *Aram* of the two rivers.

MES-SI'-AS or AH (i. e. *in hebrew, anointed*; *in greek, Chriſt*) A term peculiarly appropriated to our *Savior*.

ME'-

ME'-THEG-A'M-MAH (i. e. *the bridle of bondage*) Suppoſed to be the city *Gath*, in *Philiſtia*.

METH or MI'TH-RE-DATH (i. e. *beholding, or breaking the law, the going down of death*) One who wrote to *Artaxerxes* king of *Perſia*, againſt building *Jeruſalem*; he was treaſurer.

ME-THU'-SA-EL or ME-THU'-SE-LAH or LA (i. e. *he ſent his death, the weapons of his death, the ſpoil of his death*) The ſon of *Mehujael* or *Enoch*, and father of *Lamech*; the longeſt liver upon record; he died A. M. 1656, Æt. 969.

ME'-U-NIM (i. e. *dwelling places, afflicted, offending, anſwering*) One whoſe children were of the order of *Nethinims*.

ME'-ZA-HAB (i. e. *gilded, the waters of gold*) One who returned from the babyloniſh captivity.

M *before* I.

MI'-A-MIN (i. e. *the right hand, or preparing waters*) One who returned from the babyloniſh captivity: ſee *Mijamin*.

MI'B-HAR (i. e. *choſen, or youth*) One of king *David*'s valiant men.

MI'B-SAM (i. e. *ſmelling ſweet, or confounding them*) One of the ſons of *Iſhmael*—alſo one of the poſterity of the patriarch *Simeon*.

MI'B-ZAR (i. e. *defending, forbidding, taking away, gathering grapes*) A duke, a deſcendent from *Eſau*.

MI'-CAH (i. e. *poor, ſmiting, or who is here in this place*) One of the tribe of *Ephraim*, who occaſioned a defection in religion among the *Iſraelites*—alſo the *ſixth* of the twelve leſſer prophets, who was an inhabitant of *Moraſthi* or *Moreſa*, in the tribe of *Judah*; and called *the Moraſhite*: he lived about the time of *Iſaiah*.

MI-CAI'-AH (i. e. *who is like the Lord? the poverty or ſmiting of the Lord*) A prophet of the tribe of *Ephraim*, in the reign of king *Ahab*.

MI'-CHA (i. e. *the ſame with Micah*) One of the ſons of *Mephiboſheth* the ſon of *Jonathan*, and grandſon to king *Saul*.

MI'-CHA-EL (i. e. *who is like to God? the lowlineſs of God, or the ſmiting of God*) The name of an *Archangel*, ſuppoſed to have preſided over the jewiſh nation—alſo one of the family of *Levi*, and another, of the family of *Gad*.

MI'-CHAL (i. e. *who is perfect?*) The daughter of king *Saul*, and wife of king *David*.

MI'CH-MAS or MASH (i. e. *a ſmiter, a poor man, taken away*) One who returned from the babyloniſh captivity—alſo a city of that name, in *Paleſtine*: in the tribe of *Ephraim*.

MI'CH-ME-THAH (i. e. *the gift or death af a ſmiter, a poor man*) A city of *Paleſtine*, in the half tribe of *Manaſſeh*, on the weſt ſide of the river *Jordan*.

MI'CH-RI (i. e. *a ſelling or knowledge*) The father of *Uzzi*, the *ſixth* high prieſt of the Jews.

MI'CH-TAM. The title of the *ſixteenth* Pſalm, ſignifying *a golden Pſalm*.

MI'D-DIN (i. e. *judgment, ſtriving or chiding*) A city of *Paleſtine*, in the tribe of *Judah* in the wilderneſs.

MI'D-I-AN (i. e. *judgment, ſtriving, chiding*) The *fourth* ſon of *Abraham* by *Keturah*, and father of the *Midianites*---alſo the ſon of *Cuſh* who peopled the country of *Midian* to the eaſt of the *red ſea*.

MI'D-I-AN-ITES. The deſcendents from *Midian*.

MI'G-DAL-EL (i. e. *the tower of God, or the greatneſs of God*) A city of *Paleſtine* in the tribe of *Naphtali*.

MI'G-DAL-GAD (i. e. *a happy tower, a tower compaſſed about, the greatneſs compaſſed about*) A city of *Paleſtine*, in the tribe of *Judah*.

MI'G-DOL (i. e. *a tower or greatneſs*) A place before which the *Iſraelites* encamped in the wilderneſs, being their *third* encampment there.

MI'G-RON (i. e. *fear, a farm, or from the throat*) A village of *Paleſtine*, near to *Gibeah*.

MI'-JA-MIN (i. e. *the right hand, preparing waters*) A prieſt who ſealed the covenant with *Nehemiah* the governor. See *Miamin*.

MI'-

MI'K-LOTH (i. e. *little wands, ſtaves, voices, looking downwards*) One of the poſterity of the patriarch *Benjamin*.

MIK-NEI'-AH (i. e. *the poſſeſſion of the Lord, the buying the cattle or herd of the Lord*) A *Levite* who was a porter of the temple of *Jeruſalem*.

MI-LA-LA'-I (i. e. *circumciſion, my talk*) The name of a jewiſh prieſt.

MI'L-CHAH (i. e. *a queen, woman of counſel*) The daughter of *Aram*; ſiſter of *Lot*, wife of *Nahor*, neice of *Abraham*, and mother of *Bethuel*---alſo a daughter of *Zelopehad*.

M'IL-COM (i. e. *their king, their counſellor*) The god of the *Ammonites*; the ſame with *Moloch*.

MI-LE'-TUS or TUM (i. e. *red kernels*) A town on the continent of *Aſia Minor*, in the province of *Caria*.

MI'L-LO (i. e. *fullneſs, a filling*) Suppoſed to be a deep valley between mount *Zion* and mount *Moriah*, which was filled up, or built over.

MI-NI'-A-MIM (i. e. *right hand, preparing waters*) One of the *Levites*.

MI'N-NI (i. e. *proviſion, a gift, number*) The name of a country of the *Medes*.

MI'N-NITH (i. e. *the ſame as Minni*) A city of the *Ammonites*, to the eaſt of the river *Jordan*, four miles from *Heſhbon*.

MI'PH-KAD. The name of a gate of the city of *Jeruſalem*.

MI'R-I-AM (i. e. *exalted, ſea of bitterneſs, myrrh, the miſtreſs or lady of the ſea*) The ſiſter of *Aaron* and *Moſes*, and daughter of *Amram* and *Jochebed* his wife: ſhe was the eldeſt of the three children; and about *nine* or *ten* years older than *Moſes*.

MI'R-MA (i. e. *deceit, highneſs, extolling himſelf*) One of the poſterity of *Benjamin* the patriarch.

MI'S-GAB. Suppoſed to be a city of the *Moabites*.

MI'-SHA-EL (i. e. *who demandeth, or who lent? God hath taken away or gone back*) The ſon of *Uzziel* the *Levite*.

MI'-SHAL (i. e. *parables, governing, ruling*) A city

of *Paleſtine*, in the tribe of *Aſher*, given to the *Levites*.

MI'-SHAM (i. e. *their ſavior, taking away, touching the people*) One of the poſterity of the patriarch *Benjamin*.

MI'-SHE-AL (i. e. *requiring, lent, a grave, pit, taking away*) A city of *Pa'leſtine*, one of the borders of the tribe of *Aſher*.

MI'SH-MA (i. e. *a hearing, obeying*) One of *Iſhmael*'s ſons—alſo one of the poſterity of the patriarch *Benjamin*.

MISH-MA'N-NA (i. e. *fatneſs, his oil, taking away proviſion or a gift*) One who reſorted to king *David* at *Ziklag*.

MI'SH-RA-ITES (i. e. *ſpread abroad, taking away a friend or a ſhepherd, malice*) A family mentioned in the *firſt* book of *Chronicles*, of *Kirjath-jearim*.

MI'S-PAR or MI'S-PE-RETH (i. e. *a numbering, ſhewing, the augmenting of tribute*) One who returned from the babyloniſh captivity.

MI'S-PHA. A city of *Paleſtine*, in the tribe of *Gad*.

MI'S-RE-PHOTH-MA'-IM (i. e. *burning, hot waters*) A city mentioned in the book of *Joſhua*, ſuppoſed to be *Sarepta* or *Zarephath*.

MITE. A *roman* coin, which the *Scripture* calls *half of a farthing*: it was of the value of a quarter of a *roman* penny, and of *ſeven farthings* engliſh mony: others ſay it was the *third* part of a *farthing* engliſh.

MI'TH-CAH (i. e. *ſweetneſs, p'eaſantneſs*) The *twenty-fourth* encampment of the *Iſraelites* in the wilderneſs.

MI'TH-NITE (i. e. *the loin, a gift, hope*) *Jehoſaphat*, one of king *David*'s warriors was ſo called, but uncertain why.

MITH-RI-DA'-TES. A king of *Pontus* in *Aſia*—alſo a treaſurer to *Cyrus* king of *Perſia*.

MI'TH-RI-DATH (i. e. *aſſayling, beholding the law, breaking the law, the going down to death*) One of thoſe who ſigned the letter to *Artaxerxes* king of *Perſia*, againſt building the walls of *Jeruſa'lem*.

MIT-

MIT-Y-LE'-NE (i. e. *cleanlineſs, the wiping of the wine preſs*) The capital of the iſle of *Leſbos*.

MI'-ZAR (i. e. *little*) An hill mentioned in the book of *Pſalms*.

MI'Z-PAH or PEH (i. e. *a watch, tower, judgment, covering*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

MI'Z-RA-IM or MI'S-RA-IM. A ſon of *Ham* the patriarch—alſo, the *Ægyptians* were ſo called from *Miſraim* who ſettled there.

MI'Z-ZAH (i. e. *dropping, diſtilling from the head, accuſtoming, conſumption*) The ſon of *Reuel* and grandſon to *Eſau*.

M *before* N.

MNA'-SON (i. e. *a diligent ſeeker, betrothing, remembring*) A *jew* converted by *Jeſus Chriſt* himſelf, and one of the ſeventy diſciples, at whoſe houſe St. *Paul* lodged at *Jeruſalem*, A. D. 58.

M *before* O.

MO'-AB (i. e. *of the father*) The ſon of *Lot* by his eldeſt daughter: the father of the *Moabites*.

MO'-AB-ITES. The poſterity of *Moab*, who dwelt to the eaſt of the *dead ſea*, on the river *Arnon*.

MO-A-DI'-AH. The name of one of the *Levites*.

MO'-DEN. A city or town of *Paleſtine*, in the tribe of *Dan*, noted for being the dwelling and burial place of *Mattathias* and his ſons the *Maccabees*.

MO'-LA DAH (i. e. *nativity, generation.*) A city of *Paleſtine*, in the tribe of *Simeon*.

MO'-LECH or LOCK (i. e. *reigning, a counſellor.*) An idol of the *Ammonites*, to whom they dedicated their children by making them paſs through the fire in honor of him: ſome ſuppoſe him to be *Saturn*, or the *Sun*.

MO'-LID. (i. e. *nativity, generation, a circumciſed hand*) One of the poſterity of *Caleb*.

MO'-

MO'-LOCH. See *Mo'ech*.

MONY. For the jewiſh mony, ſee the laſt page.

MONTH See *Year*.

MO-O-SI'-AS. One who returned from the babyloniſh captivity.

MO'-RASH-ITE or MO'-RAS-THITE. *Micah*, one of the twelve leſſer prophets, was a *Moraſhite*; of a place in the ſouthern part or *Judæa* called *Moraſthi*.

MO'R-DE-CAI (i. e. *bitter contrition, moſt pure myrrh, teaching contrition*) The ſon of *Jair*, of king *Saul*'s race, and one of the chiefs of the tribe of *Benjamin*, and uncle to queen *Eſther*.

MO'-REH (i. e. *ſtretching*) A place on the eaſt ſide of the river *Jordan*.

MO'-RE-SHETH-GATH. Suppoſed to be the king of *Aſſyria*, to whom the philiſtine cities ſent preſents.

MO'-RI-AH (i. e. *the fear of God*) A mountain of the country *Moriah* where *Abraham* deſigned to have offered his ſon *Iſaac*; and on which the temple of *Jeruſalem* was afterwards built by king *Solomon*.

MO'-SE-RAH or RA or MO'-SE-ROTH (i. e. *learning, diſcipline, a bond, tradition*) A place in the wilderneſs through which the *Iſraelites* marched, and where *Aaron* died and was buried, near to mount *Hor*; it was their *twenty-ſixth* encampment.

MO'-SES (i. e. *drawn up, drawn forth, taken out*) The great jewiſh lawgiver; the ſon of *Amram* and *Jochebed*, of the tribe of *Levi*: he was born in *Ægypt* A. M. 2434, and died A. M. 2553, *Æt.* 120, after he had led the *Iſraelites* out of *Ægypt*, in the eightieth year of his age: he was about *nine* or *ten* years younger than his ſiſter *Miriam*, and *three* years younger than his brother *Aaron*.

MO'-

MO'-ZA (i. e. *found, un'eavened, the end, expreſſing, making c'ean*) The ſon of *Zimri*, of king *Saul*'s family.

MO'-ZAH (i. e. *a chiding, a ſubtle invention, unleavened, preſſing down*) A city of *Paleſtine*, in the tribe of *Benjamin*.

M *before* U.

MU'P-PIM (i. e. *out of the mouth, a covering*) A ſon of the patriarch *Benjamin*.

MU'-SHI (i. e. *departing, taking away, going back*) The ſon of *Merari* chief of the family of the *Levites* called *Muſhites*.

MU'-SHITES. The deſcendents from *Muſhi*.

M *before* Y.

MY'-RA (i. e. *I flow, pour out, weep*) A city of *Lycia* in *Aſia*, where St. *Paul* embarked for *Rome*.

MY'S-IA (i. e. *criminal, abominable*) A province of *Aſia Minor*, where St. *Paul* preached.

MYT-E-LE'-NE. See *Mitylene*.

N *before*

N.

N *before* A.

NA'-AM or HAM (i. e. *fair, pleaſant*) The ſon of *Caleb*, and grandſon to *Jephunnah*.

NA'-A-MAH (i. e. *fair, comely, greatly moving*) An *Ammoniteſs*, wife of king *Solomon*, and mother of king *Rehoboam*—alſo *Tubal—Cain*'s ſiſter—alſo a city of *Paleſtine*, in the tribe of *Judah*.

NA'-A-MAN (i. e. *the ſame with Naamah*) General of the army of *Benhadad* king of *Syria*—alſo a deſcendent from the patriarch *Benjamin*.

NA'-AM-ITES. The poſterity of *Naaman* the *Benjamite*.

NA-AM'-A-THITES. People of *Naamah* or *Naamath*, on the borders of *Idumæa*.

NA'-A-RAH or NA-A-RAI or HE'Z-RA-I (i. e. *a maid, young man, ſhaking off, watching*) One of the valiant men of king *David*'s army; of the poſterity of *Judah*.

NA'-A-RAN. A city of *Paleſtine*, in the tribe of *Ephraim*.

NA'-A-RATH (i. e. *a maid, a young man, ſhaking off, watching*) A city of *Paleſtine*, in the tribe of *Ephraim*, five miles from *Jericho*.

NA-A'-SHON or NA'-SHON (i. e. *that foretells, that conjectures, ſerpent, their auguries*) *Aaron*'s brother in law, the ſon of *Amminadab*: a prince of the tribe of *Judah*

NA'-

NA'-BAL (i. e. *a fool, mad*) A churl of the tribe of *Caleb*, who refuſed king *David* and his followers any refreſhment in their diſtreſs: his wife *Abigail* was afterwards married to king *David*.

NA-BA-THÆ'-ANS or NABATHITES (i. e. *ſpeaking propheſying, budding forth*) Inhabitants of *Nabathæa* in *Arabia*.

NA'-BOTH (i. e. *a ſpeech, propheſy, budding forth*) An *Iſraelite* of the city of *Jezreel*, who refuſed to give or ſell his vineyard to king *Ahab*, and was afterwards put to death.

NA'-CHON (i. e. *ready, ſure*) One, at whoſe threſhing floor *Uzzah* was ſtruck dead for touching the ark.

NA'-CHOR. A ſon of *Aaron*, and brother of *Abihu* —alſo a ſon of *Jeroboam*, and a king of *Iſrael*.

NA'-DAB (i. e. *a prince, liberal, vowing, of his own accord*) One of *Aaron*'s ſons, who with his brother *Abihu* were ſlain for offering incenſe with common fire—alſo a ſon of *Jeroboam* and king of *Iſrael*, who was aſſaſſinated.

NA'G-GE (i. e. *clearneſs, light*) One of the anceſtors of *Joſeph*, the huſband of the virgin *Mary*, mentioned by St. *Luke*.

NA-HA'-LAL or NA-HA'L-LAL (i. e. *praiſed, bright, a foot*) A city of *Paleſtine*, in the tribe of *Zebulun*, given to the *Levites*.

NA-HA'-LI-EL (i. e. *inheritance, flowing ſtream, valley of God*) A place through which the *Iſraelites* paſſed in the wilderneſs.

NA-HA'-LOL (i. e. *praiſed, bright, a foot*) A city of *Paleſtine*, in the tribe of *Zebulun*, perhaps *Nahalal*.

NA'-HAM (i. e. *a comforter, repentant, a leader or the reſt of them*) One of the poſterity of the patriarch *Judah*.

NA-HA'-MA-NI (i. e. *the ſame as Naham*) One who returned from the babyloniſh captivity.

NA-HA'-RAI (i. e. *a noiſe, a making warm, dryneſs, ſtrangling*) A native of *Beeroth*, and armour bearer to *Joab*; one of great valor.

NA'-HASH (i. e. *a ſerpent, propheſying, like braſs*) A king of the *Ammonites*, killed by king *Saul*—alſo a king of the *Ammonites*, a friend to king *David*; probably, the ſon of the other *Nahaſh*—alſo the father of *Abigail* and *Zeruiah*, ſuppoſed to be the ſame with *Jeſſe*, *David*'s father.

NA'-HATH (i. e. *reſt, a leader, a going down*) The ſon of *Reuel*, and grandſon to *Eſau*—alſo others of that name.

NA'H-BI or NA'-HA-BI (i. e. *very ſecret, hid, my beloved, a leader with me*) One of the ſpies ſent by *Moſes*, to view the land of *Canaan*.

NA'-HOR (i. e. *hoarſe, angry, dry, ſtrangled*) The ſon of *Serug* and father of *Terah*; he died A. M. 1997, Æt. 148—Alſo a ſon of *Terah*, and brother of *Abraham*.

NA'H-SHON. See *Naaſhon*.

NA'-HUM (i. e. *a comforter, penitent, their guide*) The *ſeventh* of the twelve minor prophets, a native of *Elkoſhai*.

NA'-IM or IN (i. e. *beauty, fairneſs, trouble*) A city of *Paleſtine*, near to mount *Tabor*, towards the ſouth: in the tribe of *Iſſachar*.

NA'I-OTH (i. e. *comelineſs, a dwelling place*) A place near to *Ramoth*, where the prophet *Samuel* and his ſons dwelt: in the tribe of *Ephraim*.

NA'-NE-A. According to the perſian tongue, the goddeſs *Diana*.

NA-O'-MI (i. e. *fair, beautifull, comely*) The wife of *Elimelech*, and mother of *Ruth*.

NA'-PHISH (i. e. *a ſoul, reſting, multiplying*) One of the ſons of *Iſhmael*.

NA'-PHI-SI. One who returned from the babyloniſh captivity.

NA'PH-TA-LI (i. e. *my wreſtling, likeneſs, crookedneſs*) The *ſixth* ſon of the patriarch *Jacob*, by *Bilhah* the handmaid of *Rachel*.

NA'PH-TU-HIM (i. e. *open, an opening*) The *fourth* ſon of *Mizraim* the ſon of *Ham* the patriarch.

NAR-CI'S-SUS (i. e. *aſtoniſhed, neglecting*) One mentioned by St. *Paul* in his epiſtle to the *Romans*,

mans, whom the *Greeks* make to be one of the ſeventy diſciples and biſhop of *Athens*.

NA'-SOR. See *Aſor*.

NA'-THAN (i. e. *given, giving, rewarded*) A ſon of king *David* by *Bathſheba*, and father of *Mattatha* —alſo a famous prophet in king *David*'s reign, who reproved him in the affair with *Bathſheba*— alſo others of that name.

NA-THA'N-A-EL (i. e. *the gift of God*) A diſciple of our *Savior*, ſuppoſed to be the ſame with *Bartholomew*.

NA'-THAN-ME'-LECH (i. e. *the gift of a king, the gift of counſell*) One who was chamberlain to king *Joſiah*.

NA'-UM. One who is mentioned in St. *Luke*'s genealogy of *Joſeph* the virgin *Mary*'s huſband.

NAZ-A-RE'NES (i. e. *kept, a flower*) A chriſtian ſect who were zealous obſervers of the law of *Moſes*—alſo the inhabitants of *Nazareth* ſo called.

NA'Z-A-RETH (i. e. *ſeparated, crowned, ſanctified*) A city of lower *Galilee*, in the tribe of *Zebulun*, the uſual place of reſidence of our *Savior* for the firſt thirty years of his life: hence he was called a *Nazarene* or an inhabitant of *Nazareth*.

NA'Z-A-RITE (i. e. *choſen, ſeparated, diſtinguiſhed*) One who obſerved an uncommon degree of purity, abſtaining from wine, letting their hair grow, not entering into an houſe where a dead body lay, and abſtaining from being preſent at funerals.

N *before* E.

NE'-AH (i. e. *moved, moving*) A city of *Paleſtine*, in the tribe of *Zebulun*.

NE-A'P-O-LIS (i. e. *a new city*) A city of *Macedonia* in *Aſia*, whither St. *Paul* went: now *Napoli*.

NE-A-RI'-AH (i. e. *the child of the Lord, the ſhaking of the Lord, the Lord watching*) The *fifth* ſon of *Shecaniah*; he defeated the *Amalekites* in mount *Seir*—alſo one of king *David*'s poſterity.

NE'-BAI (i. e. *budding forth, ſpeaking, propheſying*) One of the chiefs of the people in *Nehemiah*'s time.

NE-BA'-JOTH (i. e. *buds, fruits, prophecies*) The firſt born ſon of *Iſhmael*.

NE-BA'L-LAT (i. e. *prophecy, hidden, budding forth*) A city of *Paleſtine*, in the tribe of *Ephraim*.

NE'-BAT (i. e. *beholding*) The father of *Jeroboam* the firſt king of *Iſrael*; of the tribe of *Ephraim*, and race of *Joſhua*.

NE'-BO (i. e. *budding forth, ſpeaking, propheſying*) An idol of the *Babylonians*, ſuppoſed to be the ſame as *Bel*-alſo a mountain of *Paleſtine*, in the tribe of *Judah*---alſo one who returned from the babyloniſh captivity.

NEB-U-CHAD-NE'Z-ZAR or REZ'-ZAR or CHO-DO-NO'-SOR (i. e. *the mourning of the generation, the ſorrowing of poverty*) Began to reign at *Nineveh* A. M. 3335, he conquered the *Medes*; his father *Nebuchadnezzar* or *Nabopolaſſer* was founder of the babyloniſh empire.

NEB-U-CHAD-NE'Z-ZAR (*the great*) A ſon and ſucceſſor of *Nabopolaſſer*, who carried the children of *Iſrael* into captivity A. M. 3398, and died A. M. 3443, after a reign of 44 years.

NEB-U-SHA'S-BAN (i. e. *ſpeech, prophecy, ſpringing, flowing*) A general of *Nebuchadnezzars* army.

NE'B-U-ZAR-A'-DAN (i. e. *a prophecy of foreign judgment, a budding forth*) A general of *Nebuchadnezzar*'s army, and chief officer of his houſhold.

NE'-CHO (i. e. *lame, ſmitten*) A king of *Ægypt* who depoſed *Jehoahaz* king of *Judah*.

NE-CO'-DAN. One whoſe family returned from the babyloniſh captivity.

NE-DA-BI'-AH (i. e. *the vow of the Lord, the prince of the Lord*) One of the poſterity of king *David*.

NE'-GI-NOTH. Stringed inſtruments of muſick to be played upon by the fingers of women muſicians;

ſicians; and where *Neginoth* is mentioned, in the title of any Pſalm, it means, *to the maſter of muſick who preſides over the ſtringed inſtruments.*

NE-HE'-LA-MITE (i. e. *a dreamer, a dream, a valley of waters*) *Shemaiah* was a *Nehelamite*; but the name of the place or his origin is uncertain.

NE-HE-MI'-AH (i. e. *comfort, the reſt of the Lord, direction of the Lord*) He was ſon of *Hachaliah*, and governor of *Judah* after the return from the babyloniſh captivity, for about twelve years; he died A. M. 3580: one of the canonical books of the *Old Teſtament* is called after his name.

NE'-HUM (i. e. *a comforter, penitent, a leader of them*) One who returned from the babyloniſh captivity.

NE-HU'SH-TAH or TA (i. e. *braſen, ſoothſaying, a ſerpent*) The mother of *Jehoiakim* king of *Judah.*

NE-HU'SH-TAN (i. e. *braſen, made of copper, given of the ſerpent, ſoothſaying*) The name given by king *Hezekiah* to the braſen ſerpent made by *Moſes.*

NE'I-EL (i. e. *commotion, moving of God*) A city of *Paleſtine*, in the tribe of *Aſher.*

NE'-KEB. A city of *Paleſtine*, in the tribe of *Naphtali.*

NE-KO'-DA (i. e. *painted, inconſtant, made crooked*) One whoſe children were of the order of *Nethinims.*

NE-MU'-EL (i. e. *the ſleeping of God*) A ſon of *Eliab*, of the tribe of *Reuben*—alſo a ſon of the patriarch *Simeon.*

NE-MU'-EL-ITES. The poſterity of *Nemuel.*

NE'-PHEG (i. e. *weak, ſlacked*) The ſon of *Izhar*—alſo a ſon of king *David.*

NE'-PHISH. A country of *Canaan*, which *Reuben* warred againſt.

NE-PHI'SH-E-SIM (i. e. *diminiſhed, torn in pieces*) One whoſe children were of the order of *Nethinims.*

NEP-THO'-AH (i. e. *open or an opening*) The name of a fountain of *Paleſtine*, in the tribe of *Benjamin.*

NE'PH-

NE'PH-TU-IM (i. e. *open or an opening*) A ſon of *Mizraim*, and grandſon to *Ham* the patriarch.

NE-PHU'-SIM (i. e. *diminiſhed, torn in pieces*) One whoſe children were of the order of *Nethinims*.

NER (i. e. *a candle, light, land ſown every other year*) The uncle of king *Saul*, and father of *Abner*.

NE'-RE-US (i. e. *the ſame meaning as Ner*) One whom, with his ſiſter, St. *Paul* ſalutes in his epiſtle to the *Romans*.

NE'R-GAL (i. e. *ſearching out, a footman, a candle covered, land ſown every other year*) A god of the *Cuthites*.

NE'R-GAL SHA-RE'-ZER. A general in *Nebuchadnezzar*'s army.

NE'-RI (i. e. *the light or cand'e of the Lord, land ſown every other year of the Lord*) One of the anceſtors of *Joſeph* the virgin *Mary*'s huſband, in St. *Luke*'s genealogy.

NE-RI'-AH (i. e. *the ſame as Neri*) The father of the prophet *Baruch*.

NE-THA-NE'-EL (i. e. *the gift of God*) The fourth ſon of *Jeſſe* the father of king *David*—alſo others of that name.

NETH-A-NI'-AH (i. e. *the gift of the Lord*) One of the royal race of *Judah*, the father of *Iſhmael* who ſlew *Gedaliah*---alſo others of that name.

N'ETH-I-NIMS (i. e. *given, rewarded*) Perſons devoted to the meaneſt ſervices of the tabernacle and temple; as the carrying of wood, water, &c.

NE-TO'-PHAH (i. e. *dropping down from the head, the bending of the mouth*) A country and city between *Bethlehem* and *Anathoth*.

NE-TO'-PHA-THI (i. e. *the ſame as Netophah*) A country of the land of *Judæa*.

NE-TO'-PHA-THITES. The inhabitants of *Netophathi*.

NE'-ZI-AH (i. e. *a conqueror, everlaſting, ſtrong*) One whoſe children were of the order of *Nethinims*.

NE'-ZIB (i. e. *ſtanding, a ſtanding place, a p'ant*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

N *before* I.

NI'B-BAZ (i. e. *ſpeaking, budding forth or propheſying a viſion*) A god of the *Avites*, ſuppoſed to be in the ſhape of a *Dog*.

NI'B-SHAN (i. e. *ſpeech, propheſy, the ſpringing forth of a tooth*) A city of *Paleſtine*, in the tribe of *Judah*, in the wilderneſs.

NI-CA'-NOR (i. e. *a conqueror, victorious*) A general of *Antiochus Epiphanes*, who was ſlain by *Judas Maccabæus*.

NIC-O-DE'-MUS (i. e. *innocent blood, the victory of the people*) A jew, a phariſee, and a ſenator of the *jewiſh ſanhedrim*, who became a diſciple of *Jeſus Chriſt*.

NIC-O-LA'-I-TANS. A ſect of chriſtians, founded by *Nicolas one* of the *firſt* ſeven deacons of the chriſtian church; they allowed of adultery and the uſe of meats offered to idols.

NI'C-O-LAS (i. e. *overcomer, the victories of the common people*) He was one of the *firſt* ſeven deacons of the church, and ſome ſuppoſe that he was the founder of the ſect of the *Nicolaitans*; others think it to have been another *Nicolas*.

NI-CO'P-O-LIS (i. e. *a city of victory*) A city of *Epirus* in *Greece*, where St. *Paul* paſſed the winter A. D. 64.

NI'-GER (i. e. *black, purple, dark*) A perſon ſurnamed *Simeon*, who is mentioned in the book of *Acts*---alſo a river of *Africa*, riſing in *Æthiopia*.

NI'M-RAH or RIM (i. e. *a leopard, rebellion, bitterneſs, a chance*) A city in the land of *Paleſtine*.

NI'M-ROD (i. e. *a rebel, ſinner, an apoſtate*) The *ſixth* ſon of *Cuſh*, and the founder of *Babylon* and *Nineveh*.

NI'M-SHI. The grandfather of *Jehu*.

NI'N-E-VEH (i. e. *fair, beautifull, a dwelling place*) The capital city of *Aſſyria*, on the banks of the river *Tigris*; ſaid to be founded by *Nimrod*, or *Aſher* the ſon of *Shem*.

NI'N-

NI'N-E-VITES. The inhabitants of *Nineveh.*

NI'-SAN (i. e. *a banner, a proving, trying flight, a miracle*) A *jewiſh month* anſwering to about our *March.*

NI'S-ROCH (i. e. *flight, a tender trying, banner, thy table*) A god, worſhipped by the *Aſſyrians.*

N *before* O.

NO (i. e. *a ſtirring up, a forbidding*) The antient city of *Thebes* in *Ægypt*, which had an hundred gates: it is ſometimes called *No-Ammon* or *Hammon-No*, from *Ham* who ſettled *Egypt.*

NO-A-DI'-AH (i. e. *the witneſſing of the Lord, the Lord taking away*) The name of one of the *Levites*, in *Ezra* and *Nehemiah.*

NO'-AH or NO'-E (i. e. *ceaſing, reſt*) The father of the poſtdiluvian world; the ſon of *Lamech*, born A. M. 1056: the deluge was A. M. 1656: he lived after the flood 350 years, and died A. M. 2006, *Æt.* 950—alſo a daughter of *Zelophehad.*

NOB (i. e. *ſpeech, prophecy, ſpringing forth, barking, barked at*) A city of *Paleſtine*, in the tribe of *Benjamin.*

NO'-BAH (i. e. *barking, barked at*) A city of *Paleſtine* beyond *Jordan*, which took its name from *Nobah* an *Iſraelite* who conquered it.

NOD (i. e. *fugitive*) A country on the eaſt of *Eden.*

NO'-DAB (i. e. *vowing of his own accord, principal*) A country bordering upon *Iturea* and *Idumæa.*

NO'-E-BA. One whoſe family returned from the babyloniſh captivity.

NO'-GA or GAH (i. e. *brightneſs, clearneſs*) The name of one of king *David*'s ſons.

NO'-HAH (i. e. *reſting, a guide*) The *fourth* ſon of the patriarch *Benjamin.*

NOM. A deſcendent from the patriarch *Benjamin.*

NO'-MA-DES (i. e. *men wandering here and there*) A name given to people who tended their flocks, and ſhifted from place to place.

NOPH

NOPH or ME'M-PHIS (i. e. *a honey comb, a diſtilling from the head, a lifting up, a ſieve*) A famous city of *Ægypt*, the antient reſidence of the kings of *Ægypt*.

NO'-PHAH (i. e. *fearfull, binding*) A city of the *Moabites*.

N *before* U.

NU'M-BERS. The *fourth* canonical book of the *Pentateuch* in the *Old Teſtament*; ſo called from the numbering of the families of *Iſrael* by *Moſes* and *Aaron*.

NU-ME'-NI-US. A ſon of *Antiochus Epiphanes*.

NUN (i. e. *ſon, poſterity, flock, everlaſting, a fiſh*) The ſon of *Eliſhama*, and father of *Joſhua*, of the tribe of *Ephraim*.

N *before* Y.

NY'M-PHAS (i. e. *a bride*) One whom St. *Paul* ſalutes in his epiſtle to the *Coloſſians*.

O *before*

O.

O *before* B.

O-BA-DI'-AH (i. e. *ſervant of the Lord*) A valiant man of king *David*'s army—alſo a ſteward of king *Ahab*—alſo the *fourth* of the twelve leſſer prophets, after whom the canonical book of the *Old Teſtament*, *Obadiah*, was named.

O'-BAL (i. e. *the forwardneſs of antiquity, flowing*) One of the poſterity of the patriarch *Shem*.

O'-BED (i. e. *a ſervant, a workman*) The ſon of *Boaz* and father of *Jeſſe*—alſo one of king *David*'s worthies—alſo others of that name.

O'-BED-E'-DOM (i. e. *the ſervant of Edom, a ſervant Edomite*) The ſon of *Jeduthun* the *Levite*.

O'-BIL (i. e. *borne, brought, led away, ſorrowfull, waxing old*) An *Iſhmaelite*, who had the care of king *David*'s camels.

O'-BOTH (i. e. *dragons, fathers, deſires*) The *thirty-ſixth* encampment of the *Iſraelites* in the wilderneſs.

O *before* C.

O'-CHI-EL. One of king *Joſiah*'s captains over thouſands.

O-CI-DE'-LUS. One whoſe family returned from the babyloniſh captivity.

O'C-RAN (i. e. *troubling, troubleſome*) One of the tribe of *Aſher*.

O *before*

O *before* D.

O'-DED (i. e. *ſuſtaining, lifting up*) A prophet of the Lord mentioned in the ſecond book of *Chronicles*.

O-DO-NA'R-KES (i. e. *the ſon of praiſe, witneſs of a coffer*) An ally of *Bacchides* the enemy of the *Jews*.

O *before* G.

OG (i. e. *roaſted bread, a mock, hindred*) A giant who was king of *Baſhan*: his bed was *fifteen feet* and *nine inches* long, and *ſix feet* wide.

O *before* H.

O'-HAD (i. e. *praiſing, confeſſing*) One of the ſons of the patriarch *Simeon*.

O'-HEL (i. e. *a tabernacle, tent, light*) One of the poſterity of king *David*.

O *before* L.

O'-LA-MUS. One who returned from the babyloniſh captivity.

O'L-IVES (*mount of*) or O'L-I-VET. An hill two miles to the eaſt of *Jeruſalem*, and parted from the city by the brook *Kidron* or *Cedron*.

O-LY'M-PHAS (i. e. *heavenly*) A chriſtian of note, whom St. *Paul* ſalutes in his epiſtle to the *Romans*.

O-LY'M-PI-US JU'-PI-TER (i. e. *heavenly*) An heathen god whoſe ſtatue *Antiochus Epiphanes* ordered to be erected in the temple of *Jeruſalem*.

O *before* M.

O-MA-E'-RUS. One who returned from the babyloniſh captivity.

O'-MAR (i. e. *ſpeaking, exalting*) A ſon of *Eliphaz*, and grandſon of *Eſau*.

O'-ME-GA. The *laſt* letter of the greek alphabet:

our *Savior*, in the Revelation of St. *John*, is ſtiled the *Alpha* and *Omega*, or the firſt and the laſt: *Alpha* being the firſt letter in the ſame alphabet.

O'-MER. An hebrew meaſure, ſee *Homer*—alſo the name of a ſon of *Eliphaz*, and grandſon of *Eſau*, ſee *Omar*.

O'M-RI (i. e. *a bundle, or a rebellious or bitter people*) A general of the army of *Elah* king of *Iſrael*, and ſucceeded him: he died A. M. 3086, and was ſucceeded by *Ahab*—alſo a grandſon of the patriarch *Benjamin*.

O *before* N.

ON (i. e. *ſorrow, ſtrength, iniquity*) A country of *Ægypt*—alſo one of the rebels againſt *Moſes*.

O'-NAM (i. e. *ſorrow, ſtrength, the iniquity of them*) The ſon of *Jerahmeel* by his wife *Atarah*—alſo others.

O'-NAN (i. e. *the ſame as On*) A ſon of the patriarch *Judah*.

O-NE'S-I-MUS (i. e. *as profitable*) A *Phrygian* by birth, and ſlave of *Philemon*, to whom St. *Paul* wrote an epiſtle: it is ſaid, *Oneſimus* became a chriſtian, and that St. *Paul* made him biſhop of *Berea* in *Macedonia*.

O-NE-SI'PH-O-RUS (i. e. *bringing profit*) A firm friend of St. *Paul*, who came to him at *Rome*, from *Aſia*, and aſſiſted him in his impriſonment.

O-NI'-AS (i. e. *the ſtrength of the Lord, a ſhip*) The name of two high prieſts, in the ſecond book of *Maccabees*.

O'-NO (i. e. *grief, ſtrength, iniquity of him*) A city in the tribe of *Benjamin*, in *Paleſtine*.

O'-NYX. A precious ſtone; being the *ſecond* ſtone in the *fourth* row in the breaſt-plate of the jewiſh high prieſt: the colour is of a whitiſh ground, of the colour of a human nail, with regular zones of brown.

O *before* P.

O'-PHEL (i. e. *a tower, darkneſs, a little white cloud*) A place on the wall of *Jeruſalem*, or a tower near to it.

O'-PHER (i. e. *aſhes, a making fruitfull*) A ſon of *Joktan*, and grandſon of *Eber*.

O'-PHIR (i. e. *the ſame as Opher*) A celebrated country for gold, but uncertain where: ſome ſuppoſe it to be the iſland *Taprobane*, now *Ceylon*, in Eaſt *India*; others ſuppoſe it to be the peninſula oppoſite the iſland *Sumatra* in Eaſt *India*—alſo the name of a deſcendent from the patriarch *Shem*.

O'PH-NI (i. e. *fleeing, wearineſs, a folding together*) A city of *Paleſtine*, in the tribe of *Benjamin*.

O'PH-RAH (i. e. *duſt, lead, a fawn*) A city of *Paleſtine*, in the tribe of *Benjamin*.

O *before* R.

O'-REB (i. e. *a crow, pleaſant, mingling together, a commander by faith, the evening*) One of the princes of *Midian*, ſlain on the rock *Oreb*.

O'-REN or RAN (i. e. *a coffer, rejoicing, the ſlander of them*) The ſon of *Jehrameel*, and grandſon to *Hezron*; of the poſterity of *Judah*.

O'-RI-ON. A conſtellation of the heavens, ſuppoſed to rule in *November*.

O'R-NAN. See *Araunah*.

O'R-PHAH (i. e. *a neck, ſtiff necked, making bare the mouth*) The name of a *Moabitiſh* woman.

OR-THO'-SI-AS (i. e. *upright, rectified*) A town at the foot of mount *Libanus*.

O *before* S.

O-SE'-AS. The ſame with *Hoſea* the prophet.

O-SHE'-A. The ſame with *Joſhua*.

O *before*

O *before* T.

OTH-NI (i. e. *my time, my hour*) One of the porters of the temple of *Jeruſalem*.

OTH-NI-EL (i. e. *the time or hour of God*) The *ſecond* judge of *Iſrael*; he married *Aſhſack* the daughter of *Caleb*; he was of the tribe of *Judah*, and died A. M. 2610.

O-THO-NI'-AS. One who returned from the babyloniſh captivity.

O *before* X.

OX or **OZ** (i. e. *pleaſant, merry*) The daughter of *Merari*, mentioned in the book of *Judith*, in the *Apocrypha*.

O *before* Z.

O'-ZEM (i. e. *the haſting of them, faſting*) The *ſixth* ſon of *Jeſſe* the father of king *David*.

O-ZI'-AS (i. e. *the ſtrength or buck goat of the Lord*) The ſon of *Micha*, of the tribe of *Simeon*, and a governor of *Bethulia*.

O'Z-NI (i. e. *an ear, my hearkning, a goldſmiths ballance*) A ſon of *Gad* the patriarch, chief of the family of the *Oznites*.

O'Z-NITES. Deſcendents from *Ozni*.

P.

P *before* A.

PA'-A-RAI (i. e. *a gaping, an opening*) The name of an *Arbite*, one of king *David*'s valiant men.

PA'-DAN. The father of one of the *Nethinims*.

PA'-DAN-A'-RAM. A city of *Syria* where *Laban* dwelt.

PA'-DON (i. e. *his redemption, the yoke of an ox*) One, whoſe children were of the order of *Nethinims*.

PA'-GI-EL (i e. *God hath met, the requiring pardon of God*) A ſon of *Ocran*, and head of the tribe of *Aſher*.

PA'-HATH-MO'-AB (i. e. *a duke* of *Moab*) A place in the country of the *Moabites*—alſo one who returned from the babyloniſh captivity.

PAI or PAU (i. e. *howling, ſighing, appearing*) A city in the land of *Edom*.

PA'-LAL (i. e. *thinking, judging*) One who repaired the walls of *Jeruſalem*.

PA'L-ES-TINE (i. e. *ſtrewed or covered with aſhes or duſt, the drink decay, double decay*) The antient country of the *Philiſtines*, extending from *Gaza* ſouth, to *Lydda* north: in a more general ſenſe, it is the whole land of *promiſe*, or *Canaan*, or the land of *Judæa*: it was about 200 miles long, and 80 miles broad about the middle.

PA'L-LU or PHA'L-LU (i. e. *marvellous, wonderfull, hidden*) One of the ſons of the patriarch *Reuben*.

PA'L-LU-ITES. The deſcendents from *Pallu*.

PA'L-

PA'L-TI (i. e. *deliverance, baniſhment*) One of the tribe of *Benjamin*, who went to ſearch the land of *Canaan*.

PA'L or PHA'L-TI-EL (i. e. *deliverance, baniſhment of God*) A ſon of *Azran*, of the tribe of *Iſſachar*.

PA'L-TITE. One who is of the poſterity of *Palti*.

PAM-PHY'L-I-A (i. e. *a nation made up of every tribe*) A province of *Aſia Minor*, whoſe coaſts are waſhed by the *mediterranean ſea*.

PA'N-NAG. A word mentioned in *Ezekiel*'s prophecy; but it is uncertain whether it is the name of a place, or of ſome rich ointment or gum.

PA'-PHOS. A city of *Cyprus* iſle, where *Venus*, the heathen goddeſs had a temple; and where *Sergius Paulus*, the roman proconſul, who was converted to chriſtianity by St *Paul*, had a ſeat.

PA'R-A-DISE. The ſituation of it was ſuppoſed to be in *Chaldæa*, in *Aſia*—metaphorically, it ſignifies a future ſtate of happineſs.

PA'-RAH (i. e. *a cow, increaſing, ſtirring up*) A city of *Paleſtine*, in the tribe of *Benjamin*.

PA'-RAN (i. e. *fairneſs, praiſe, ſprings*) A deſart of *Arabia Petræa*, to the ſouth of the land of *Paleſtine*.

PA'R-BAR. A gate or building belonging to the city of *Jeruſalem*.

PAR-MA'SH-TA (i. e. *the breaking of a foundation, a bull of one year old*) The *ſeventh* ſon of *Haman*, who was hanged with his nine brethren, at the ſame time his father was.

PA'R-ME-NAS (i. e. *continuing*) One of the *firſt* ſeven deacons of the chriſtian church.

PA'R-NATH or NACH (i. e. *a bull ſmiting, ſmit, broken*) One of the poſterity of the patriarch *Zebulun*.

PA'-ROSH or PHA'-ROSH (i. e. *a flea, a gnat*) One whoſe ſons returned from rhe babyloniſh captivity.

PAR-SHA'N-DA-THA (i. e. *of his trouble, dung of impurity*) The *eldeſt* ſon of *Haman*, who was hanged

hanged at the ſame time his father and nine brethren were.

PA'R-THI-ANS (i. e. *fleers for fear, baniſhed men*) Or *Perſians*, known in *Scripture* by the name of *Elamites*, untill near the time of *Cyrus*.

PA'-RU-AH (i. e. *freſh, flouriſhing*) One of the tribe of *Iſſachar*, father of king *Jehoſaphat*.

PAR-VA'-IM. Suppoſed to be *Taprobane*, or what is now called the iſland *Ceylon*, in Eaſt *India*.

PA'-SACH (i. e. *thy broken piece, thy diminiſhing*) One of the poſterity of the patriarch *Aſher*.

PAS-DA'M-MIM (i. e. *a portion, diminiſhing of blood*) A place in *Philiſtia*.

PA-SE'-AH (i. e. *a paſſing over, an halting*) One whoſe children were of the order of *Nethinims*.

PA'SH-UR (i. e. *increaſing liberty, ſpreading out whiteneſs*) A prieſt who ſealed the covenant with *Nehemiah*.

PA'SS-O-VER. An annual feſtival of the *Jews*, in commemoration of their departure from *Ægypt*; becauſe, the night before it, the angel, who deſtroyed the firſt born of the *Ægyptians*, paſſed over the houſes of the *Hebrews*: it is ſtill kept on the *fourteenth* day of the month next after the vernal equinox, or *April*.

PA'-TA-RA (i. e. *white limed, bringing death*) A maritime city of *Lycia*, a province of *Aſia*.

PA-THE'-US. A *Levite* who returned from the babyloniſh captivity.

PA'-THROS (i. e. *a morſel of dough, a perſuaſion of decay*) A canton and city of *Ægypt*, in *Africa*.

PA-THRU'-SIM (i. e. *the ſame as Pathros*) The *fifth* ſon of *Mizraim*, and grandſon of *Ham* the patriarch.

PA'T-MOS (i. e. *deadly, bringing death*) An iſland of the *Ægean ſea*, to which St. *John* was baniſhed, A. D. 94.

PA'-TRI-ARCH (i. e. *a head of a family*) *Adam*, *Lamech*, *Noah*, and other heads of families *before the flood* are called *antediluvian Patriarchs*: *Shem*,

Abraham and other heads of families *after the flood* are called *poſt-diluvian Patriarchs.*

PA'-TRO-BAS (i. e. *pertaining to the father*) A diſciple of the Apoſtles.

PAU. Se *Pai.*

PAUL (St.) (i. e. *marvellous, entry into a flock, reſt, little*) Formerly called *Saul*, of the tribe of *Benjamin*, a phariſee, a native of *Tarſus*, in *Cilicia*; firſt a great perſecutor of the chriſtian church, and then miraculouſly converted, on his way to *Damaſcus* in order to bring the chriſtians, there, to *Jeruſalem*; he was martyred by a beheading, A. D. 66, Æt. 68.

PA'U-LUS SE'R-GI-US (*Sergius ſignifies, a net*) A proconſul of *Cyprus* iſle, and converted to chriſtianity by St. *Paul*, about A. D. 44, or 45.

P *before* E.

PE-DA'H-EL (i. e. *the redemption of God*) A ſon of *Ammihud*, of the tribe of *Naphtali.*

PE-DA'H-ZUR (i. e. *a ſtrong redeemer, a ſtone redeeming*) The father of *Gamaliel*, head of the tribe of *Manaſſeh* when the *Iſraelites* came out of *Ægypt.*

PE-DA'I-AH (i. e. *the Lord's redeeming*) A ſon of *Jeconiah* king of *Judah*, and father of *Zerubbabel* and *Shimei*—alſo others of that name.

PE'-KAH (i. e. *opening*) A ſon of *Remaliah*, and general of the army of *Pekahiah* king of *Iſrael*; and ſucceeded him.

PE-KA-HI'-AH (i. e. *the Lord opening*) Son and ſucceſſor of *Manahem* king of *Iſrael.*

PE'-KOD (i. e. *noble, rulers*) Suppoſed to be a title or degree of honor among the *Babylonians*; but is mentioned as a city.

PE-LA'I-AH (i. e. *the miracle, or ſecret of the Lord*) A *levite* who ſealed the covenant with *Nehemiah* the governor.

PE-LA-LI'-AH (i. e. *thinking on the Lord, entreating the Lord, the judgment of the Lord*) A ſon of *Amzi* and father of *Jeroham.*

PEL-

PEL-A-TI'-AH (i. e. *the deliverance, ſetting free, or baniſhment of the Lord*) A ſon of *Benaiah*, and prince of the people in the time of *Zedekiah* king of *Judah*, and who oppoſed *Jeremiah*'s advice in ſubmitting to king *Nebuchadnezzar*.

PE'-LEG (i. e. *a diviſion*) A grandſon of *Arphaxad* the ſon of *Shem*, he died A. M. 1996, Æt. 239.

PE'-LET (i. e. *deliverance, baniſhment*) A ſon of *Jahdai* of the poſterity of *Judah*—alſo one who reſorted to king *David* at *Ziklag*.

PE'-LETH (i. e. *decay, judging*) A ſon of *Jonathan*, a deſcendent from *Judah*.

PE'-LETH-ITES. Of the family of *Peleth*, famous warriors in the army of king *David*; and they, together with the *Cherethites*, had the guard of his perſon.

PE'-LON-ITE (i. e. *falling, hid, ſecret*) *Helez* one of king *David*'s valiant men was a *Pelonite*; but the origin of *Pelonite* is uncertain.

PE'-NI-EL (i. e. *ſeeing God, the face of God*) A city of *Paleſtine*, to the eaſt of the river *Jordan*, near to the brook *Jabbok*, in the tribe of *Gad*.

PE-NI'N-NAH (i. e. *a precious ſtone, our face*) The ſecond wife of *Elkanah* the father of the prophet *Samuel*.

PENT-A'P-O-LIS. The name given to the *five* cities of *Sodom*, *Gomorrah*, *Admah*, *Zeboim*, and *Bela* or *Zoar*.

PE'NT-A-TEUCH. The name given to the *five* canonical books of *Moſes*, viz. *Geneſis*, *Exodus*, *Leviticus*, *Numbers*, *Deuteronomy*: which contains the hiſtory of the world from the creation, for the firſt 2553 years.

PE'NT-E-COST. A *jewiſh* feaſt, held in memory of the law given to *Moſes* on mount *Sinai*, fifty days after the departure of the *Iſraelites* from *Ægypt*: it was celebrated fifty days after the *paſs-over*.

PE'-NU-EL. See *Peniel*.

PE'-OR (i. e. *gaping, opening*) A famous high place in the land of *Moab*.

PE'-RA-ZIM. See *Baal Perazim*.

PE'-RES. It ſignifies, *thy kingdom is divided and given to the Perſians*, who were called *Paros* by the *Chaldæans*.

PE'-RES-UZ'-ZA (i. e. *the diviſion of Uzzah, the diviſion of ſtrength or of a goat*) The place ſo called, where *Uzzah* was ſtruck dead for touching the ark.

PE'-RESH (i. e. *an horſeman, caſting out to be ſlain, declaring*) The ſon of *Machir*, one of *Manaſſeh's* poſterity.

PE'R-GA (i. e. *very earthly*) A city of *Pamphylia* in *Aſia*.

PE'R-GA-MOS or MUS (i. e. *height*) A celebrated city of *Troas*, in *Aſia*.

PE'-RI-DA (i. e. *ſeperation, diviſion*) One whoſe children were of the order of *Nethinims*.

PE-RI'Z-ZITES (i. e. *rural, dwelling in unwalled villages, diſperſed*) The antient inhabitants of *Paleſtine*, mixed with *the Canaanites*.

PE'R-ME-NAS. See *Parmenas*.

PER-SE'P-O-LIS. The capital city of antient *Perſia*.

PE'R-SIA (i. e. *breaking, dividing, a horſe hoof*) An antient kingdom of *Aſia*, its monarchy founded by *Cyrus*: the antient name of its inhabitants was, *Elamites*: the *Romans* called them *Parthians*.

PE'R-SIANS. The inhabitants of *Perſia*.

PE'R-SIS (i. e. *the ſame as Perſia*) A *roman* lady, ſaluted by St. *Paul*, in his epiſtle to the *Romans*.

PE-RU'-DA (i. e. *ſeparation, diviſion*) One of the ſervants of king *Solomon*.

PE'-TER (*Simon*) (i. e. *a ſtone, a rock*) One of the apoſtles, ſon of *Jona* and brother of *Simon*, born at *Betheſda*, was a fiſherman; and was martyred at *Rome* by crucifixion, with his head downward at his own deſire, A. D. 66: two of the books of the *New Teſtament* were named from him.

PE-THA-HI'-AH (i. e. *the Lord opening, the gate of the Lord*) The head of the *nineteenth* family of the ſacerdotal order.

PE'-THOR. A city of *Meſopotamia*, where *Ba'aam* was born.

PE'-THU-EL (i. e. *a perſwaſion of God, the enlarging of God*) The father of the prophet *Joel.*

PE-U'L-THAI (i. e. *my works, my work*) The *eighth* ſon of *Obed-Edom.*

P *before* H

PHA'-CA-RETH. One whoſe family returned from the babyloniſh captivity.

PHA'-LEG (i. e. *a diviſion*) One mentioned by St. *Luke* in his genealogical liſt.

PHA'L-LU or PA'L-LU (i. e. *marvellous, hid*) One of the ſons of the patriarch *Reuben.*

PHA'L-TI or PHAL'-TI-EL (i. e. *deliverance, baniſhment*) A ſon of *Laiſh*; he married *Michal*, after *Saul* had taken her from *David*; but *David* afterwards took her from *Phalti.*

PHA-NU'-EL (i. e. *ſeeing God, the face of God*) Father of the propheteſs *Anna*; of the tribe of *Aſher.*

PHA'-RA-CIM. One whoſe family returned from the babyloniſh captivity.

PHA'-RA-OH (i. e. *ſpreading, abroad, uncovering, vengeance, a king*) A common name of the kings of *Egypt*; as *Cæſar* was among the *Romans*: *ten* of that name are mentioned in *Scripture.*

PHA'-RA-OH HO'PHRA. A king of *Ægypt*, ſometimes called *Apries*, he reigned 594 years before the birth of *Chriſt*, in the reign of king *Zedekiah.*

PHA'-RA-OH NE'-CHO. A king of *Ægypt*, in king *Joſiah*'s reign, 616 years B. C. he is alſo called *Nechus.*

PHA-RA-THO'-NI or PI'-RA-THON (i. e. *bearing fruit, increaſing, a cow*) A city of *Paleſtine*, in the tribe of *Ephraim.*

PHA'-REZ (i. e. *a diviſion*) A ſon of *Judah* the patriarch, by *Tamar*

PHA'-REZ-ITES. The family of *Pharez.*

PHA'-RI-RA. One whoſe family returned from the babyloniſh captivity.

PHA'R-

PHA'R-I-SEES (i. e. *a diviſion, or ſet apart*) A ſect of the *Jews* who pretended to a rigid exactneſs in the law of GOD; but, under that pretence, were very vitious.

PHA'-ROSH. See *Paroſh*.

PHA'R-PHAR (i. e. *diminiſhed, a bull of a bull*) A river of *Damaſcus* in *Syria*.

PHA'-SE-AH. One whoſe children were of the order of *Nethinims*.

PHA'-SE-LIS (i. e. *a paſſing over, a halting of nativity*) A city of *Syria* in *Aſia*.

PHA'S-SA-RON. One whoſe family returned from the babyloniſh captivity.

PHE'-BE (i. e. *clear, bright*) A chriſtian *deaconeſs*, of the port of *Corinth* which is called *Cenchrea*.

PHEE-NI'-CE (i. e. *red, purple, palm*) A port of the iſland of *Crete*.

PHEE-NI'-CIA (i. e. *the ſame as Pheenice*) A country of *Syria*, in *Aſia*.

PHI'B-E-SETH (i. e. *deſpite, from the mouth*) A city of *Ægypt*, in *Africa*.

PHI'-CHOL (i. e. *the mouth of all, the perfection of the mouth*) The chief captain of *Abimelech*'s army.

PHI-LA-DE'L-PHI-A (i. e. *the love of the brother, or of brotherhood*) The capital city of the *Ammonites*; the ſame with *Rabbah* or *Rabbath*.

PHI-LE'-MON (i. e. *who kiſſes or is affectionate*) A rich man of *Coloſſe* in *Phrygia*, converted to the chriſtian faith by *Epaphras* the diſciple of St. *Paul*: to whom St. *Paul* wrote the canonical book of the *New Teſtament*, called *Philemon*.

PHI-LE'-TUS (i. e. *beloved, amiable*) One mentioned by St. *Paul*, in his *ſecond* epiſtle to *Timothy*, who fell from the faith, affirming that the reſurrection was already paſſed.

PHI'L-IP (i. e. *a warrior, warlike, a lover of horſes*) An apoſtle, a native of *Bathſaida*—alſo one of the ſeven deacons of the church, who converted the eunuch of queen *Candace*.

PHIL-IP-PI (i. e. *warlike men, lovers of horſes*) One of the chief cities of *Macedonia*, in *Aſia*; formerly

merly *Dathos*, but named *Philippi* after *Philip* king of *Macedon*.

PHIL-I'P-PI-ANS. One of the canonical books of the *New Teſtament*: St. *Paul* wrote it to the *Philippians* or inhabitants of *Philippi*.

PHI-LI'S-TI-A or *Paleſtine*. The country of the *Philiſtines*.

PHI-LI'S-TI-IM or TIM. *Philiſtia* was ſo called.

PHI-LI'S-TINES. A people of *Paleſtine* who came from the iſle *Caphtor*.

PHI-LO'L-O-GUS (i. e. *a lover of learning, a lover of the word*) A perſon mentioned by St. *Paul* in his epiſtle to the *Romans*.

PHI-LO-ME'-TOR (i. e. *a lover of the mother*) The ſurname of *Ptolomeus*.

PHI'N-E-HAS (i. e. *a bold countenance*) A ſon of *Eleazer*, and grandſon of *Aaron*: he was the *third* high prieſt of the *jews* and ſlew *Zimri* and *Coſbi*, —alſo one of the ſons of *Eli*.

PHLE'-GON (i. e. *zealous, turning*) One mention-by St. *Paul* in his epiſtle to the *Romans*; who, the greeks ſay, was biſhop of *Marathon* in *Greece*.

PHRY'G-I-A (i. e. *dry, barren*) A country of *Aſia*.

PHU'-RAH (i. e. *that bears fruit, that grows*) The ſervant of *Gideon*.

PHUT or PUT. One of the ſons of the patriarch *Ham*—it alſo means the people of *Lybia* in *Africa*.

PHU'-VAH. One of the ſons of *Iſſachar* the patriarch.

PHY-GE'L-LUS (i. e. *fugitive*) A chriſtian of *Aſia*, who, together with *Hermogenes*, left St. *Paul* in his diſtreſſes.

PHY-LA'C-TE-RIES (i. e. *things to be eſpecially obſerved*) Were rolls of parchment on which were written certain words of the law, and which the *Jews* wore on their foreheads, their wriſts, and the hem of their garments: the *Phariſees* wore theirs broader than the other *Jews*, out of oſtentation.

P *before* I.

PI-HA-HI'-ROTH (i. e. *the mouth or paſs of Hiroth, opening of liberty*) A place in the wilderneſs, by which the *Iſraelites* paſſed near to the *red ſea*.

PI'-LATE (i. e. *who is armed with a dart*) *Pontius Pilate* governor of *Judæa*, who delivered our *Savior* to be crucified: the emperor *Caligula* baniſhed him to *Vienne* in *Gaul*, where he died by ſuicide.

PI'L-DASH. A ſon of *Nahor* the brother of the patriarch *Abraham*.

PI'-LE-THA. A chief of the people who ſigned the covenant, with *Nehemiah* the governor.

PI'L-TAI. One of the poſterity of the patriarch *Levi*.

PI'-NON (i. e. *a precious ſtone, beholding, the mouth of the ſun, the mouth of a fiſh*) A duke of *Edom*, a deſcendent from *Eſau*.

PI'-RAM (i. e. *a wild aſs of them, the cruelty of them*) A king of *Jarmuth*, in *Paleſtine*.

PI'-RA-THON (i. e. *his breaking, making bare, his revenge*) A city of *Paleſtine*, in the tribe of *Ephraim*.

PI'-RA-THON-ITE. An inhabitant of *Pirathon*.

PI'S-GAH (i. e. *a hill, height, fortreſs, proviſion*) A mountain of *Moab*, to the *eaſt* of the river *Jordan*.

PI-SI'D-I-A (i. e. *a pitch tree, blacked with pitch*) A province of *Aſia Minor*, where St. *Paul* preached.

PI'-SON or PHI'-SON (i. e. *the changing greatneſs of the mouth, an enlarging*) One of the four great rivers of *Paradiſe*, ſuppoſed by ſome to be the river *Phaſis* in *Colchis*.

PI'S-PAH (i. e. *a mouth diminiſhed*) One of the poſterity of the patriarch *Aſher*.

PI'-THOM or THON (i. e. *a mouthfull of them, the perſwaſion of him, a gift of the mouth*) One who was a deſcendent from king *Saul*.

P *before*

P *before* L.

PLE'I-A-DES. The aſſemblage of the *ſeven ſtars*, in the neck of the conſtellation *Taurus*, which appear at the beginning of the Spring.

P *before* O.

PO'-CHE-RETH (i. e. *the cutting of the mouth of warfare*; *the baniſhing of the mouth of drunkards*) One of the ſervants of king *Solomon*.

PO'L-LUX. A tetular deity of mariners, in antient times, whoſe image was fixed at the ſtern of their veſſels.

PO'N-TI-US PILATE. See *Pilate*. *Pontius* ſignifies a *hand*, or, *of the ſea*.

PO'N-TUS (i. e. *the ſea*) A province of *Aſia Minor*; to the faithfull of which St. *Peter* wrote his *firſt* epiſtle.

PO'-RA-THA (i. e. *fruitfull*) One of the ſons of *Haman*, who ſuffered death at the ſame time when his father and nine brethren did.

PO'R-TIUS FESTUS (i. e. *a feſtival calf*) See *Feſtus*.

PO'T-I-PHAR (i. e. *a bull*, *a fat bull*) An officer of *Pharaoh* king of *Ægypt*, captain of his guards, who bought *Joſeph*.

POT-I-PHE'-RA (i. e. *ſcattering abroad fatneſs*, *the making bare of fatneſs*) A prieſt of *On*, in *Ægypt*.

P *before* R.

PRE-TO'-RI-UM. The name of the *hall* into which they led our *Savior* to be mocked.

PRIS-CI'L-LA or PRI'S-CA (i. e. *antient*) One, who, with her huſband *Aquila* (a maker of leather tents for the army) entertained St. *Paul* who worked at the ſame trade.

PRO'-CHO-RUS (i. e. *he that preſides over the choirs*) One of the ſeven *firſt* deacons of the church.

PRO'S-E-LITES (i. e. *ſtrangers*) Among the *Hebrews* there were *two* ſorts of proſelites; the *firſt* were *proſelites of the gate*, i. e. ſtrangers who obſerved the moral law and rules impoſed on the children of *Noah*: the other ſort were called *proſelites of Juſtice*, who engaged themſelves to receive circumciſion and the whole law of *Moſes*.

PRO'V-ERBS. The book of the *Proverbs* of *Solomon* is the *twentieth* canonical book of the *Old Teſtament*.

P *before* S.

PSALMS (i. e. *to touch*) A canonical book of the *Old Teſtament*, commonly called *the Pſalms of David*; although many of them were compoſed by other perſons: it is ſuppoſed that they were collected by *Ezra* the ſcribe—the *Jews* divided the book of *Pſalms* into *five* parts: the *firſt* part contained the 42 firſt *Pſalms*: the *ſecond* part began with the 43d *Pſalm*, and ended with the 72d *Pſalm*: the *third* part began with the 73d *Pſalm* and ended with the 89th *Pſalm*: the *fourth* part began with the 90th *Pſalm* and ended with the 106th *Pſalm*: the *fifth* part began with the 107th *Pſalm*, and ſo on to the end—the *Jews* alſo divided the 119th *Pſalm* into 22 parts, anſwering to the 22 letters in the *hebrew* alphabet, each part contained 8 verſes, and each verſe began with the letter under which it was placed, as the 8 verſes *under aleph* or *A began with aleph* or *A*, and ſo on: this was ſuppoſed to have been done in order to preſerve the ſentences in the minds of learners—there are alſo 15 *Pſalms*, entitled *a ſong of degrees*, they begin with the 120th *Pſalm* and finiſh with the 134th: why they are called *ſongs of degrees* is uncertain; ſome ſuppoſe, that they were ſung ſucceſſively on the 15 ſteps of the aſcent to the temple of *Jeruſalem*, one on each ſtep—others conjecture that the title denotes the elevation of the voice in ſinging, or the excellence of the compoſure, or of the muſick to which they were ſet.

PSA'L-

PSA'L-TE-RY. A muſical inſtrument among the *Jews*, compoſed of wood, with ſtrings, and uſed in the ſolemnities of their religious worſhip.

P *before* T.

PTO-LO-MA'-IS. A ſea-port town of *Pheenicia*, in *Aſia*, twenty miles ſouth of *Tyre*.

PTOL-O-ME'-US or PTO'L-E-MY (i. e. *a furrow, an aſſembly of waters, warlike*) The name of many kings of *Ægypt*—alſo the high prieſt *Abubus*'s ſon, a captain in the *Maccabee* army.

P *before* U.

PU'-AH or A (i. e. *a mouth, a corner, a buſh of hair*) The name of one of the hebrew midwives.

PU'B-LI-CANS. The farmers or receivers of the *roman* revenues.

PU'B-LI-US (i. e. *common*) The governor of the iſland *Melita*, or *Malta*, who treated St. *Paul* with great humanity when he was ſhipwrecked there, A. D. 60.

PU'-DENS (i. e. *ſhame faced*) Suppoſed to have been one of the *ſeventy* diſciples, and to have ſuffered martyrdom, in the reign of *Nero* the emperor of *Rome*.

PU'-HITES. The deſcendents from *Puah*.

PUL or PHUL (i. e. *decay, a bean*) A king of *Aſſyria*, in the time of *Menahem* king of the ten tribes of *Iſrael*.

PU'-NITES (i. e. *beholding, my face*) A family deſcended from *Puah*.

PU'-NON (i. e. *a precious ſtone, beholding*) The *thirty-fifth* encampment of the *Iſraelites* in the wilderneſs.

PUR, PHUR, or PU'R-IM (i. e. *lot or lots*) A feaſt of the jews on the 14th of their Month *Adir*, or our *February*; in memory of lots caſt by *Haman* the enemy of the jews.

PUT See *Phut*.

PU'-TI-EL (i. e. *the fatneſs of God*) The father in law of *Eleazer* the ſon of *Aaron*.

PU-TE'-O-LI. A city of *Campania* in *Italy*.

Q.

Q *before* U.

QUA'R-TUS (i. e. *the fourth*) A diſciple of the apoſtles: the Greeks ſay, he was one of the *ſeventy* diſciples, and biſhop of *Berythus*.

QUA-TE'R-NI-ON. A file of *four* ſoldiers, among the romans.

QUI'N-TUS ME'M-MI-US (i. e. *the fifth defiled*) The name of a *roman* ambaſſador, in the *ſecond* book of *Maccabees*.

R.

R *before* A.

RA'-A-MAH (i. e. *a breaking*) The fourth ſon of *Cuſh*, who peopled part of *Arabia*.

RA-A-MI'-AH (i. e. *thunder of the Lord, evil from the Lord, ſhepherd of the Lord*) One who returned from the babyloniſh captivity.

RA-A'M-SES. See *Rameſes*.

RA'B-BAH or BATH (i. e. *much*; *a chiding*; *great; fighting*

fighting againſt) A city mentioned by *Joſhua*: the metropolis of *Syria*, in the tribe of *Gad*.

RA'B-BAH or RA'B-BAT-A'M-MON. A chief city of the *Ammonites*, to the *eaſt* of *Jordan*; it was afterwards named *Philadelphia*, after Ptolomy *Philadelphus*.

RA'B-BI or RAB-BO'-NI (i. e. *maſter*) A title of dignity among the *Jews*.

RA'B-MAG (i. e. *diſſolving the multitude, melting*) The name of a babyloniſh prince.

RA'B-SA-CES. The ſame with *Rabſhekah*.

RA'B-SA-RIS (i. e. *maſter, ſet over eunuchs*) A prince of *Babylon* chief of the eunuchs of king *Senacherib*.

RA'B-SHA-KEH (i. e. *maſter, ſet over the drinkers*) The chief butler or cupbearer of *Sennacherib* king of *Aſſyria*, and ſent to ſummon king *Hezekiah* to ſurrender to him.

RA'-CHA or CA. A *Syriac* word ſignifying, *a ſtrong idea of contempt*: which whoever uttered to another was ſubject to puniſhment by the civil magiſtrate, as well as to the vengeance of heaven

RA'-CHAL (i. e. *to whiſper, an apothecary, a factor*) A city in the land of *Paleſtine*.

RA'-CHEL (i. e. *a ſheep*) The daughter of *Laban*, ſiſter to *Leah*, wife of the patriarch *Jacob*, and mother of *Joſeph* and *Benjamin*.

RA'D-DAI (i. e. *ruling, coming down*) The *fifth* ſon of *Jeſſe*, and brother of king *David*.

RA'-GAN (i. e. *a companion, his ſhepherd, breaking aſunder*) One who is mentioned by St. *Luke* in his genealogy.

RA'-GES. A city of *Media* upon the mountains of *Ecbatana*.

RA'-GU-A. One of the anceſtors of *Joſeph* the huſband of the virgin *Mary*, mentioned by St. *Luke*.

RA-GU'-EL (i. e. *the ſhepherd of God, a friend of God, the breaking aſunder of God*) Father of *Sarah*, and father in law of young *Tobias*, in the *Apocrypha*—

Apocrypha—alſo another name for *Jethro* the father in law of *Moſes*.

RA'-HAB or CHAB (i. e. *proud, ſtrong, broad, a ſtreet*) An harlot, or rather an inn-keeper, in *Jericho*, who entertained the ſpies which *Joſhua* ſent to ſearch out the land of *Canaan*.

RA'-HAM (i. e. *mercy, compaſſion, a friend*) A ſon of *Shema*, of the poſterity of the patriarch *Judah*.

RA'-KEM. One of the poſterity of the patriarch *Manaſſeh*.

RA'K-KATH (i. e. *emptineſs, ſpittle, time*) A city of *Paleſtine*, in the tribe of *Naphtali*.

RA'K-KON (i. e. *void, vain, divers pictures*) A city of *Paleſtine*, in the tribe of *Dan*.

RAM (i. e. *high, caſting away*) A deſcendent from *Judah*; he was the ſon of *Hezron*.

RA'-MA or MAH (i. e. *high, caſt away*) A city of *Paleſtine*, in the tribe of *Benjamin*, about *ſix* miles diſtant from *Jeruſalem* to the north—the prophet *Samuel* was born here—alſo a city in the tribe of *Naphtali*, on the frontiers of *Aſher*.

RA'-MATH (i. e. *the ſame as Ramah*) A city of *Paleſtine*, in the tribe of *Simeon*.

RA-MA-THA'-IM ZO'-PHIM. A city of *Paleſtine*, on the road from *Joppa* to *Jeruſalem*, in the tribe of *Ephraim*.

RA'-MATH-ITE (i. e. *exalted, lofty, caſt away*) One who was an inhabitant of *Ramath*.

RA'-MATH-LE'-HI (i. e. *elevation of the jaw bone*) A city of the *Philiſtines*.

RA'-MATH-MIS-PEH. A city of *Paleſtine*, in the tribe of *Gad*.

RA-ME'-SES (i. e. *thunder, blotting out evil, broken in ſunder of a moth*) A city of lower *Ægypt*, to the eaſt of the river *Nile*; *Goſhen* was the land of *Rameſes*.

RA'-MI-AH (i. e. *exaltation of the Lord*) One who returned from the babyloniſh captivity.

RA'-MOTH (i. e. *ſeeing or beholding death, eminences, high places*) A city of refuge in *Paleſtine*, in the

the tribe of *Gad*, *eaſt* of the river *Jordan*, in the mountains of *Gilead*: ſometimes called *Ramoth-Gilead*—alſo one who returned from the babyloniſh captivity.

RA'-PHA or PHU (i. e. *releaſe*, *medicine*, *a recreating*, *a giant*) A deſcendent from the patriarch *Benjamin*.

RA'-PHA-EL (i. e. *the phyſic of God*) One of the *ſeven* archangels.

RA'-PHAH (i. e. *the ſame as Rapha*) The *fifth* ſon of the patriarch *Benjamin*.

RA'-PHON. A place in the land of *Gilead*.

RA'-THU-MUS. One of king *Artaxerxes* court, and an hiſtorian.

R *before* E.

RE-AI'-AH (i. e *the viſion of the Lord*) The ſon of *Shobal*, and grandſon of the patriarch *Judah*—alſo others.

RE'-BA (i. e. *the fourth*; *lying by*) A king of *Midian*, ſlain in the time of *Moſes*.

RE-BE'K-AH or RE-BE'C-CA (i. e. *fed*; *b'unt contention*; *or contention hindered*) The daughter of *Bethuel*, wife of the patriarch *Iſaac*, and mother of *Eſau* and *Jacob*.

RE'-CHAB (i. e. *a rider*; *riding*; *a cart drawn with four horſes*) The father of *Jonadab*, who was the founder of the order of the *Rechabites*.

RE'-CHAB-ITES. An order of people who engaged to drink no wine, to build no houſes, to ſow no grain, to plant no vineyards, to have no lands, and to dwell in tents all their lives.

RE'-CHAH. A city mentioned in *Chronicles* only, but uncertain where.

RED SEA. The ſea between *Ægypt* in *Africa*, to the eaſt; and weſt of *Arabia* in *Aſia*; ſo called from *Edom*, which ſignifies red: it is alſo called *the ſea of Edom*; the north part of it was where the *Iſraelites* paſſed through it in their flight from *Ægypt*: they alſo encamped there.

RE-

RE-E-LA'I-AH (i. e. *a ſhepherd to the Lord*, a *companion to the Lord himſelf*) One, of the race of prieſts, who returned to *Jeruſalem* with *Zerubbabel*.

RE-E-SA'I-AS. One who returned from the babyloniſh captivity.

RE'F-UGE CITIES. There were *ſix* cities of refuge in *Paleſtine*, to which, he who ſlew another in the heat of paſſion (which is termed in the engliſh law, *man-ſlaughter*) might fly from the avenger: there were *three* of them on the *eaſt* ſide of the river *Jordan*, viz. *Bezer*, *Golan*, and *Ramoth-Gilead*: the other *three* were on the *weſt* ſide of *Jordan*, viz. *Kedeſh* of *Naphtali*, *Hebron*, and *Shechem*. Theſe cities were to have good roads and bridges to them, and direction poſts on the croſs roads: the man-ſlayer was to continue there untill he could be tried at law: if it turned out to be *murder*, he was to be put to death; if only *man-ſlaughter*, he was to reſide in the city to which he had fled untill the death of the *high prieſt*; and if found out of its bounds before that time, the avenger of blood might kill him.

RE'-GEM or GOM (i. e. *ſtoneing*, *ſtoned*, *purple*) A ſon of *Jahdai*, of the poſterity of *Judah*.

RE'-GEM-ME'-LECH (i. e. *ſtoneing of the king*, *a counſellor of the king*) A man of note among the *Jews*, in the time of *Darius* king of *Perſia*.

RE-HA-BI'-AH (i. e. *the breadth of the Lord*, *the ſtreet of the Lord*) The eldeſt ſon of *Eleazer* and grandſon of *Moſes*.

RE'-HOB (i. e. *breadth*; *dilating*; *a ſtreet*) A city of *Paleſtine* in the tribe of *Aſher*, given to the *Levites*—alſo the name of a *Levite*.

RE-HO-BO'-AM (i. e. *dilating the people*, *the breadth of the people*) The ſon and ſucceſſor of king *Solomon*; in his reign the *ten tribes* revolted under *Jeroboam* the ſon of *Nebat*; he reigned ſeventeen years, and died A M. 3046.

RE-HO'-BOTH (i. e. *breadth*; *largeneſs*; *ſtreets*) A city of *Aſſyria* built by *Aſher*—alſo a river of *Idumæa* or *Edom*.

RE'-

RE'-HUM (i. e. *pitifull*; *pitied*: *godly*; *a friend*) One who returned from the babyloniſh captivity.

RE'-I (i. e. *my ſhepherd*; *companion*; *friend*; *my evil*) One of note who adhered to king *David* againſt *Adonijah*.

RE'-KEM (i. e. *void*; *vain*; *divers pictures*) The ſon of *Hebron* of the poſterity of *Judah*—alſo a city of *Paleſtine* in the tribe of *Benjamin*.

RE-MA-LI'-AH (i. e. *the greatneſs of the Lord*; *caſt away from the Lord*) The father of *Pekah* king of *Iſrael*.

RE'-METH (i. e. *highly*; *caſt away*) A city of *Paleſtine* in the tribe of *Iſſachar*.

RE'M-MON (i. e. *a pomgranate*; *high*) A city of *Paleſtine* in the tribe of *Simeon*.

RE'M-MON ME'-THO-AR. A city of *Paleſtine* bordering on the tribe of *Zebulun*, to the *eaſt* of that tribe.

RE'M-PHAN (i. e. *prepared*; *ſet in array*) An idol: the *Syrians* called the planet *Saturn*, *Remphan*.

RE'-PHA-EL (i. e. *the medicine of God*) One of the porters or guards of the temple of *Jeruſalem*.

RE'-PHAH (i. e. *the releaſing of the ſnare*) One of the poſterity of the patriarch *Ephraim*.

RE-PHA'I-AH (i. e. *the medicine of the Lord*; *the recreating of the Lord*) The ſon of *Tola*, and grandſon of the patriarch *Iſſachar*.

RE'-PHA-IMS (i. e. *giants*; *phyſicians*; *reſervers*; *releaſed*) The giants of the land of *Canaan*; ſuppoſed by ſome to be deſcended from one *Rapha*.

RE'-PHI-DIM (i. e. *bending things*; *litter*; *ſlacked hands*) The *tenth* encampment of the *Iſraelites* in the wilderneſs, where water guſhed out of the rock.

RE'-SEN (i. e. *a bridle*) A city of *Aſſyria* built by *Aſhur*.

RE'-SHEPH. One of the poſterity of the patriarch *Ephraim*.

RE'-U or HU (i. e. *his ſhepherd*; *a companion*; *friend*; *evil*; *a breaking aſunder*) One of the poſterity

of the patriarch *Shem*, who lived 239 years and died A. M. 2026.

RE'U-BEN (i. e. *the viſion of his ſon; the ſon of viſion*) The eldeſt ſon of *Jacob and Leah*, born A. M. 2246.

REU'-BEN-ITES. The poſterity of the patriarch *Reuben*.

REU'-EL (i. e. *a ſhepherd; the friend of God; the breaking aſunder of God*) The father in law of *Moſes*—alſo a ſon of *Eſau*, by *Baſhemath* the daughter of *Iſhmael*—alſo a deſcendent from the patriarch *Gad*.

REV-E-LA'-TI-ON. The laſt canonical book of the *New Teſtament* ſo named; it being a ſeries of the revelations of *John* the apoſtle, and beloved diſciple of our *Savior*.

REU'-MAH (i. e. *high*; *elevated*) A concubine or ſecond hand wife to *Nahor* the brother of *Abraham*.

RE'-ZEPH (i. e. *a pavement*; *ſtretching out*; *a burning coal*; *a firy ſtone*) A place mentioned in *Scripture*, ſuppoſed to be in *Aſſyria*.

RE'-ZI-A. One of the poſterity of the patriarch *Aſher*.

RE'-ZIN (i. e. *affection*; *a runner; a poſt meſſenger*) The laſt king of *Syria*, who invaded *Ahaz* king of *Judah*: but *Ahaz* afterwards defeated and put him to death.

RE'-ZON (i. e. *ſmall*; *lean*; *ſecret*; *a ſecretary*; *a prince*) One who is ſuppoſed to have been an *arabian* captain or robber.

R *before* H.

RHE'-GI-UM (i. e. *a breaking*) A city of *Italy*, in the kingdom of *Naples*.

RHE'-SA (i. e. *affection; a meeting*; *an head*) One mentioned by St. *Luke* in his genealogy of *Joſeph* the huſband of the virgin *Mary*.

RHO'-DA (i. e. *a roſe*) A damſel convert to chriſtianity, mentioned in the book of *Acts*.

RHODES

RHODES (i. e. *a roſe*) A large iſland *ſouth* of the province of *Caria* in *leſſer Aſia*; famous for the ſtatue of the *Coloſſus* of the ſun, one of the ſeven wonders of the world.

RHO-DO'V-I-CUS (i. e. *a chariot of a roſe colour*) One who was a traitor in the army of *Judas Maccabæus*.

R *before* I.

RI'-BAI (i. e. *ſtrife, chiding, multiplying*) One whoſe ſon *Ittai* was one of king *David*'s worthies.

RI'B-LAH (i. e. *greatneſs to him, a chiding confirmed*) A city of *Syria*, one of the *eaſt* boundaries of the land of *Canaan*.

RI'M-MON (i. e. *a pomgranate apple, exalted*) A god of the *Syrians*, ſuppoſed to be the *ſun*—alſo a city of *Paleſtine*, in the tribe of *Zebulun*, given to the *Levites*.

RI'M-MON PA'-REZ. The *fifteenth* encampment of the *Iſraelites* in the wilderneſs.

RI'N-NAH (i. e. *a ſong, rejoicing*) A deſcendent from the patriarch *Judah*.

RI'-PHATH (i. e. *medicine, releaſe*) The *ſecond* ſon of *Gomer* and grandſon of *Japhet*.

RI'S-SAH (i. e. *a ſprinkling upon, the dropping of an houſe*) The *ſeventeenth* encampment of the *Iſraelites* in the wilderneſs.

RI'TH-MAH (i. e. *a juniper tree, a ſound or noiſe*) The *fourteenth* encampment of the *Iſraelites* in the wilderneſs.

RI'Z-PAH (i. e. *ſtretched out*) A concubine, or wife of the ſecond order, to king *Saul*; a daughter of *Aiah*.

R *before* O

RO'-GEL-IM (i. e. *a foot or footman, ſearching out, an accuſer, cuſtom*) A place in the country of *Gilead* in the tribe of *Gad*, beyond *Jordan*, where lived *Barzillai* the friend of *David*.

RO'H-GAH (i. e. *filled*; *drunk with talk*; *filled with ſeparation*) One of the deſcendents from the patriarch *Aſher*.

RO'-MANS. The people of the *roman* government: alſo the *ſixth* canonical book of the *New Teſtament* ſo named.

RO-MA'N-TI-E'-ZER (i. e. *exalting*; *aid*; *I have exalted my palace*) One of the ſingers of the temple of *Jeruſalem*.

ROME (i. e. *prevailing*; *mighty*; *ſtrong*; *exalted*; *high*) The capital city of *Italy*, founded 748 years before the chriſtian Æra, in the reign of *Hezekiah* king of *Judah*.

RASH (i. e. *an head*; *top*; *the beginning*) One of the deſcendents from the patriarch *Benjamin*.

R *before* U.

RU'-BY. A beautifull gem of a red colour mixed with purple, ſome call it a *Sardius*.

RU'-FUS (i. e. *red*) A *Cyrenean*, mentioned by St. *Mark*, with diſtinction.

RU-HA'-MAH. A word ſignifying, *having obtained mercy*.

RU'-MAH (i. e. *high*; *exalted*; *caſt away*) A place from whence king *Jehoiakim*'s mother came.

RUTH (i. e. *watered*; *filled*; *made drunken*) A moabitiſh woman who married *Boaz* the great grandfather of king *David*: the *eighth* canonical book of the *Old Teſtament* is called after her name, it being the ſequel of the book of *Judges*.

S.

S *before* A.

SA-BA'C-THA-NI. An *hebrew* word ſignifying, *thou haſt forſaken me.*

SA-BA-O'TH. The greek word, ſignifying, *the Lord of Hoſts, or the God of armies*: in hebrew it is *Zabaoth.*

SAB-BA-THE'-US. One whoſe family returned from the babyloniſh captivity.

SAB-DE'-US. A prieſt who returned from the babyloniſh captivity.

SA'B-DI (i. e. *a dowry, flowing with abundance*) One who had the care of king *David*'s vineyards and wine cellars.

SA'-BE-ANS (i. e. *leading into captivity, going about, drunken men, old men*) The poſterity of *Seba*, in *Africa.*

SA'B-TAH (i. e. *a going about, compaſs, old age*) One of the ſons of *Cuſh*, and grandſon to *Ham.*

SA'B-TE-CHA (i. e. *the cauſe of ſmiting, the ſmiting of old age*) The *fifth* ſon of *Cuſh*, who was the father of *Nimrod.*

SA'-CAR or SHA'-RAR (i. e. *wares, a price, drunkenneſs*) The *fourth* ſon of *Obed-Edom.*

SA'CK-BUT. A muſical ſtringed inſtrument, of a ſhrill ſound, having generally but *four* ſtrings; in uſe in *Chaldæa.*

SA'D-DU-CEES (i. e. *juſt men, juſtified, cut, ſchiſms*) A jewiſh ſect, whoſe founder was *Sadoc*: they diſbelieved a reſurrection, a future ſtate, angels, and ſpirits.

SA'-

SA'-DOC (i. e. *juſt*, *juſtified*) The founder of the ſect of *Sadducees*: he lived about thirty years before the chriſtian Æra, and was, in his opinions, ſucceſſor to *Antigonus Socchæus*, who ſucceeded *Simon the juſt* in the high prieſthood.

SA-HA-DU'-THA JE'-GAR (i. e. *the heap of witneſs*) See *Jegar Sahadutha*.

SA'-LA (i. e. *ſending*; *ſpoiling*) One mentioned by St. *Luke*, in his genealogy of *Joſeph* the huſband of the virgin *Mary*.

SA'-LAH (i. e. *miſſion*; *branches*; *dart*; *that ſpoils or is ſpoiled*) He is alſo called *Shelah*, which ſee: he died A. M. 2126, Æt. 433.

SA'L-A-MIS (i. e. *ſhaken*; *toſt*; *beaten*) A city of the iſle of *Cyprus* in the *mediterranean* ſea.

SA-LA'-SA-DAI. An anceſtor of *Judith* in the *Apocrypha*.

SA-LA'-THI-EL (i. e. *aſked*; *lent of God*) A grandſon of king *Joſiah*.

SA'L-CAH or CHAH (i. e. *thy baſket*; *thy lifting up*) A city of *Baſhan*; afterwards in the tribe of *Gad*.

SA'-LEM (i. e. *peace*) The city of *Jeruſalem* ſo called. It is ſuppoſed to have been built by *Melchiſedeck*, who is called king of peace or of *Salem*.

SA'-LIM (i. e. *foxes*, *fiſts*, *pathways*) A city of *Paleſtine*, in the tribe of *Ephraim*.

SA'L-LAI (i. e. *an exaltation*, *treading under foot*, *a baſket*) The name of one who returned from the babyloniſh captivity.

SA'L-LU (i e. *the ſame as Sallai*) The ſon of *Meſhullam*, of the tribe of *Benjamin*.

SA'L-LUM. The *fourth* ſon of king *Joſiah*.

SAL-LU'-MUS. One who returned from the babyloniſh captivity.

SAL'-MA or MAH (i. e. *peace*, *perfection*, *retribution*, *a garment*) The ſon of *Nahſhon*, of the poſterity of *Judah*—alſo a ſon of *Caleb*.

SA'L-MON (i. e. *a peace maker*, *perfect*, *giving again*) The father of *Boaz*.

SAL-MO'-NE (i. e. *a flowing*, *commotion*, *a breaking in pieces*)

pieces) A ſea-port city on the iſle of *Crete* or *Candy*.

SA-LO'-ME (i. e. *the ſame as Salmon*) The wife of *Zebedee*, and mother of *James* the greater, and of *John* the evangeliſt—alſo a queen of the *Jews*, called by the greeks *Alexandra*, B. C. 78.

SA'LU (i. e. *exaltation*; *treading underfoot*; *a baſket*) the father of *Zimri*, of the poſterity of *Simeon*.

SA-MA'-RI-A (i. e. *a keeping*; *an adamant ſtone*; *a bryar*; *a thorn*) A city of the province of *Syria*, and capital of the ten tribes: it was built by *Omri* king of *Iſrael*, and derived its name from *Shemer*, of whom *Omri* purchaſed the hill on which it was built, for about 350l. ſterling.

SA-MAR'-I-TANS. The people of *Samaria*.

SA'-MA-TUS. One whoſe family returned from the babyloniſh captivity.

SA'M-GAR NE'-BO (i. e. *pepper of a ſtranger prophecying, or of a ſtriver ſpeaking*) A prince of *Babylon*.

SA'M-LAH (i. e. *raiment; his left hand; his name; his aſtoniſhment*) The name of a king of *Edom*.

SA'-MOS (i. e. *full of gravel*) An iſland of the *Archipelago* or *Ægean ſea*, on the coaſt of the leſſer *Aſia*.

SA-MO-THRA'-CIA (i. e. *full of gravel, or rough*) An iſland of the *Ægean Sea*; ſo called, as peopled by *Samians* and *Thracians*.

SA'M-SON (i. e. *his ſon, his miniſtry, there the ſecond time*) The *fifteenth* judge of *Iſrael*; the ſon of *Manoah*; he was remarkable for his ſtrength, and deſtroying numbers of the *Philiſtines*; he died A. M. 2869.

SA'M-U-EL (i. e. *heard of God, aſked of God*) A prophet and the *ſeventeenth* judge of *Iſrael*; the ſon of *Elkanah* and *Hannah*, of the tribe of *Levi*: he died two years before king *Saul*, A. M. 2947, Æt. 98: two of the canonical books of the *Old Teſtament* are called after his name.

SA'-NA-SIB. One whoſe family returned from the babyloniſh captivity.

SAN-

SAN-BA'L-LAT (i. e. *a bramble or an enemy hid in ſecret*) The chief of the *Samaritans* who oppoſed *Nehemiah* the governor in building the walls of *Jeruſalem*.

SA'N-HE-DRIM. The great council of the *jewiſh* nation, conſiſting of *ſeventy* ſenators.

SAN-SA'N-NAH (i. e. *a bough, a bramble of the enemy*) A city of *Paleſtine*, in the tribe of *Judah*.

SAPH (i. e. *a baſon to waſh the feet in*; *a cup of gold; a threſhold; a poſt*; *a bulruſh*; *the ſea*) A giant ſlain by *Sibbechai* the *Huſhathite*.

SA'-PHIR (i. e. *delightful*) *Samaria* is ſuppoſed to be meant.

SAPH-I'-RA (i. e. *declaring*; *numbering*; *fear*; *handſome*) The wife of *Ananias*, who was ſtruck dead with him, for attempting to deceive the Holy Ghoſt.

SA'PPH-IRE. A precious gem of a deep blue colour; the *ſecond* ſtone in the *ſecond* row upon the jewiſh high prieſt's breaſt plate.

SA-RA'-BI-AS. One whoſe family returned from the babyloniſh captivity.

SA'-RAH or SA'-RAI (i. e. *a lady*; *dame*; *princeſs*) The wife of the patriarch *Abraham*, and mother of *Iſaac*—alſo the wife of *Tobias* and daughter of *Raguel* in the *Apocrypha*..

SA-RAI'-AH (i. e. *my prince of the Lord, or the ſong of the Lord*) One of the poſterity of the patriarch *Judah*.

SA'-RA-MEL or MA'-EL. A place mentioned in the *firſt* book of *Maccabees*, which ſome ſuppoſe to be *Millo*; others *Jeruſalem*.

SA'-RAPH. One of the poſterity of the patriarch *Judah*.

SAR-CHE'-DO-NUS. A king of *Aſſyria*, ſon to *Enemeſſar*

SA'R-DIS (i. e. *the prince or ſong of joy, that which remains, a pot or kettle*) A city of *Aſia Minor*; the capital of *Creeſus* king of *Lydia*.

SA'R-DITES (i. e. *the taking away of diſſenſion*; *a dyer's vat*) The deſcendents from *Sered*.

SAR-

SAR'-DI-US (i. e. *redneſs*) A precious gem of a red flaming colour, which ſome tranſlate *ruby*, or *cornelian*: it was the *firſt* ſtone in the *firſt* row of the jewiſh high prieſt's breaſt plate.

SA'R-DO-NYX. A ſtone of a paliſh red colour, mentioned in the book of *Revelations*.

SA-RE'P-TA (i. e. *perplexity of bread*; *a goldſmith's ſhop*) See *Zarephath*.

SA'R-GON (i. e. *taking away a defence*; *a garden*; *a net*) The name of a king of *Aſſyria*.

SA'-RID (i. e. *remaining*; *the hand of a prince*; *the ſong of the hand*) A border of the inheritance of *Zebulun*, in the land of *Paleſtine*.

SA'-RON (i. e. *his plain field*; *his ſong*) A fertile region of *Paleſtine*, ſtretching from *Ceeſarea* to *Joppa*.

SA'-RO-THIE. One whoſe family returned from the babyloniſh captivity.

SA'R-SE-CHIM (i e. *a ſetting before of coverings*) One of the chiefs of the *babylonian* army.

SA'-RUCH (i. e. *a branch*; *palm trees*; *a twig cut off from a tree*) One who is mentioned by St. *Luke* in his genealogy of *Joſeph* the huſband of the virgin *Mary*.

SA'-TAN (i. e. *contrary*, *an adverſary*, *an enemy*, *an accuſer*) A name generally given to the *Devil*.

SATH-RA-BOU'-ZA-NES. One mentioned in the *firſt* book of *Eſdras*.

SA'-VA-RAN. The ſurname of *Eleazer*, the brother of *Judas Maccabæus*.

SAUL (i. e. *lent*; *ditch*; *ſepulchre*; *death*; *hell*) A *Benjamite*, the ſon of *Kiſh*, and *firſt* king of *Iſrael*, he died A. M. 2949 or B. C. 1055, after a reign of *nine* years—alſo a king of *Edom*—alſo the name of St. *Paul* before his converſion.

S *before* C.

SCE'-VA (i. e. *ſet in order*; *prepared*) The name of a *Jew* who was chief of the ſynagogue at *Epheſus* in St. *Paul*'s time.

SCHE'-CHEM. See *Shechem.*

SCRIBES (i. e. *writers*) Doctors of the *jewiſh* law.

SCY'TH-I-ANS (i. e. *tanners*; *leather dreſſers*) Inhabitants of *Scythia.*

SCY-THO'P-O-LIS (i. e. *a city of tanners or leather dreſſers*) A city between *ſeventy* and *eighty* miles from *Jeruſalem*: called alſo *Bethſhean.*

SCY-THO-PO'L-I-TANS. The inhabitants of *Scythopolis.*

S *before* E.

SE'-BA or SI'-BA (i. e. *captivity*; *compaſſing about*: *an old man*) One of the ſons of *Cuſh* and grandſon to *Ham* the patriarch.

SE'-BAT (i. e. *a ſceptre*; *rod*; *a tribe*) The *Chaldee* name for the jewiſh *eleventh* month.

SE'-CA-CAH (i. e. *a little ſhadow*; *a covering*; *a defence*; *anointing*; *beholding*) A city of *Paleſtine*, in the tribe of *Judah*, in the wilderneſs.

SE'-CHU (i. e. *a defence*; *a bough*; *ſaying nothing*) A place of *Paleſtine*, where *Saul* enquired for *Samuel* and *David.*

SE-CU'N-DUS (i. e. *the ſecond*) A diſciple of St. *Paul*, who followed him out of *Greece* into *Aſia*, A. D. 58.

SE-DE'-CIAS. The ſame as *Zedekiah* the ſon of *Joſiah* king of *Judah.*

SE'-GUB (i. e. *made ſtrong*; *exalted*) A ſon of *Hezron*, a deſcendent from the patriarch *Judah*, by the daughter of *Machir.*

SE'-IR (i. e. *briſtled*; *hairy*; *a kid*, *a devil*; *a tempeſt*) A country of *Idumæa* or *Edom*, to the eaſt and ſouth of the *dead ſea*; in which were the famous mountains of *Seir*: taken by *Eſau* from the *Horites.*

SE'-IR-ATH (i. e. *the ſame as Seir*) A place in the land of *Moab.*

SE'-LA (i. e. *a rock*) A place in the wilderneſs, through which the *Iſraelites* paſſed in their way to *Canaan.*

SE'-LA HA'M-MAH-LE'-KOTH (i. e. *the rock of diviſions*) A place in the land of *Paleſtine.* SE'-

SE'-LAH (i. e. *a rock*) A note of muſick, or of praiſe, frequently uſed in the book of *Pſalms*, anſwering to our *Amen*.

SE'-LED (i. e. *affliction*; *a warning*) The ſon of *Nadab*, of the tribe of *Judah*.

SE-LEU'-CIA (i. e. *troubled*; *broken in pieces*: *flowing over*) A city of *Seleucis*, built by *Seleucus Nicanor* —alſo a city of *Cilicia*; both in *Aſia*.

SE-LEU'-CUS (i. e. *the ſame as Seleucia*) An *Aſiatick* king of *Syria*, died 280 years before the chriſtian Æra, Æt. 78, he reigned 32 years.

SE-MA-CHI'-AH (i. e. *cleaving or joined to the Lord*) One who was a *Levite*, and a porter or guard of the *jewiſh* temple.

SE-MA'I-AH or AS (i. e. *hearing or obeying the Lord*) The *firſt* born ſon of *Obed-Edom*.

SE'-ME-I (i. e. *hearing or obeying*) One mentioned by St. *Luke* in his genealogy of *Joſeph* the reputed father of our *Savior*.

SE-ME'L-LI-US. Secretary to king *Artaxerxes*.

SE'-NA-AH (i. e. *a bramble*; *an enemy*) A city of *Paleſtine*.

SE'-NEH (i. e. *a bramble*; *an enemy*) The name of a *rock* by which *Jonathan*, the ſon of *Saul*, paſſed, to go over to the *Philiſtines*.

SE'-NIR (i. e. *a ſleeping candle*; *proſpering of a teacher*; *a changing*) A part of *Canaan*, in the half tribe of *Manaſſeh*.

SEN-NA'CH-E-RIB (i. e. *the bramble of deſtruction*; *the ſword or the deſtruction of the enemy*) A king of *Aſſyria*, in the reign of *Hezekiah* king of *Judah*: he was ſlain in the temple of his god *Nizroch* about A. M. 3294.

SE'-NU-AH (i. e. *a bramble*; *an enemy*) One who returned from the babyloniſh captivity.

SE-O'-RIM (i. e. *gates*; *hairs of the head*, *tempeſts*; *devils*; *goats*) One who belonged to the family which was the *fourth* in order of the *ſacerdotal* family.

SE'-PHAR (i. e. *a book*; *a ſcribe*: *a number*; *a haven*) A mountain to the eaſt of *Paleſtine*.

SE'-PHAR-AD (i. e. *a book deſcending, the end of a rule ruling*) The word ſignifying, *the borders of the ſouth of Judæa, or Paleſtine.*

SE-PHAR-VA'-IM (i. e. *books*; *ſcribes*; *numbers*; *a haven of the ſea*) A country of *Aſſyria.*

SE'-PHAR-VITES. The people of *Sepharvaim*, who offered their children in ſacrifice to idols.

SE'-RAH (i. e. *miſtreſs of ſavour*; *the ſong of ſavour*) A daughter of the patriarch *Aſher.*

SE-RAI'-A (i. e. *my prince of the Lord*; *the ſong of the Lord*) One who was ſecretary to king *David*---alſo others of that name.

SE'R-A-PHIMS (i. e. *burning*; *fiery*) Angels of the firſt order in the *jewiſh* œconomy.

SE'-RED (i. e. *a dyer's vat*) One of the poſterity of the patriarch *Zebulun.*

SE'R-GI-US PAUL'-US (i. e. *a net*) A proconſul or governor of *Cyprus* iſle, converted to chriſtianity by St *Paul*, about A. C. 44.

SE'-RON. A general of the army of *Antiochus Epiphanes*, defeated by *Judas Maccabæus.*

SE'-RUG (i. e. *a bough*; *a plant*) A deſcendent from the patriarch *Shem*, died A. M. 2049, Æt. 230.

SETH (i. e. *ſet*; *put*) A ſon of *Adam* and *Eve*, born A. M. 130, died A: M. 1042, Æt. 912.

SE'-THER or THAR (i. e. *hid*; *deſtroying*) One whom *Moſes* ſent to ſearch out the land of *Canaan.*

S *before* H.

SHA-AL-A'B-BIN (i. e. *the underſtanding or ſon of a fox*) A city of *Paleſtine*, in the tribe of *Dan.*

SHA-A'L-BIM (i. e. *looking back on the hearts*; *a fox in the ſea*) A place in *Paleſtine*, the ſame as *Silbon* beyond *Jordan.*

SHA-A'L-BO-NITE (i. e. *the building of a fox*; *or the path of underſtanding*) *Eliahab*, one of king *David*'s worthies, was a *Shaalbonite.*

SHA'-APH (i. e. *fleeing*; *thinking*) A ſon of *Jahdai*, of the poſterity of *Judah*—alſo others of that name.

SHA-A'-RA-IM (i. e. *gates; eſtimations*; *tempeſts*; *hairy*; *goats*) A ſon of *Uzzah*, who was put to death for touching *the ark of* GOD—alſo a city in the tribe of *Simeon*, afterwards yielded to the tribe of *Judah*, and called *Sharaim*.

SHA'-ASH-GAZ (i. e. *regarding*; *paſſing over*; *preſſing a fleece of wool*) A chamberlain of king *Ahaſuerus*.

SHA'B-BE-THAI (i. e. *my reſt*) The name of one of the *Levites*.

SHA'-CHI-A (i. e. *the protection of the Lord*) One of the poſterity of the patriarch *Benjamin*.

SHA'-DRACH (i. e. *a fine field*; *thy ſending*) One of the three friends of the prophet *Daniel*, whom *Nebuchadnezzar*, by *Daniel*'s deſire, appointed over the affairs of his kingdom: his name was *Hananiah*, and changed to *Shadrach*.

SHA'-GE (i. e. *ignorant*; *comprehending*; *touching ſoftly*; *much multiplying*) The father of *Jonathan*, and one of king *David*'s worthies.

SHA-HA'-ZI-MATH. A city which was one of the boundaries of the tribe of *Iſſachar*.

SHA'-LEM (i. e. *peace*) A city of *Shechem*, in the land of *Paleſtine*.

SHA'L-LE-CHETH. The name of one of the gates of the city of *Jeruſalem*.

SHA'-LIM (i. e. *foxes*; *fiſts*; *path ways*) A city of *Paleſtine*.

SHA-LI'-SHA (i. e. *three*; *principal*) A city of *Paleſtine*.

SHA'L-LUM (i. e. *peaceable*; *perfect*; *giving again*) The *fourth* ſon of *Joſiah* king of *Judah*, who ſucceeded his father by the name of *Jeohahaz*; and was carried priſoner into *Ægypt*—alſo others of that name.

SHA'L-MAI (i. e. *my garment*) One whoſe children were of the order of *Nethinims*.

SHA'L-MAN (i. e. *peaceable*) He is ſuppoſed to be *Shalmaneſer* king of *Aſſyria*.

SHAL-MA-NE'-SER (i. e. *peace bound*; *retribution*; *taken away*) A king of *Aſſyria*, who beſieged *Samaria*,

maria, took the city, and alſo *Hoſhea* king of *Iſrael*, whom he carried away captive: he began to reign A. M. 3276, and died A. M. 3290.

SHA'-MA (i. e. *hearing or obeying*) One of king *David*'s valiant men.

SHA' or SHO'-MER (i. e. *a keeper*; *hardneſs*; *a thorn*; *dregs*) One of the poſterity of the patriarch *Aſher*.

SHA'-MED (i. e. *deſtroying*; *wearing out*) One of the poſterity of the patriarch *Benjamin*.

SHA'-MER (i. e. *a keeper*; *hardneſs*; *a thorn*; *dregs*) One of the poſterity of the patriarch *Levi*.

SHA'M-GAR (i. e. *deſolation of the ſtranger*; *named a ſtranger*; *a ſtriving*; *conſidering with a man's ſelf of a name*) The ſon of *Anath*: he was the *fourth* judge of *Iſrael*: he ſlew 600 *Philiſtines* with an ox-goad: he died A. M. 2690.

SHA'M-HUTH. A captain of the courſe of waiting in the *fifth* month in king *David*'s reign.

SHA'-MIR (i. e. *priſon*; *buſh*; *lees*; *thorn*) A city of *Paleſtine*, in the tribe of *Judah* in the mountains.

SHA'M-MA (i. e. *deſolation*; *perdition*; *deſtruction*; *aſtoniſhment there*) One who was of the tribe of *Aſher*.

SHA'M-MAH (i. e. *the ſame with Shamma*) An *Hararite*, one of king *David*'s worthies — alſo a grandſon of *Eſau*.

SHA'M-MAI (i. e. *my name*; *my deſolations or perditions*; *the heavens*) A ſon of *Anam*, of the tribe of *Judah*—alſo others of that name.

SHA'M-MOTH (i. e. *names*; *deſolations*; *perditions*) An *Hararite*, one of king *David*'s worthies.

SHAM-MU'-A (i. e. *hearing*; *obeying*) The ſon of *Zaccur*, of the tribe of *Reuben*, who was ſent to ſpy out the land of *Canaan*.

SHA'M-SHE-RAI (i. e. *the name of a conqueror*; *there a ſinger or conqueror*) One of the poſterity of the patriarch *Benjamin*.

SHA'-PHAM (i. e. *a cony*; *one hid*; *a lip*; *laid up*; *the banks or breaking of things*) One of the poſterity of the patriarch *Gad*.

SHA'-PHAN (i. e. *the ſame as Shapham*) One of the ſcribes in the reign of king *Joſiah*.

SHA'-PHAT (i. e. *a judge*; *judging*) One of the poſterity

terity of king *David*—alſo one ſent by *Moſes* to ſpy out the land of *Canaan*.

SHA'-PHER. The 19th encampment of the *Iſraelites* in the wilderneſs.

SHA'-RA-I (i. e. *my Lord*; *my prince*; *my ſong*) One who returned from the babyloniſh captivity.

SHA'-RA-IM. A city of *Paleſtine*, in the tribe of *Judah* in the valley.

SHA'-RAR (i. e. *the navel*; *thought*; *ſinging*; *the Lord*) The father of *Ahiam*, one of king *David*'s worthies.

SHA'-RE-ZER (i. e. *a treaſurer*; *he that ſeeth the narrow ſtreight*; *the treaſure of one ſinging*) The *ſecond* ſon of *Sennacherib* king of *Aſſyria*, who ſlew his father in the temple of his god *Niſroch*.

SHA'-RON or SA'-RON (i. e. *a plain field*; *his ſong*) Three cantons in the land of *Paleſtine*, known by this name: this place was proverbial, to denote a place of extraordinary beauty and fruitfulneſs, as *the roſe of Sharon*.

SHA'-RON-ITE. An inhabitant of *Sharon*.

SHA'-RU-HEN. A city of *Paleſtine*, in the tribe of *Simeon*.

SHA'-SHAI (i. e. *rejoicing*; *mercy*; *ſilk*; *flax*; *linnen*) One who returned from the babyloniſh captivity.

SHA'-SHAK (i. e. *a ſack of flax*; *the kiſs*; *the cup of joy*) One of the poſterity of the patriarch *Benjamin*.

SHA'-VEH KIR-JATH-A'-IM (i. e. *the plain of Kirjathaim*) A place where dwelt the *Emims*, an antient people beyond the river *Jordan*.

SHA'-VETH. A valley which was near to *Sodom*.

SHA'-UL (i. e. *aſked*; *lent*; *a grave*; *hell*) One of the poſterity of the patriarch *Levi*---alſo a ſon of the patriarch *Simeon*.

SHA'-UL-ITES. The poſterity of *Shaul*.

SHAU'-SHA. A ſcribe in the reign of king *David*.

SHE'-AL (i. e. *the ſame as Shaul*) One who returned from the babyloniſh captivity.

SHE-A'L-TI-EL (i. e. *aſked*; *lent of God*) The father of *Zerubbabel*.

SHE-A'-RI-AH (i. e. *the gate of the Lord*; *the tempeſt*

of

of the Lord) One of the deſcendents from king *Saul*.

SHE'-AR-JA'-SHUB (i. e. *the remnant ſhall return*) It was the name given to the prophet *Iſaiah*'s ſon.

SHE'-BA or BAH (i. e. *captivity*; *compaſſing about*; *an old man*) The ſon of *Raamah*; ſuppoſed to have peopled *Arabia felix*, or *happy Arabia*—alſo a place ſuppoſed to be in *Arabia*, from whence their queen came to viſit king *Solomon*—alſo a city of *Paleſtine* in the tribe of *Simeon*.

SHE'-BAM (i. e. *compaſſing about*, *old men*) A country of *Paleſtine*, proper for cattle.

SHE-BA-NI'-AH (i. e. *the Lord turning*; *taking captive*; *the underſtanding or building of the Lord*) One who was a prieſt in the reign of king *David*.

SHE'-BA-RIM (i. e. *breakings*; *hopes*; *lookings for*) A place of *Paleſtine*, near to the city of *Ai*.

SHE'-BAT (i. e. *a ſcepter*, *a rod*) A *jewiſh* month, being the *fifth* of the civil and *eleventh* of the *ſacred* year, anſwering to part of our *January* and *February*.

SHE'-BER (i. e. *a breaking*; *hope*) A ſon of *Caleb*, of the poſterity of the patriarch *Judah*.

SHE'B-NA (i. e. *ſit down now*; *knit together now*; *taking captive now*; *building*; *he which underſtandeth*) One who was a *ſcribe* in the reign of king *Hezekiah*.

SHE'-BU-EL (i. e. *the turning*, *the captivity or the ſeat of God*) The *eldeſt* ſon of *Gerſhom*, and grandſon to *Moſes*.

SHE-CA-NI'-AH (i. e. *the habitation of the Lord*) The name of ſeveral men mentioned in *Scriptures*

SHE'-CHEM or SY'-CHAR (i. e. *a part*; *portion*; *ſhoulder*) The ſon of *Hamor* and prince of the *Shechemites*—alſo a city of *Samaria*, 40 miles from *Jeruſalem* and *ten* miles from *Shiloh*: a city of refuge.

SHE'-CHEM-ITES. The people of *Schechem*.

SHE'-DE-UR (i. e. *a field of light or fire*; *the light of the Almighty*) The name of one who was of the tribe of *Reuben*.

SHE-

SHE-HA'-RI-AH (i. e. *the mourning of the Lord, or the blackneſs of the Lord*) One of the poſterity of the patriarch *Benjamin*.

SHE'K-EL. A *jewiſh* piece of mony, not coined, but by weight; amounting to about *two ſhillings and four-pence* ſterling.

SHE'-LAH (i. e. *ſending*; *ſpoiling*) The ſon of *Arphaxad*, and grandſon of the patriarch *Shem*—alſo a ſon of the patriarch *Judah*.

SHE'-LA-NITES (i. e. *diſſolving*) The family of *Shelah*.

SHE-LE-MI'-AH (i. e. *the peace, perfection or retribution of the Lord*) One of the porters or guards of the temple of *Jeruſalem*.

SHE'-LEPH (i. e. *drawing out*) One of the poſterity of the patriarch *Shem*.

SHE'-LESH (i. e. *a captain, a prince*) One of the poſterity of the patriarch *Aſher*.

SHE'-LO-MI (i. e. *peaceable*; *perfect*; *giving again*) One who belonged to the tribe of *Aſher*.

SHE-LO'-MITH (i. e. *the ſame as Shelomi*) A daughter of *Zerubbabel*, a prince of *Judah*.

SHE-LO'-MOTH (i. e. *peaceable*) One of the prieſts at the cloſe of king *David*'s life.

SHE-LU'-MI-EL (i. e. *the ſame as She'lemiah*) A ſon of *Zuriſhaddai*, prince of the tribe of *Simeon*.

SHEM or SEM (i. e. *a name*; *renowned*; *report*; *put*) A ſon of *Noah* the patriarch, born A. M. 1559, died A. M. 2158, Æt. 600: ſome ſuppoſe him to be *Melchiſedeck*: others that *Pluto* is *Shem*; *Ham*, *Jupiter*; and *Japhet*, *Neptune*, in the heathen mythology.

SHE'-MA (i. e. *hearing*; *obeying*) A city of *Paleſtine*, in the tribe of *Judah*—alſo one of the ſons of *Hebron*, of the poſterity of *Judah*—and others of that name.

SHE'-MA-AH (i. e. *hearing*; *obeying*) The father of *Joaſh*, of the kindred of king *Saul*, of the tribe of *Benjamin*.

SHE-MAI'-AH (i. e. *hearing or obeying the Lord*) One of the poſterity of the patriarch *Simeon*.

SHE-MA-RI'-AH (i. e. *the keeping of the Lord*) One who reſorted to king *David* at *Zikl.g*.

SHE'-ME-BER (i. e. *the name*; *report of a ſtrong man*; *the name of a bird*; *deſtroying ſtrength*) A king of *Zeboim*, who, with the four other confederate princes, was defeated by *Chederlaomer*.

SHE'-MER (i. e. *a keeper*) A man of whom *Aſa* king of *Judah* bought an hill in *Samaria*, where he built the city *Shemer*.

SHE'-MI-DA (i. e. *a name of knowledge*; *the knowledge of the heavens*) A ſon of *Gilead*, of the tribe of *Manaſſeh*, and head of the *Shemidaites*.

SHE'-MI-DA-ITES. People of the family of *Shemida*.

SHE'-MI-NITH. A word in the title of ſome of the *Pſalms*: it is ſuppoſed to mean, *an harp with eight ſtrings*.

SHE-MI'R-A-MOTH (i. e. *the heights of the heavens*; *the height of a name*) A *Levite*, and porter or guard of the temple of *Jeruſalem*.

SHE'-MU-EL (i. e. *appointed or eſtabliſhed of God*) The ſon of *Tola*, and grandſon to the patriarch *Iſſachar*.

SHEN (i. e. *tooth*; *ivory*: *change*; *he that ſleeps*) A city in the land of *Paleſtine*.

SHE'-NA-ZAR (i. e. *the treaſurer of a tooth or of one ſleeping*; *an enemy of tribulation*) The name of one of king *David*'s poſterity.

SHE'-NIR (i. e. *a ſleeping candle*; *the proſpering of a candle or of the teacher*) Mount *Hermon* was ſo called by the *Amorites*.

SHE'-PHAM. One of the eaſtern boundaries of *Paleſtine*.

SHE-PHA-TI'-AH (i. e. *the Lord judgeth*; *the judgment of the Lord*) A ſon of king *David* by *Abital* —alſo others of that name.

SHE'-PHI (i. e. *a beholder*; *a honycomb*; *a garment*; *a looking for*) A deſcendent from the patriarch *Eſau*.

SHE'-PHO (i. e. *a deſart*; *a bank*; *a breaking aſunder*) A deſcendent from the patriarch *Eſau*.

SHE-

SHE-PHU'-PHAN (i. e. *a ſerpent*) A ſon of *Bela*, and grandſon of the patriarch *Benjamin*.

SHE'-RAH (i. e. *fleſh*; *conſanguinity*; *leaven*; *remaining*) A deſcendent from the patriarch *Ephraim*.

SHER-E-BI'-AH (i. e. *the drought of or prevailing with the Lord*; *ſinging with the Lord*) A *Levite* who ſealed the covenant with *Nehemiah* the governor.

SHE'-RESH. One of the poſterity of the patriarch *Manaſſeh*.

SHE'-RE-ZER. A man of note among the *Jews*.

SHE'-SHACK (i. e. *thy flax*; *thy joy*) A name given to *Babylon* by the prophet *Jeremiah*: *Sheſhack* was ſuppoſed to be a babyloniſh idol.

SHE'-SHAI (i. e. *ſix*; *rejoicing*; *mercy*; *flax*) The name of a *giant*, one of the ſons of *Anak*.

SHE'-SHAN (i. e. *a lilly*; *a roſe*; *joyfulneſs*; *flax*) A ſon of *Iſhi*, of the tribe of *Judah*.

SHESH-BA'Z-ZAR (i. e. *joy in tribulation*; *an affirming of joy*; *joy of gathering grapes*) A prince of the tribe of *Judah*, who had the care of the ſacred veſſells of the temple when *Cyrus* reſtored them to the *Jews*: he is ſuppoſed to be *Zerubbabel*.

SHETH. See *Seth*.

SHE'TH-AR (i. e. *ſearching out*; *a remnant*; *hid*; *putrified*) The name of one who was a prince of *Media* and *Perſia*.

SHE'TH-AR BO'Z-NAI (i. e. *deſpiſing me*; *he that ſearcheth out my deſpiſers*) A governor under *Darius* king of *Perſia*.

SHE'-VA (i. e. *vanity*; *a lifting up*; *tumult*) One who was a *ſcribe* in the reign of king *David*.

SHI'B-BO-LETH or SI'B-BO-LETH (i. e. *an ear of corn*) It was the word which the *Gileadites* uſed as the teſt of an *Ephraimite*; for the *Ephraimites* could not, from diſuſe, pronounce the hebrew letter *Schin*; therefore they ſaid *Sibboleth* inſtead of *Shibboleth*.

SHI'B-MAH (i. e. *overmuch captivity*; *much ſitting*) The name of a city of the *Amorites*.

SHI'-CHRON (i. e. *drunkenneſs*; *a price*; *his wares*)

One of the boundaries of the tribe of *Judah*, in *Paleſtine*.

SHIG-GAI'-ON (i. e. *the reproof of falſhood*) The title of the *ſeventh Pſalm*: ſome ſuppoſe it to be an inſtrument of muſick; others, that it was an an air or tune to which this *Pſalm* was ſung: the learned *Calmet* thinks it ought to be tranſlated, *a ſong of trouble, or a ſong of conſolation of David.*

SHI'-HON (i. e. *a ſound*; *a noiſe*; *the wall of ſtrength*; *grief*) A city of *Paleſtine*, in the tribe of *Iſſachar*.

SHI'-HOR (i. e. *black*; *troublous*; *mourning*) One of the ſouthern boundaries of the land of *Canaan*.

SHI'-HOR-LI'B-NAH. One of the boundaries of the tribe of *Aſher*, in *Paleſtine*.

SHI-I'-HIM or SHI'L-HIM (i. e. *the ſame as Shilhi*) A boundary city of the tribe of *Judah*, toward the coaſt of *Edom*, ſouth.

SHI'L-HI (i. e. *a ſending*; *a bough*; *a weapon*; *armour*; *ſpoiled*) The father of *Azubah* the mother of king *Jehoſaphat*.

SHI'L-LEM (i. e. *peace*; *perfectneſs*; *retribution*) The name of one of the ſons of the patriarch *Naphtali*.

SHI'L-LEM-ITES. The deſcendents from *Shillem*.

SHI'-LOH or LO (i. e. *diſſolving*; *putting off ones ſhoes*; *mocked*; *deceiving*; *ſent*) A famous city of *Paleſtine*, in the tribe of *Ephraim*—alſo the word uſed by the patriarch *Jacob* to foretell the coming of the *Meſſiah*, and is generally applied to *Jeſus Chriſt* by the antient *Jews*, and always by the *Chriſtians*.

SHI-LO'-AH or SI-LO'-A (i. e. *the ſame meaning as Shilhi*) A ſmall river running through *Jeruſalem*, at the foot of mount *Zion*. See *Siloam*.

SHI-LO'-NI i. e. *tarrying*; *a peace maker*; *abounding*; *mocking*; *deceiving*) The name of a man of the tribe of *Judah*.

SHI-LO'-NITES. The deſcendents from *Shiloni*.

SHI'L-SHAH (i. e. *three*; *the chief*; *a captain*) One of the poſterity of the patriarch *Aſher*.

SHI'M-

SHI'M-E-A or AH (i. e. *hearing, obeying*) One of the ſons of king *David*, by *Bathſheba*.

SHI'M-E-AH (i. e. *named*; *put to*; *perdition*; *deſolation*) A prince of the family of *Benjamin*, the ſon of *Mikloth*.

SHI'M-E-ATH. An *ammoniti/h* woman, the mother of *Zabad*.

SHI'M-E-ATH-ITES. The deſcendents from *Shimeath*.

SHI'M-E-AM. The ſame perſon as *Shimeah*.

SHI'M-E-I (i. e. *hearing, obeying*; *the name of an heap, or deſtroying the heap*) The ſon of *Gera*, a kinſman of king *Saul*, who curſed and inſulted king *David*, and was put to death by king *Solomon*—alſo others of that name.

SHI'M-E-ON (i. e. *hearing*; *obedient*) One who returned from the babyloniſh captivity.

SHI'M-HI. One of the poſterity of the patriarch *Benjamin*.

SHI'-MI. One of the ſons of *Gerſhom*.

SHI'-MITES. The deſcendents from *Shimi*.

SHI'M-MA (i. e. *hearing*; *obeying*) The third ſon of *Jeſſe*, and brother to king *David*.

SHI'-MON (i. e. *putting*; *put*; *a gift of providing*; *fatneſs*; *oil*) A deſcendent from the patriarch *Judah*.

SHI'M-RATH (i. e. *hearing*; *obedient*) One of the poſterity of the patriarch *Benjamin*; the ſon of *Shimhi*—alſo an *ammoniti/h* woman the mother of *Zabad*.

SHI'M-RI (i. e. *keeping; a thorn*; *dregs*) One of the *Levites*, the ſon of *Elizaphan*.

SHI'M-RITH (i. e. *the ſame as Shimri*) A *moabiti/h* woman, the mother of *Jehozabad*.

SHI'M-RON (i. e. *keeping*; *a thorn*; *dregs of them*) The fourth ſon of the patriarch *Iſſachar*—alſo a city of *Paleſtine*, in the tribe of *Zebulun*.

SHI'M-RON-ITES. The inhabitants of *Shimron*.

SHI'M-RON-ME'-RON (i. e. *a keeper of bitterneſs*; *ſtrong myrrh*) A city of *Paleſtine*, on the *weſt* ſide of the river *Jordan*.

SHI'M-

SHI'M-SHAI (i. e. *my ſon*) The name of a *ſcribe* in the time of *Ezra*.

SHI'-NAB (i. e. *the tooth of the father*; *the father of changing*; *the ſleeping of the father*) A king of *Admah*, one of the cities of *Pentapolis*.

SHI'-NAR (i. e. *the watchings of one ſleeping*; *the making bare of a tooth*; *the changing of a city*) A province of *Babylon* in *Aſia*, where the tower of *Babel* was begun.

SHI'-PHI (i. e. *a multitude*) A prince of the tribe of *Simeon*.

SHI'PH-MITE. One who was of the poſterity of *Shiphi*.

SHI'PH-RATH (i. e. *fair*; *a pipe*; *doing well*; *goodneſs*) The name of one of the *egyptian* midwives who ſaved the *hebrew* children.

SHI'PH-TAN (i. e. *a judge*; *judging*) One of the poſterity of the patriarch *Ephraim*.

SHI'-SHA (i. e. *ſix*; *of marble*; *peaſant*; *the lifting up of a gift*) The father of two of the ſcribes of king *Solomon*.

SHI'-SHAK (i. e. *thy flax*; *thy joy*; *preſent of the bag*) A king of *Egypt* in the reign of *Rehoboam* king of *Judah*, who carried away the treaſures of the temple and of the king's palace.

SHI'-TRAI. An inhabitant of *Sharon*, who had the care of king *David*'s herds of cattle.

SHI'T-TIM (i. e. *ſpreadings out*; *turnings aſide*; *whips*; *thorns*) A place where the *Iſraelites* encamped, ſuppoſed to have derived its name from the *Shittim* trees which grew there: the *Shittim* wood is ſuppoſed to be the fineſt kind of *cedar* wood, which is ſaid to be hard, tough, beautiful, and durable--afterwards it was in the tribe of *Reuben*.

SHI'-ZA (i. e. *this gift*; *ſprinkling on a gift*) The father of *Adina*, one of king *David*'s worthies.

SHO'-A or AH (i. e. *tyrants*) Suppoſed to be a title or degree of honor among the *Babylonians*.

SHO'-BAB (i. e. *returned*; *a ſpark*) One of the ſons of king *David* by *Bathſheba*.

SHO'-BACH (i. e. *a net*; *a lattice*; *thy captivity*; *thy converſion*;

converſion; *a dove-houſe*) A general of *Hadadezer* king of *Syria*, whom king *David* defeated and wounded.

SHO'-BAI (i. e. *a turning captivity*; *ſitting*) One whoſe children were of the order of *Nethinims*.

SHO'-BAL (i. e. *a path*; *an ear of corn*; *the thigh*) The ſon of *Caleb*, of the poſterity of *Judah*—alſo others of that name.

SHO'-BEK (i. e. *made equal to vanity*; *put to emptineſs*; *forſaken*) One of the chiefs of the people in the time of *Nehemiah*.

SHO'-BI (i. e. *the ſame with Shobai*) One who aſſiſted king *David* in his difficulties.

SHO'-CHO (i. e. *a defence*; *a bough*; *ſlackneſs*) A city of *Paleſtine*, in the tribe of *Judah*.

SHO'-CHOH Probably the ſame place with *Shocho*.

SHO'-HAM (i. e. *a precious ſtone called* onyx; *a keeping back*; *the delay of them*) One of the poſterity of the patriarch *Levi*.

SHO'-MER (i. e. *a keeper*; *an adamant ſtone*; *a thorn*; *dregs*) One of the poſterity of the patriarch *Aſher*.

SHO'-PHACH (i. e. *pouring*; *poured forth*; *a vain vial*) Captain of the hoſt of *Hadadezer* king of *Syria*.

SHO'-PHAN (i. e. *a rabbit*; *hid*; *laid up*; *wearing*; *a breaking*) A city of the *Amorites*, built by the patriarch *God*.

SHO-SHA'N-NIM (i. e. *thoſe that ſhall be changed*; *a ſong of rejoicing*) In the title of ſome of the *Pſalms*, this word is ſuppoſed to mean an inſtrument of muſick of *ſix* ſtrings.

SHO-SHA'N-NIM-E'-DUTH. Suppoſed to be an inſtrument of muſick of *ten* ſtrings.

SHU'-A (i. e. *crying*; *ſaving*) A grandaughter of the patriarch *Aſher* by *Heber*—alſo a *canaanitiſh* woman, wife to the patriarch *Judah*, and mother of *Er*, *Onan*, and *Shelah*.

SHU'-AH (i. e. *ſpeaking*; *praying*; *intreating*; *humiliation*; *a ditch*; *a ſwimming*) A ſon of *Abraham* by *Keturah*.

SHU'-

SHU'-AL (i. e. *a fox*; *a path way*; *a little fiſt*) One of the poſterity of the patriarch *Aſher*—alſo a country mentioned in the firſt book of *Samuel*; but uncertain where.

SHU'-BA-EL (i. e. *the returning captivity*; *ſeat of God*) One of the poſterity of the patriarch *Levi*.

SHU'-HAM (i. e. *a talking or thinking or humiliation or budding forth, of thoſe things*) One of the poſterity of the patriarch *Dan*.

SHU'-HAM-ITES. The deſcendents from *Shuham*.

SHU'-HITES. A people to the weſt of *Uz* and ſouth of the *Sabeans*; deſcended probably from *Shuah*, the ſon of *Abraham*.

SHU'-LAM-ITE (i. e. *peaceable*; *perfect*) A name given to the ſpouſe in the ſong of *Solomon*, in alluſion to the name of *Solomon*.

SHU'-MATH-ITES (i. e. *renowned*; *comfortleſs*; *aſtoniſhed*) A family mentioned in the *firſt* book of *Chronicles*; but whence the term, is uncertain.

SHU'-NAM-ITE. An inhabitant of *Shunem*, as was *Abiſhag* whom king *David* choſe for a bed-fellow in his old age.

SHU'-NEM (i. e. *the ſleeping of them*; *a changing*; *their ſecond*) A city of *Paleſtine*, in the tribe of *Iſſachar*.

SHU'-NI (i. e. *changed*; *ſleeping*) One of the ſons of the patriarch *Gad*.

SHU'-NITES. The poſterity of *Shuni*.

SHU'-PHAM (i. e. *wearing out thoſe*; *the beard or lip of thoſe*; *the bank or ſhore of them*) One of the poſterity of the patriarch *Benjamin*.

SHU'-PHAM-ITES. The deſcendents from *Shupham*.

SHU'P-PIM (i. e. *the ſame as Shupham*) One of the poſterity of the patriarch *Benjamin*.

SHUR (i. e. *a wall*; *an ox*; *beholding*) A city of *Arabia Petræa*, which gave name to the wilderneſs of *Shur*.

SHU'-SHAN (i. e. *a lilly*; *a roſe*; *joyfullneſs*) The capital city of *Suſiana* in *Perſia*.

SHU'-SHAN E'-DUTH. An inſtrument of muſick of *ſix* ſtrings uſed in the jewiſh temple worſhip.

SHU'-

SHU'-THE-LAH (i. e. *a plant of greenneſs*; *moiſt drink*; *putting moiſtneſs*) One of the ſons of the patriarch *Ephraim*.

SHU'-THAL-ITES. The deſcendents from *Shuthelah*.

S *before* I.

SI'-A (i. e. *a moving*; *help*) The name of one who returned from the babyloniſh captivity.

SI'-A-KA. One whoſe children were of the order of *Nethinims*.

SI'B-BE-CHAI (i. e. *a bough*; *of ſprings*; *a cottage*) An *Huſhathite*, one of king *David*'s valiant men.

SI'B-BO-LETH. See *Shibboleth*.

SI'B-MAH (i. e. *overmuch captivity*; *much hoarſeneſs*; *ſitting*) One of the boundary cities of the tribe of *Reuben*, ſituated on the mount, ſuppoſed to be *Abarim*, which overlooked the valley or great plain.

SI'B-RA-IM. A place in *Syria*.

SI'-CHEM (i. e. *a part*; *portion*; *ſhoulder*) A city of *Paleſtine*, in the tribe of *Ephraim*.

SI'D-DIM (i. e. *the laboured field*) A vale, which is now the *ſalt or dead ſea*, or lake *Aſphaltitis*.

SI' or ZI'-DON (i. e. *a hunter*; *hunting*; *the ſhip of judgment*) The *eldeſt* ſon of the patriarch *Canaan* —alſo a city on the ſea coaſt of *Phœnice* founded by *Zidon*.

SI-DO'-NI-ANS. The inhabitants of *Sidon* city.

SI-GI'-O-NOTH (i. e. *according to variable ſongs or tunes*) It is ſaid to be a particular tune, or notes in muſick.

SI'-HON (i. e. *a plucking up by the roots*; *a concluſion*) A king of the *Amorites*, who, refuſing a paſſage through his country to the *Iſraelites*, was ſlain in battle.

SI'-HOR (i. e. *black*; *trouble*; *early in the morning*) The river *Nile* in *Ægypt*, ſo called by *Joſhua* and *Iſaiah*.

SI'-LAS (i. e. *conſidering*; *marking*) He was ſuppoſed to be one of the *ſeventy* diſciples of our *Savior*.

SI'L-LA (i. e. *an exalting*; *a treading under foot*) A place mentioned to be near the houſe of *Millo* in *Jeruſalem*.

SI-LO'-AH or AM (i. e. *ſent*; *ſending*; *a bough*; *a weapon*; *armours*) A famous fountain or pool under the walls of *Jeruſalem*, toward the *eaſt*, between the city and the brook *Kidron*.

SI-LO'-E (i. e. *the ſame as Siloam*) The name of a tower of the city of *Jeruſalem*.

SIL-VA'-NUS. Suppoſed to be the ſame perſon with *Silas*, who ſome ſay ſuffered martyrdom in *Macedonia*.

SI-MA'L-CUE (i. e. *the king God*; *the kingdom of God*: *the meſſenger of God*) A noted *arabian* in the *firſt* book of *Maccabees*, who educated *Antiochus* the ſon of *Alexander*.

SI'M-E-ON (i. e. *hearing*; *obedient*) The ſon of the patriarch *Jacob* by *Leah*: the tribe of *Simeon*, in *Paleſtine*, lay to the *weſt* and *ſouth* of the lot of *Judah*; the tribe of *Dan* and the *Philiſtines* were to the *north*, the *mediterranean ſea* to the *weſt*, and *Arabia Petreea* to the *ſouth*—alſo the name of an holy man at *Jeruſalem*, who expected the coming of *Chriſt*, and lived to ſee him.

SI'M-E-ON-ITES. Thoſe who belonged to the tribe of *Simeon*.

SI'-MON (i. e. *hearing*; *obeying*) The name of ſeveral men in ſacred writ, as *Simon Peter* the apoſtle—alſo *Simon* the *cyrenean*, or of *Cyrene*, who bore our *Savior*'s croſs, in part, to the crucifixion—alſo *Simon* the *Canaanite* called *Zelotes*—alſo *Simon Magus* the impoſtor, of *Samaria*, in St. *Paul*'s time---alſo *Simon Maccabæus* ſurnamed *Theſſi*, a *jewiſh* high prieſt, and a warrior, about A. M. 3860---alſo *Simon* the tanner mentioned in *Acts*.

SI'M-RI. A porter or guard of the temple of *Jeruſalem*.

SIN (i. e. *a dart*; *armour*; *coldneſs*) The *ſeventh* encampment of the *Iſraelites* in the wilderneſs, lying

ing between *Elim* and mount *Sinai*: it is called the wilderneſs of *Sin*.

SI'-NAI (i. e. *a bramble*; *enmity*) A mountain of *Arabia Petreea* in *Aſia*, on which the law was delivered to *Moſes*: the *eleventh* encampment of the *Iſraelites* was in its wilderneſs.

SI'-NIM (i. e. *the ſouth country*) The name of *Peluſium* city in *Ægypt*.

SI'-NITES. The deſcendents from *Canaan* the patriarch.

SI or ZI'-ON (i. e *an heap: a tomb; looking glaſſes; drought*) A mountain of *Jeruſalem*, where the city of *David* was built, and where the temple is ſaid to be built, although ſtrictly it was built on mount *Moriah*, which is part of mount *Zion*. *Zion* is alſo one of the names of mount *Hermon*.

SI'PH.MOTH. A place in the land of *Paleſtine*.

SI'P-PAI (i. e. *a threſhold; a water pot*; *a ſilver cup*; *an end*) One who was of the race of the *giants* or *Anakims*.

SI'-RAH. A place near to *Jeruſalem*, noted for a *well*.

SI'R-I-ON (i. e. *a breaſt plate*; *deliverance*; *ſong of the dove*) The name given to mount *Hermon* by the *Sidonians*.

SI'-SA-MAI (i. e. *an houſe*; *ſwallow of waters*; *blindneſs*) One of the poſterity of *Judah*: the ſon of *Eleaſah*.

SI'S-E-RA (i. e, *ſeeing a ſwallow, an horſe or a moth*) General of the army of *Jabin* king of *Canaan*, who was ſlain by *Jael* the wife of *Heber*—alſo others of that name.

SI'T-NAH (i e. *hatred*) The name of a *well*, dug by the patriarch *Iſaac* in *Gerar*.

SI'-VAN or TI'-VAN (i. e. *buſh or thorn*) The babyloniſh name of the *third* jewiſh month, anſwering to a part of our *May* and *June*.

S *before*

S *before* M.

SMY'R-NA (i. e. *myrrh*) A city of *Aſia minor* in the *Archipelago*.

S *before* O.

SO (i. e. *a meaſure*; *a vail*) A king of *Ægypt*, ſuppoſed to be *Sabacon*.

SO'-CHOH (i. e. *a covering; a bough*) A city of *Paleſtine* in the tribe of *Judah*, in the valley.

SO'-COH (i. e. *tabernacles*) One of the poſterity of the patriarch *Judah*.

SO'-DI (i. e. *my ſecret*) One whoſe ſon *Moſes* ſent to ſpy out the land of *Canaan*; the father of *Gaddiel*.

SO'D-OM (i. e. *their ſecret*; *a heel*; *their morter*) The capital city of *Pentapolis* in *Aſia*, which, with *Gomorrah*, *Admah* and *Zeboim*, were deſtroyed by fire, or lightning: they ſtood upon a fruitfull plain, where now is the *dead ſea*, or lake of *Sodom*, called alſo lake *Aſphaltitis*, becauſe of the *aſphaltus* or *bitumen* with which it formerly abounded.

SO'D-O-MA. *Sodom* ſo called.

SO'D-O-MITES. The inhabitants of *Sodom*.

SO'L-O-MON (i. e. *peaceable*) The ſon of king *David* by *Bathſheba*, and who ſucceeded his father in the kingdom: he was born A. M. 2971, reigned about 40 years, and died A. M. 3029 or 975 years before the chriſtian Æra, aged 58.

SONG OF THE THREE CHILDREN. The name of an *Apocryphal* book.

SONG OF SOLOMON The *twenty-ſecond* canonical book of the *Old Teſtament*.

SO'-PA-TER or SO'-SI-PA-TER (i. e. *keeping his father without danger*; *the health of the father*) One whom St. *Paul* ſalutes as his kinſman—alſo one mentioned in the *ſecond* book of the *Maccabees*.

SO-

SO-PHE'-RETH (i. e. *a ſcribe ſhewing or numbering*) The name of one of king *Solomon*'s ſervants.

SO'-REK (i. e. *a vine*; *a vineyard*; *hiſſing*) A valley of *Philiſtia*, where *Delilah* lived who betrayed *Samſon*; it was in the tribe of *Judah*.

SO'S-THE-NES (i. e. *a mighty or ſtrong ſavior*) A chief of the *jewiſh* ſynagogue at *Corinth* in St. *Paul*'s time, who was ſeized on and beat when *Gallio* refuſed to hear the accuſation againſt St. *Paul*.

SO'S-TRA-TUS (i. e. *keeping his army from danger*; *the health of the army*) A commander of the fortreſs of *Jeruſalem* under *Antiochus Epiphanes*.

SO'-TAI (i. e. *a concluſion in pleading*; *a bending*) The name of one of king *Solomon*'s ſervants.

S *before* P.

SPAIN. A large kingdom of *Europe*, ſurrounded by *Italy*, *France*, the *mediterranean ſea*, *Portugal*, the *atlantick ocean*, and the bay of *Biſcay*.

SPAN. A meaſure of about *nine inches*.

SPA'R-TA (i. e. *ſowed*; *ſowing*) A city of *Greece*, ſometimes called *Lacedæmon*.

S *before* T.

STA'-CHYS (i. e. *an ear of corn*) A convert to chriſtianity, mentioned by the apoſtle *Paul* in his epiſtle to the *Romans*.

STA'C-TE. A *gum* that diſtills from the *myrrh-tree*.

STE'-PHA-NAS (i. e. *a crown*; *crowned*) A man of note at *Corinth*, converted by St. *Paul*.

STE'-PHEN (i. e. *a crown*; *crowned*) The *firſt* chriſtian martyr; he was ſtoned to death: he was chief of the *ſeven* deacons of the church, choſen A. D. 53.

STO'-ICKS (i. e. *a porch*) A ſect of *greek* philoſophers at *Athens*, followers of *Zeno*, who taught in a common porch in that city: they held that a wiſe man ought to be free from all paſſions, not to be moved with joy or grief, eſteeming all things to be ordered by neceſſity or fate.

STONE

STONE (*white*) (*or white ſtone*) It was an antient cuſtom of delivering a *white ſtone* to ſuch who were acquitted in judgment; or to ſuch as conquered in the games.

S *before* U.

SU'-AH (i. e. *ſpeaking*; *praying*; *intreating*; *humiliation*; *a ditch*; *a ſwimming*) One of the poſterity of the patriarch *Aſher*.

SU'C-COTH (i. e. *tabernacles*: *tents*; *booths*) The *firſt* encampment of the *Iſraelites* in the wilderneſs—alſo a city in the land of *Canaan*, in the tribe of *Gad*, in the valley.

SU'C-COTH-BE'-NOTH (i. e. *the tabernacles of daughters*; *the anointing of daughters*) A place ſet up in *Samaria* by the men of *Babylon*, where young women proſtituted themſelves in honor of the goddeſs *Myletta* or *Venus*.

SU'CH-ATH-ITES. Were *Kenites* deſcended from *Hamath* the father of the *Rechabites*.

SUD (i. e. *my ſecret*) A *river* mentioned in the book of *Baruch*.

SU'K-KI-IMS (i. e. *anointing*; *anointed*; *covered*; *ſhadowed*) A people of *Africa*, ſuppoſed to be the *Troglodytes* who lived near the *Red Sea*.

SUR (i. e. *a giving back*; *rebellion*) The *eaſt* gate of the temple of *Solomon* was ſo called

SU'-SAN-CHITES. A people of *Aſſyria*, or *Perſia*.

SU-SA'N-NAH (i. e. *a lily*; *a roſe*; *a joyfulneſs*) The daughter of *Chelias* and wife of *Joachim*, of the tribe of *Judah*: one of the *apocryphal* books is entitled *the hiſtory of Suſannah*.

SU'-SI (i. e. *an horſe*; *a ſwallow*; *a moth*) One whoſe ſon *Moſes* ſent to ſpy out the land of *Canaan*.

S *before* Y.

SY'C-A-MORE. A tree called the *ægyptian fig-tree*, which bears a fruit nearly like to a *fig*.

SY-

SY-CE'-NE. A city of *Ethiopia* in *Africa*, between *Thebes* and the cataracts of the river *Nile*.

SY'-CHAR (i. e. *a concluſion*; *finiſhing*) A city of *Samaria*.

SY'-E-LUS. A governor of the temple of *Jeruſalem* in king *Joſiah*'s reign.

SY-E'-NE (i. e. *buſh*; *enmity*) The border of *Ægypt* towards *Æthiopia*.

SY'N-TI-CHE (i. e. *coming*; *telling a tale*) A virtuous woman of note, mentioned by St. *Paul*.

SY'-RA-CUSE (i. e. *drawing violently*) A famous city on the *eaſt* ſide of the iſland of *Sicily* in *Italy*.

SY'R-I-A (i. e. *high deſcending*; *the ſlander of them*) In *hebrew* it is called *Aram*, from the patriarch *Aram* who firſt peopled it: it is a country bounded by *Euphrates* river on the *eaſt*; by the *mediterranean ſea* on the *weſt*; by *Cilicia* on the *north*, and by *Phœnicia*, *Judæa* and *Arabia Deſerta* on the *ſouth*.

SY'R-I-ANS. The people of *Syria*.

SY'R-I-ON. See *Sirion*.

SY-RO-PHÆ-NI'-CIA (i. e. *redneſs*; *purple*; *drawing unto it*) A country of *Aſia*: *Phœnicia* is properly called ſo; *Sidon* is its capital.

SY-RO-PHÆ-NI'-CI-AN. An inhabitant of *Syrophœnicia*: the *canaanitiſh* woman is ſo called by St. *Mark*, being of *Phœnicia*.

T.

T *before* A.

TA'-A-NACH (i. e. *breaking aſunder*; *humbling thee*; *anſwering to thee*) A city of *Paleſtine*, in the half tribe of *Manaſſeh*.

TA'-A-NACH-SH'I-LO (i. e. *diſſolving*; *breaking a fig tree*; *a little fig tree of abundance or peace*) One of the borders of the tribe of *Ephraim*, in *Paleſtine*.

TAB-BA-O'TH (i. e. *rings*; *circles*; *drowned*; *good time*; *a good hour*) One whoſe children were of the order of *Nethinims*.

TA'B-BATH (i. e. *good*; *goodneſs*) A city in the land of *Paleſtine*.

TA-BE-A'L (i. e. *good God*) One mentioned by the prophet *Iſaiah*, but uncertain who he was; but probably one who had eſpouſed the cauſe of the enemies of *Judah*.

TA-BE-E'L (i. e. *good God*) One who joined in writing a letter to *Artaxerxes* king of *Perſia*, againſt building the city of *Jeruſalem*.

TA-BE'L-LI-US. One of king *Artaxerxes*'s court.

TA'B-E-RAH (i. e. *a burning*) The name given to a place where the children of *Iſrael* complained in the wilderneſs.

TA'B-ER-NA-CLE. A building in form of a tent, ſet up for the performance of religious worſhip by the *Iſraelites* in the wilderneſs, and continued untill the building of the temple of *Jeruſalem* by

by king *Solomon*. The feaſt of *Tabernacles* was a ſolemn feſtival of the *Jews*, obſerved after harveſt on the *fifteenth* day of their month *Tiſri*, or part of our *September* and *October*, in commemoration of the divine goodneſs which protected them in the wilderneſs, and cauſed them to dwell in *booths* or *tents*.

TA'B-I-THA (i. e. *a roe buck*) A chriſtian widow of *Joppa*, whom St. *Peter* reſtored to life.

TA'-BOR (i. e. *a chuſing*; *purity*; *contrition*; *breaking aſunder*) A remarkable mountain and city in *Judæa*, in the tribe of *Zebulun*, from whence was our *Savior*'s transfiguration.

TA'-BRET. An inſtrument of muſick like a ſmall *drum*, beaten upon by the fingers, in chorus.

TA'-BRI-MON (i. e. *a good pomegranate apple*; *high goodneſs*; *the navel*; *the middle*; *prepared*) The father of *Benhadad* king of *Syria*.

TA'CH-MO-NITE or HA'CH-MO-NITE See *Hachmonite*.

TA'D-MOR (i. e. *confeſſion*; *praiſe of bitterneſs*; *myrrh of confeſſion*; *the praiſe of a maſter or Lord*) A city built by king *Solomon* in a wilderneſs of *Syria*, on the borders of *Arabia deſerta*: it was alſo called *Palmyra* by the *Greeks*: *Tadmor* was the *Syriac* name: it was *two hundred* and *three miles* eaſt from the head of the *mediterranean ſea*.

TA'-HAN (i. e. *beſeeching*; *mercifull*; *full of grace*; *pitching tents*) One of the poſterity of the patriarch *Ephraim*.

T'A-HAN-ITES. The deſcendents from *Tahan*.

TA-HA'-PE-NES (i. e. *the cover of confidence*; *hidden confidence*) A city of *Ægypt* in *Africa*, *ſixteen* miles ſouth of *Peluſium*.

TA'-HATH (i. e. *fear*; *under*; *a going down*) The *twenty-ſecond* encampment of the *Iſraelites* in the wilderneſs—alſo one of the poſterity of *Levi*, and of *Ephraim* alſo.

TAH-PE'-NES (i. e. *hidden temptation*; *ſlight*; *a covered banner*) The name of a queen of *Ægypt*, wife to one of the *Pharaohs*.

TA'H-RE-A (i. e. *anger; wicked contention; contention of the ſhepherd*) One of the poſterity of *Saul* king of *Iſrael*.

TA'H-TIM-HO'D-SHI. A place of *Paleſtine*, probably near to *Gilead*, but uncertain where: it is mentioned in 2d *Sam.* 24, 6.

TA'L-ENT. A talent of gold is worth about 5250l. ſterling.

TA'-LI-THA CU'-MI. The *Syriac* word, for, *my daughter ariſe!*

TA'L-MAI (i. e. *a furrow; delaying waters; the aſſembling of waters*) The father of *Maacah* the wife of king *David*, and mother of *Abſalom* and *Tamar*—alſo a ſon of *Anak*.

TA'L-MON (i. e. *dew prepared or numbered; the gift of the dew*) One who returned from the babyloniſh captivity.

TA'-MAH (i. e. *blotting out; wiping away; ſhaving; ſmiting*) One whoſe children were of the order of *Nethinims*.

TA'-MAR (i. e. *a palm tree*) A daughter in law of the patriarch *Judah*, wife to *Er* and *Onan*, and mother of *Pharez* and *Zarah*—alſo the daughter of king *David* by *Maachah*—alſo one of the borders of the land of *Judæa*.

TA'M-MUZ (i. e. *conſumed; a fire*) The name of a pagan deity, who ſome ſuppoſe to be *Adonis*; others *Oſiris*, an idol of the *Ægyptians*.

TA'-NACH (i. e. *breaking aſunder; humbling thee; anſwering to thee*) A city of *Paleſtine*, in the half tribe of *Manaſſeh*, given to the *Levites*.

TA'N-HU-METH (i. e. *conſolation*) One whoſe ſon remained with *Gedaliah* the governor, in *Jeruſalem*, when it was taken by *Nebuchadnezzar*.

TA'-PHATH (i. e. *a diſtilling from the head; a drop; a little one*) The name of one of king *Solomon*'s daughters.

TA'PH-NES (i. e. *hidden temptation; ſleight; a covered banner*) The name of one mentioned in the book of *Judith*.

TA'-PHON. A city of *Paleſtine*.

TA'P-

TA'P-PU-AH (i. e. *an apple*; *a ſwelling in the body*; *a tying*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

TA'-RAH (i. e. *an hair*; *a wretch*; *a baniſhed man*) The place of the *twenty-third* encampment of the *Iſraelites* in the wilderneſs.

TA'-RA-LAH (i. e. *the ſearching out of ſlander or of ſtrength*) A city of *Paleſtine*, in the tribe of *Benjamin*.

TA'RE-A (i. e. *howling*; *doing evil*; *the chamber of guiſefull evil or of a companion*; *chance*; *earthly*; *leſſer*) The ſon of *Micah*, and grandſon of *Jonathan* the ſon of king *Saul*.

TA'R-PE-LITES (i. e. *raviſhers*; *wearied*; *the hill of wonder*; *the keeper of decay*) A people who lived beyond the river *Euphrates* in *Aſia*.

TA'R-SHIS or SHISH (i. e. *contemplation*; *examination*; *of the joy*; *of the marble*; *precious ſtone*) One of the ſons of *Javan*.

TAR-SHI'-SI. A prince of *Media* and *Perſia*.

TA'R-SHISH (i. e. *the ſame as Tarſis*) A place with which *Tyre* carried on a great trade; ſome take it to be *Spain*; but uncertain where it was.

TA'R-SUS (i. e. *winged*) The capital of *Cilicia* in *Aſia*, and native place of St. *Paul*.

TA'R-TAK (i. e. *chained*; *bound*; *ſhut up*) A deity of the *Avites*.

TA'R-TAN (i. e. *ſearching out*; *beholding a gift*; *the gift of the turtle bird*; *the law of them*) A general of the army of *Sennacherib* king of *Aſſyria*, whom he ſent againſt *Jeruſalem*.

TA'T-NAI (i. e. *rewarding*; *a rewarder*) A governor of *Samaria*, who oppoſed the rebuilding of the temple at *Jeruſalem*.

TA'V-ERNS (*three*) The three taverns, where St. *Paul*'s friends met him, was an *Inn* not far from *Rome*.

T *before* E.

TE'-BAH (i. e. *murder*; *butchery*; *a guarding of the body*; *a cook*) One of *Nahor*'s ſons by his concubine *Reumah*.

TE-BA-LI'-AH (i. e. *the baptiſm of the Lord*; *goodneſs to the Lord himſelf*) One of the porters or guards of the temple of *Jeruſalem*.

TE'-BETH (i. e. *good*; *goodneſs*) The *babyloniſh* name of the *tenth* month of the *Hebrews*, anſwering partly to our *December* and partly to *January*.

TE-HA'PH-NE-HES. The ſame with *Tahapanes*.

TE-HI'N-NAH (i. e. *a beſeeching*; *mercifull*; *prayer*; *very thankfull*; *a favor*) The name of one of the poſterity of the patriarch *Judah*.

TE'-KEL (i. e. *weight*) The word ſignifies, *thou art weighed in the balances and art found wanting*.

TE-KO'-A or AH (i. e. *a pipe*; *noiſe*; *faſtened*) A city of *Paleſtine*, in the tribe of *Judah*, about *twelve* miles ſouth of *Jeruſalem*—alſo the name of one of the tribe of *Judah*.

TE-KO'-ITES. The inhabitants of *Tekoah*.

TEL-A'-BIB (i. e. *an heap of new grain*) A city by the river *Chebar*, where the *Jews* were kept priſoners.

TE'-LAH (i. e. *a moiſtning*; *greenneſs*; *making green*) One of the poſterity of the patriarch *Ephraim*.

TE'-LA-IM. A city of *Paleſtine*.

TE-LA'S-SAR (i. e. *taking away*; *an heaping up*) A country of *Meſopotamia* in *Aſia*.

TE'-LEM (i. e. *a lamb*; *the dew of them*; *the ſhadow of them*) A city of *Paleſtine*, in the tribe of *Judah*—alſo, one who returned from the babyloniſh captivity.

TEL-HA'-RE-SHA or TEL-HA'R-SA (i. e. *an heaping up of deafneſs*; *hanging up of the plough*; *the word of doubtfullneſs*) A city of the *babylonian* empire.

TE'L-ME-LAH or LA (i. e. *an heap of ſa't*; *the doubtfullneſs*

doubtfullneſs of ſalt) A city of the *babylonian* empire.

TE'-MA (i. e. *a marvelling at perfection*; *the ſouth wind*) A ſon of *Iſhmael*—alſo a country of *Arabia*, inhabited by the deſcendents from *Tema*.

TE'-MAN (i. e. *ſouth*; *perfect*; *there*) A ſon of *Eliphaz*, and grandſon of *Eſau*; his country was the eaſtern province of *Idumæa* or *Edom*.

TE'-MA-NI (i. e. *moiſt*; *perfect*; *the ſouth*; *ordained*) A country of *Idumæa* or *Edom*.

TE'-MAN-ITES. The poſterity of *Teman*.

TE'-ME-NI (i. e. *moiſt*; *perfect*; *the ſouth*; *ordained*) One of the poſterity of the patriarch *Judah*.

TE'-PHO (i. e. *a place*) A fort rebuilt by *Bacchides*.

TE'-RAH (i. e. *ſmelling*; *breathing*; *driving away*) The father of the patriarch *Abraham*, and the ſon of *Nahor*; he died A. M. 2083, Æt. 205.

TE'R-A-PHIMS (i. e. *images*; *forms*) Images or ſuperſtitious figures kept in the houſes of the antients; not improbably, their houſhold gods.

TE'-RESH (i. e. *ſmelling*; *breathing*; *driving away*) One who conſpired to murder king *Ahaſuerus*.

TE'R-TIUS (i. e. *the third*) The amanuenſis of St. *Paul* when he wrote his epiſtle to the *Romans*.

TER-TU'L-LUS (i. e. *declaring falſe things*; *a lyar*; *wondrous*) An advocate who pleaded againſt St. *Paul*, before *Felix*.

TE'-TRARCH. The title of a ſovereign prince over the *fourth* part of a province or kingdom.

T *before* H.

THAD-DE'-US (i. e. *praiſing*; *confeſſing*) The ſurname of *Lebbeus*, one of the twelve diſciples of our *Savior*.

THA'-HASH (i. e. *haſting*) One of *Nahor*'s ſons by his concubine *Reumah*.

TH'A-MAH (i. e. *blotting out*; *wiping away*; *ſmiting*) One whoſe children were of the order of *Nethinims*.

THA'M-NA-THA. A city of *Paleſtine*.

THA'R-

THA'R-SHISH. A deſcendent from the patriarch *Benjamin.*

THE'-BEZ (i. e. *an egg*; *a ſilken garment*; *flax*) A city of the *Canaanites*; in the half tribe of *Manaſſeh.*

THE'-LA-SER (i. e. *taking away*; *heaping up*) A place ſuppoſed to be in *Aſſyria.*

THE-O'-CA-NUS. One whoſe family returned from the babyloniſh captivity.

THE-O-DO'-TUS (i. e. *given to God*) A *ſyrian* commiſſioner ſent to treat of peace with *Judas Maccabæus.*

THE-O'PH-I-LUS (i. e. *a friend or lover of God*; *devout*; *beloved of God*) The perſon to whom St. *Luke* addreſſes his goſpel and the *Acts* of the apoſtles: ſome ſuppoſe him to have been a magiſtrate of *Achaia*; others, that it is a common name for any good man.

THE'R-ME-LETH. One whoſe family returned from the babyloniſh captivity.

THES-SA-LO'-NI-ANS. The people of *Theſſalonica*—alſo the title of *two* canonical books of the *New Teſtament.*

THES-SA-LO'N-I-CA (i. e. *the other victory of God*; *the putting of the other victory*) A City of *Macedonia*, of great note, called ſo by *Philip* of *Macedon*, in memory of his victory over the *Theſſalians.*

THEU'-DAS (i. e. *flowing with water*) A falſe apoſtle mentioned in the book of *Acts.*

THI'M-NA-THATH. A city of *Paleſtine* in the tribe of *Dan.* See *Timnatha.*

THO'M-AS (i. e. *a twin*; *deepneſs without bottom*) An apoſtle of *Jeſus Chriſt*: he was called *Didymus*, as being a twin: he is ſuppoſed to have been martyred in *eaſt India.*

THRA'-CIA (i. e. *a ſpark*; *ſtony*) The country of *Thrace* in *Europe.*

THU'M-MIM. See *Urim.*

THY-A-TI'-RA (i. e. *a ſweet ſavor of labor*; *ſacrifice of*

of contrition) A city of *leſſer Aſia*, on the frontiers of *Myſia* and *Lydia*.

T *before* I.

TI-BE'-RI-AS (i. e. *a good viſion*; *a navel*; *breaking aſunder*) A famous city of *Paleſtine*, on the ſouthern extremity of *Galilee*, on the weſt ſhore of the lake of *Genneſareth* or ſea of *Tiberias*; built by *Herod Agrippa*, in honor of *Tiberius* emperor of *Rome*.

TI-BE'-RI-US CÆSAR (i. e. *the ſame as Tiberias*) The ſecond emperor of *Rome*, who began to reign A. D. 2; reigned *twenty-two* years and an *half*, and died A. D. 37, Æt. 78.

TI'B-BATH (i. e. *a killing*; *a cook*) A city of *Syria*.

TI'B-NI (i. e. *chaff*; *hay*) One who was ſet up for king of *Iſrael* in the civil wars of that kingdom.

TI'-DAL (i. e. *breaking the yoke*; *the knowledge of lifting up*) A king who is ſtiled *king of nations*; whoſe dominion was part of that valley where *Sodom* ſtood, and is now the *dead ſea*.

TI'G-LATH-PI'-LE-SER (i. e. *he hath taken away or forbidden a marvellous captivity*; *forbidding ſnow falling*) A king of *Aſſyria* in the time of *Ahaz* king of *Judah*; he began to reign in *Babylon*, A. M. 3258.

TI'-GRIS. A famous river of *Aſſyria* in *Aſia*, near to which ſtood the city of *Nineveh*.

TI'K-VAH or VATH (i. e. *hope*; *a little line*; *congregation*) The father of *Shallum* who was huſband to *Hu'dah* the propheteſs.

TI'-LON (i. e. *murmuring*) One of the poſterity of the patriarch *Judah*.

TI-ME'-US (i. e. *perfect*; *honorable*; *admirable*) The father of blind *Bar-timeus*.

TIM'-NA (i. e. *a forbidding or a perfect perturbation*) One who was a concubine of *Eliphaz* the ſon of the patriarch *Eſau*.

TIM'-NAH (i. e. *the ſame as Timna*) A city of *Paleſtine*

leſtine, in the tribe of *Judah*, in the mountains—alſo the name of a *Duke* a deſcendent from *Eſau*—alſo a city in the tribe of *Dan*.

TI'M-NATH (i. e. *image*; *figure*; *enumeration*) A city of the *Philiſtines*, the birth place of *Samſon*'s wife.

TI'M-NA-THAH. A city of *Paleſtine*, in the tribe of *Dan*.

TI'M-NATH HE'-RES or SE'-RAH (i. e. *the image of the ſun*; *a figure enlarged*; *an ordained ſtench*; *a numbering the reſt*) A city of *Paleſtine*, in mount *Ephraim*, where that great general, *Joſhua* was buried.

TI'M-NITE. An inhabitant of *Timnath*.

TI'-MON (i. e. *honorable*; *precious*) One of the *ſeven* deacons of the *firſt* chriſtian church.

TI-MO'-THE-US (i. e. *the honor of God*; *honoring of God*; *precious to God*) The name of two generals of the army of *Antiochus Epiphanes*, who were defeated by *Judas Maccabæus*.

TI'M-O-THY (i. e. *the ſame with Timotheus*) A diſciple of St. *Paul* whom he calls his ſon, and from whom are named the *two* canonical epiſtles of St. *Paul* to *Timothy*, in the *New Teſtament*: *Timothy* ſuffered martyrdom at *Epheſus*, of the church of which, he was biſhop.

TI'PH-SAH (i. e. *a paſſing over*; *an halting*; *the paſſ-over*) A place on the *weſt* ſide of the river *Jordan*.

TI'-RAS (i. e. *a deſtroyer*) The ſeventh ſon of *Japhet* and grandſon to *Noah*.

TI'-RA-THITES (i. e. *ſinging*; *porters*) A family who deſcended from *Hemath*, head of the family of the *Rechabites*.

TIR'-HA-KAH (i. e. *a dull ſearcher out*; *a beholder*; *an hindrance of the law*) An *æthiopian* king, who aſſiſted king *Hezekiah* againſt *Sennacherib* king of *Aſſyria*.

TI'R-HA-NAH (i. e. *a ſearcher of mercy*; *the turtle bird of mercy*) A ſon of *Caleb*, of the poſterity of *Judah*.

TI'-

TI'-RI-A (i. e. *a ſearch*; *ſearching out*; *beholding*) One of the poſterity of the patriarch *Judah*.

TIR-SHA-THA (i. e. *that overturns the foundation*; *beholding the year or time*; *him who hath authority over us*) A title of *governor*; as *Nehemiah* was *Tirſhatha*.

TI'R-ZAH (i. e. *pleaſing well*; *willing*; *pleaſant*; *running*) A daughter of *Zelophehad*—alſo a city of *Paleſtine*, in the tribe of *Ephraim*.

TI'SH-BITE (i. e. *taking captive*; *turning*; *ſitting*; *dwelling*) The ſurname of the prophet *Elijah*, from *Theſbon* a city of the tribe of *Manaſſeh*, on the *eaſt* ſide of the river *Jordan*, near to mount *Gilead*.

TI'-TUS (i. e. *honorable*) A diſciple of St. *Paul*, from whom is derived the title of one of the canonical books of the *New Teſtament*: he was biſhop of *Crete* iſle, and was buried there Æt. 94—alſo a *roman* ambaſſador, ſurnamed *Manlius*.

TI'-ZITE (i. e. *a ſcattering*; *ſcattered*; *going out*) An inhabitant of *Tiza*.

T *before* O.

TO'-AH (i. e. *a weapon, a dart*) One of the poſterity of the patriarch *Levi*.

TOB (i. e. *good*; *goodneſs*) A place where *Jephthath* dwelt; but the ſituation uncertain.

TOB-A-DO'-NI-JAH (i. e. *a good governor or Lord*; *a good foot of the pillar of the Lord*) A *Levite* in the reign of king *Jehoſhaphat*, ſent by him to inſtruct the cities of *Judah*, in the principles and duties of religion.

TO'-BI-AH (i. e. *a good lord*; *the goodneſs of the Lord*) An *Ammonite* who oppoſed the rebuilding of the temple *at Jeruſalem*.

TO'-BI-AS (i. e. *the ſame as Tobiah*) The ſon of *Tobit*—alſo the father of *Hircanus*.

TO'-BI-E (i. e. *a meaſured well*; *a good meaſure*; *good wine*) A place in the land of *Paleſtine*, in the tribe of *Gad*.

TO'-BI-EL. The father of *Tobit.*

TO-BI'-JAH (i. e. *a good lord*; *the goodneſs of the lord*) A *Levite* in king *Jehoſaphat*'s reign, ſent by him to inſtruct the cities of *Judah.*

TO'-BIT (i. e. *the ſame as Tobiah*) The ſon of *Tobiel*, of the tribe of *Naphtali*: after whom was named the apocryphal book *Tobit.*

TO'-CHEN (i. e. *the middle: between the middle*; *prepared*) A city of *Paleſtine*, in the tribe of *Simeon.*

TO-GA'R-MAH (i. e. *ſtrong; bony*; *overmuch inhabited; a ſtranger; fearing greatly*) The *third* ſon of *Gomer*, and grandſon of *Japhet.*

TO'-HU (i. e *living*) An anceſtor of the prophet *Samuel.*

TOI (i. e. *erring*) A king of *Hamath* in *Syria.*

TO'-LA (i. e. *a worm*) The *ninth* judge of *Iſrael*, who died A. M. 2796, B. C. about 1208 years; having ruled 23 years.

TO'-LAD (i. e. *a nativity; generation*) A city of *Paleſtine*, in the tribe of *Simeon.*

TO'-LA-ITES. The deſcendents from *Tola.*

TO'L-BA-NES. One who returned from the babyloniſh captivity.

TO'-PAZ. A precious ſtone being the *ſecond* in the *firſt* row of the *jewiſh* high prieſt's breaſt plate: it is of a beautifull yellow colour: it is alſo called a *chryſolite.*

TO'-PHEL (i. e. *decay; fooliſhneſs*) A place ſuppoſed to be in the country of *Moab.*

TO'-PHET (i. e. *a timbrel*; *tabret*; *a leading aſide*; *an enlarging*) A place in the valley of *Hinnom*, where ſacrifices were offered to the god *Moloch*, and a drum beat to drown the cries of their children who paſſed through the fire in ſacrifice, and were perhaps burnt there; as the expreſſion of, *the high places of Tophet*, may mean their altars.

TOU or TOI. See *Toi.*

T *before* R.

TRA-CHO'-NI-TIS (i. e. *ſtony*; *cruel*) A province between the land of *Paleſtine*, and *Cælo-Syria*.

TRI'-BUNES. In the book of *Maccabees*, are meant the captains of the armies.

TRI'-PO-LIS (i. e. *of three cities*) A city of *Phœnicia*, in *Aſia*, lying on the *mediterranean ſea*.

TRO'-AS (i. e. *bored through*) A city of *Phrygia* or *Myſia* in *Aſia*, ſouth of old *Troy*: old *Troy* was built about the time of *Moſes*.

TRO-GY'L-LI-UM. A city of the iſle of *Samos* in the *Archipelago*, on the coaſt of *Aſia-minor*.

TRO'-PHI-MUS (i. e. *nouriſhed*; *brought up*) A diſciple of St. *Paul*, and ſaid to have been martyred in the reign of *Nero* the *roman* emperor.

TRY-PHE'-NA (i. e. *delicious*; *delicate*) A chriſtian woman mentioned by St. *Paul* in his epiſtle to the *Romans*.

TRY'-PHON (i. e. *the ſame as Tryphena*) A perſon mentioned in the firſt book of *Maccabees*, who was an adherent of the party of king *Alexander* the ſon of *Antiochus Epiphanes*.

TRY-PHO'-SA (i. e. the ſame as *Tryphena*) A chriſtian woman mentioned by St. *Paul*, in his epiſtle to the *Romans*.

T *before* U.

TU'-BAL (i. e. *born*; *brought*; *worldly*; *confuſion*; *ſlander*) The *fifth* ſon of *Japheth*, and grandſon of *Noah*.

TU'-BAL-CAIN (i. e. *worldly poſſeſſion*; *poſſeſſing confuſion*; *imitating ſlander*) The ſon of the patriarch *Lamech* by *Zillah*, and the inventor of braſs and iron inſtruments: he is ſuppoſed to be the *Vulcan* of the heathens.

T *before* Y.

TY'-CHI-CUS (i. e. *caſual*; *happening*) A diſciple and fellow laborer of St. *Paul*.

TY-RA'N-NUS (i. e. *ruling*; *a prince*) Suppoſed to be a converted *gentile* at *Epheſus*; in whoſe ſchool St. *Paul* preached.

TYRE or TY'-RUS (i. e. *a breaking with a flail*; *a ſiege*; *binding*; *a ſinging*; *ſtrength*; *a rock*) A city of *Phenice* in *Aſia*, about *ſixty* miles ſouth weſt of *Damaſcus*, on the *mediterranean ſea*; it is called the daughter of *Zidon*, as being colonized by the *Zidonians*: the old city *Tyre* ſtood on the continent, and was taken by *Nebuchadnezzar* after *thirteen* years ſiege, about 563 years B. C. new *Tyre* was built on an iſland, about *half a mile* from the continent, and was taken and deſtroyed by *Alexander* the great, after a 7 months ſiege.

TY'R-I-ANS. The inhabitants of *Tyre*.

V.

V *before* A.

VA-JE-ZA'-THA (i. e. *ſprinkling the chamber*) One of *Haman*'s ten ſons, whom the *Jews* put to death.

VA-NI'-AH (i. e. *nouriſhment of the Lord*; *weapons of the Lord*) The name of one who returned from the babyloniſh captivity.

VA'SH-NI (i. e. *ſecond*; *changed*; *a tooth*; *my year*) The eldeſt ſon of the prophet *Samuel*.

VA'SH-TI (i. e. *drinking*; *doubling*; *putting*; *hemp*) A *Jeweſs*, the queen of king *Ahaſuerus*.

U *before* C.

U'-CAL. One mentioned in the book of *Proverbs*, but uncertain who.

U *before* E.

U'-EL (i. e. *deſiring God*) One who returned from the babyloniſh captivity.

V *before* I.

VI'-OL. A muſical inſtrument of *ſix* ſtrings.

U *before*

U *before* L.

U'-LA-I (i. e. *ſtrength*; *a fool*, *ſenſe'leſs*) A river which divides the province of *Suſiana in Perſia* from *Elam*.

U'-LAM (i. e. *a porch*; *a gallery*; *ſtrength*; *fooliſhneſs of them*) One of the poſterity of *Manaſſeh* the patriarch—alſo a deſcendent from king *Saul*.

U'L-LA (i. e. *a lifting up*; *a ſacrificed killed on the altar*; *an infant*; *a little one*) One of the poſterity of the patriarch *Aſher*.

U *before* M.

U'M-MAH (i. e. *darkned*; *covered*; *his people*; *with him*) A city, one of the borders of the tribe of *Aſher*, in *Paleſtine*.

U *before* N.

U'N-NI (i. e. *an anſwer or a ſong*; *afflicted*; *poor*) A *Levite* and porter of the temple of *Jeruſalem*.

V *before* O.

VO'PH-SI (i. e. *a thing broken*; *parched*; *a portion*; *diminiſhed*) One, whoſe ſon *Moſes* ſent to ſpy out the land of *Canaan*.

U *before* P.

U'-PHAZ (i. e. *pure gold*) A place which is ſuppoſed to be the ſame with *Ophir*.

U-PHA'R-SIN. The word ſignifies, *and they divide it*.

U *before* R.

UR (i. e. *fire*; *light*) A city of *Chaldæa*, in *Aſia*.

U'R-BA-NE (i. e. *civil*; *courteous*; *gentle in ſpeech*) One

One who is mentioned by St. *Paul* in his epiſtle to the *Romans*, and his fellow helper.

U'-RI (i. e. *my light or fire*) A deſcendent from the patriarch *Judah*, and a grandſon of *Ca'eb*—alſo others.

U'-RI-AH (i. e. *the fire or the light of the Lord*) The unfortunate huſband of *Bathſheba*; a brave warrior, and one of king *David*'s worthies—alſo the name of a *jewiſh* prieſt.

U'-RI-EL (i. e. *light or fire of God*) The father of *Michaiah* the wife of king *Rehoboham* and mother of king *Abijah*.

U-RI'-JAH (i. e. *the fire or the light of the Lord*) A prophet, the ſon of *Shemaiah*, who propheſied againſt *Jeruſalem*, and was ſlain by order of *Jehoiakim*, king of *Judah*—alſo an high prieſt in the reign of *Ahaz* king of *Judah*

U'-RIM and THU'M-MIM (i. e. *Urim ſignifies light, and Thummim, perfection or truth*) The *jewiſh* oracle, during the Theocracy; ſuppoſed to diſcover the will of Heaven by the ſplendor of the ſtones in the breaſt-plate which the high prieſt wore, when it was conſulted by a *king*, the *preſident of the ſanhedrim* or a *general of an army*, or upon publick important occaſions; but not upon private: in caſe of a war; ſome ſuppoſe, that upon conſulting this oracle, the uncommon ſplendor of thoſe ſtones, which were marked with the names of each tribe, pointed out which of the tribes were to enter the liſts againſt the enemy.

After the directions for finiſhing the high prieſts breaſt-plate, *Moſes* was ordered to put into it the *Urim* and *Thummim*; but what was meant by the *Urim* and *Thummim*, the ſentiments of the learned are ſo variant, that it ſeems impoſſible, at this day, to ſettle the meaning: it is ſuppoſed to have continued untill *Solomon* had built his temple; and that after that time, the will of Heaven was conſulted by *prophets*; and that after the rebuilding of the temple upon the return from the

babyloniſh

babyloniſh captivity, the will of Heaven was diſcovered by the *Bath-col* or *daughter of the voice*, by which is meant a voice from Heaven, as at the baptiſm of our *Savior*.

The breaſt-plate worn by the *jewiſh* high prieſt was about *ten inches* ſquare, and was ſet with *twelve* precious ſtones, on each of which was engraven the name of one of the twelve tribes of *Iſrael*. They were ſet in *four* rows, *three* in each row, and divided from each other by the little golden ſquares or partitions in which they were ſet. The upper or *firſt* row was ſet with a *ſardius*, a *topaz* and a *carbuncle*—in the *ſecond* row, were an *emerald*, a *ſapphire* and a *diamond*—in the *third* row were a *ligure*, an *agate* and an *amethyſt*—and in the *fourth* row were a *beryl*, an *onyx* and a *jaſper*. It was called the *breaſt-plate of judgment*, as having the divine oracle of *Urim* and *Thummim* annexed to it.

For the colours of the ſtones, ſee under the article of each ſtone.

U'-THAI (i. e. *mine iniquity*; *time*; *forwardneſs*; *an hour*) The ſon of *Ammihud*, of the tribe of *Judah*.

U *before* Z.

UZ (i. e. *counſell*; *words*; *faſtened*) The eldeſt ſon of *Aram*, and grandſon to the patriarch *Shem*—alſo the ſon of *Diſhan*, a duke of *Edom*—alſo a country ſuppoſed to be in *Arabia*, where *Job* lived.

U'-ZAI (i. e. *then or he*) One who aſſiſted in repairing the walls of *Jeruſa'lem*.

U'-ZAL or SAL (i. e. *wandering*; *ſailing*; *diſtilling from the head*) One of the poſterity of the patriarch *Shem*.

U'Z-ZA (i. e. *ſtrength*; *a goat*) One of the poſterity of the patriarch *Benjamin*, whoſe children were of the order of *Nethinims*.

U'Z-ZAH (i. e. *the ſame as Uzza*) The ſon of *Abinadab*;

dab; he was inſtantly killed for touching the ark with unhallowed hands.

U'Z-ZEN-SHE'-RAH (i. e. *an ear-lap of fleſh*; *an ear lap remaining*) A city of *Paleſtine*, in the tribe of *Ephraim*, built by *Sherah* the daughter of *Beriah*.

U'Z-ZI (i. e. *ſtrong*; *my ſtrength*; *my goat*) The *ſixth* high prieſt of the jews—alſo others of that name.

UZ-ZI'-AH or AZ-A-RI'-AH. A king of *Judah*, died A. M. 3246—alſo *U'z-zi-a*, one of king *David*'s worthies—alſo others.

UZ-ZI'-EL (i. e. *the ſtrength of God*; *the buck goat of God*) The ſon of *Kohath*, a *Levite*, and chief of the family of the *Uzzielites*.

UZ-ZI'-EL-ITES. Thoſe of the family of *Uzziel* the *Levite*.

W.

W *before* A.

WATCH. The *firſt* watch was from ſun ſet to the *third* hour of the night. The *ſecond*, or middle watch, from the *third* hour to the *ſixth*, or midnight. The *third* watch, or cock crowing, from midnight to *three* o'clock, or the *ninth* hour. The *fourth* watch from the ninth hour to ſunriſe.

W *before* E.

WEEKS. There were three ſorts of *weeks* among the Jews, viz. 1. The weeks of days, which were reckoned from one Sabbath to another. 2. Weeks of *years*, i. e. from one ſabbatical year to another, conſiſting of *ſeven* years. 3. Weeks of *ſeven* times *ſeven* years, or 49 years, reckoned from one Jubilee to another.

W *before* I.

WI'LD-ER-NESS. The *Hebrews* gave this name to places not cultivated, on which trees grew wild, and which were chiefly deſtined to feeding cattle.

WI'S-DOM. The name of one of the books of the *Apocrypha*.

Y.

Y *before* E.

YEAR. The *jewiſh* year ws divided into *ſacred* and *civil*: the *ſacred* year was for the performance of their religious rites and ceremonies: the *civil* year for the ordering of their political affairs.

The

The *months* ſtand thus in the *ſacred* year,

1. NI'-SAN		March and April
2. JI'-AR	anſwering to part of our	April and May
3. SI'-VAN		May and June
4. THA'M-MUZ		June and July
5. AB		July and Auguſt
6. E'-LUL		Auguſt and September
7. TI'S-RI		September and October
8. MA'R-SCHE-VAN		October and November
9. CHI'S-LEU		November & December
10. THE'-BET		December and January
11. SE'-BAT		January and February
12. A'-DAR		February and March

The *civil* year began with *Tiſri* or *September*, and ended with *Elul* or *Auguſt*. At firſt, the *Hebrews* meaſured their months according to the ſun, and then each month conſiſted of *thirty* days; but after their departure from *Ægypt*, their months were *lunar*, the *firſt* month contained *thirty* days, the next *twenty* nine days and ſo on alternately: the new moon was always the beginning of the month. When it is ſaid that the *Hebrew* months anſwer to ours, it is to be underſtood with ſame latitude, for the *lunar* months can never anſwer to *ſolar* months: the vernal Equinox falls in the months of *March* according to the *ſolar* year, but in the *lunar* year the new moon will fall in the month of *March* and the full moon in the month of *April*; ſo that the *Hebrew* months will commonly partake of two of our months. The *Jews* in every three years intercalated a *thirteenth* month to make the *ſolar* and *lunar* year equal: this month they called *Veadar*, or the ſecond *Adar*. After the babyloniſh captivity the *Hebrews* took the names of their months from the *Chaldeans* and *Perſians*, among whom they had lived; *four* of the original names of their months are mentioned in Sacred Writ, as *Abib*, *Niſan*, *Zif*, *Ethanim*; which ſee.

Z.

Z *before* A.

ZA-A-NA'-IM. A city of *Paleſtine*, in the tribe of *Naphtali*.

ZA'-A-NAN (i. e. *a going forth*) A name ſuppoſed to ſignify the city of *Jeruſalem*.

ZA-A-NA'N-NIM (i. e. *movings; one ſleeping*) A boundary of the tribe of *Naphtali*, in *Paleſtine*.

ZA'-A-VAN (i. e. *trembling*) One of the poſterity of the patriarch *Eſau*.

ZA'-BAD (i. e. *a dowry*; *endowed*) A grandſon of *Jarha*, who married *Sheſhan*'s daughter—alſo the name of one of king *David*'s valiant men—alſo others of that name.

ZA'-BAD-EE'-ANS. *Arabians*, who dwelt to the *eaſt* of the mountains of *Gilead*.

ZAB-BA'I (i. e. *flowing*) One who returned from the babyloniſh captivity.

ZAB-DE'-US. See *Sabdeus*.

ZA'B-DI (i. e. *a dowry*; *endowed*) One of the poſterity of the patriarch *Benjamin*.

ZA'B-DI-EL (i e. *the dowry of God*; *endowed of God*) A king of *Arabia*, in *Aſia*—alſo others.

ZA-BI'-NA. One who returned from the babyloniſh captivity.

ZA'-

ZA'-BUD (i. e. *a dowry; endowed*) A ſon of *Nathan* a principal officer of king *Solomon*.

ZA'C-CAI (i. e. *pure meat*; *juſt*; *made juſt*) One who returned from the babyloniſh captivity.

ZA'C-CUR (i. e. *mindfull*; *of the male kind*) A *Levite* who ſealed the covenant with *Nehemiah* the governor.

ZACH-A-RI'-AH (i. e. *mindfull of the Lord*; *man of the Lord*) A king of *Iſrael* who reigned ſix months, and was murdered by *Shallum* who ſucceeded him—alſo the *eleventh* of the twelve leſſer prophets, after whom the canonical book *Zachariah* in the *Old Teſtament* was named—alſo the father of *John* the *Baptiſt*, a prieſt of the family of *Abiah*—alſo the ſon of *Jehoiada* the high prieſt; he was put to death by order of *Joaſh* A.M. 3164.

ZA'-CHER (i e. *the ſame as Zaccur*) One of the poſterity of the patriach *Benjamin*.

ZAC-CHE'-US (i. e. *pure meat*; *Juſt*; *made juſt*) A farmer of the revenues in our *Savior*'s time, at whoſe houſe our *Savior* lodged.

ZA'-DOK (i. e. *juſtified*; *juſt*) An high prieſt of the *Jews*, in the reign of king *Saul*; the ſon of *Ahitub*, of the race of *Eleazer* and poſterity of *Levi*---alſo others of that name.

ZA'-HAM (i. e. *deteſting*; *unclean*) One of the ſons of king *Rehoboam*.

ZA'-IR (i. e. *little*; *a broken flail*) A city near to *Edom*.

ZA'-LAPH (i. e. *a ſhadow*: *ringing*; *ſhaking*) One whoſe ſon *Hanun* aſſiſted in repairing the walls of *Jeruſalem*.

ZA'L-MON or SA'L-MON (i. e. *darkneſs*; *his image*; *the ſhadow of a gift*) A mountain in the neighbourhood of *Schechem*---alſo the name of one of king *David*'s worthies.

ZAL-MO'-NAH (i. e. *a gift of the ſhadow*; *our image*) The *thirty-fourth* encampment of the *Iſraelites* in the wilderneſs.

ZAL-MU'N-NAH (i. e. *a ſhadow or image of perturbation*) The name of a king of the *Midianites*.

SA'M-

ZA'M-BRI (i. e. *ſinging*; *a vine*; *a thinking*) A ſon of *Salom*, mentioned in the *firſt* book of *Maccabees*.

ZAM-ZU'M-MIMS (i. e. *thinking wickedneſs*; *wickedneſs of wicked men*) A people of a giant race who dwelt to the *eaſt* of the river *Jordan*, in the country afterwards poſſeſſed by the *Ammonites*.

ZA-NO'-AH (i. e. *forgetfulneſs*; *caſting from*; *that reſt*; *that comfort*) A city of *Paleſtine*, in the tribe of *Judah*, in the valley---alſo one of the patriarch *Judah*'s poſterity-

ZA'PH-NATH-PA-A-NE'-AH (i. e. *a man to whom ſecrets are revealed*; *a ſavior of the world*) The *ægyptian* name, given to the patriarch *Joſeph* by *Pharaoh* king of *Ægypt*.

ZA'-PHON (i. e. *the north eaſt wind*; *hid*; *a beholder*) A city which was one of the boundaries of the tribe of *Gad*, in *Paleſtine*.

ZA or ZE'-RAH (i. e. *riſing*; *clearneſs*) A city of *Paleſtine*, in the tribe of *Judah*.

ZA'-RA-CES. Brother to king *Joachim*.

ZA'-RE-AH (i. e. *leproſy*; *an hornet*) A village of *Paleſtine*, in the tribe of *Judah*.

ZA'-RE-ATH-ITES. The inhabitants of *Zareah*.

ZA'-RED (i. e. *a ſtrange going down*; *power ſpread abroad*) A valley in the wilderneſs, where the *Iſraelites* pitched their tents.

ZA'-RE-PHATH (i. e. *the perplexity of bread*; *the perſwaſion of perplexity*) A city of *Phœnicia* on the *mediterranean ſea*, between *Tyre* and *Sidon*, where the prophet *Elijah* dwelt in the poor widow's houſe during a famine; and where he wrought the miracles of the *oil* and *meal*, and raiſing the widow's ſon from death: it is called *Sarepta* in the *New Teſtament*.

ZA'-RE-TAN (i. e. *tribulation*; *perplexity*; *a binding*) A place near to the city *Adam*, not far from the river *Jordan*.

ZA'-RETH-SHA'-HAR (i. e. *of the mourning*; *bringing together*; *the form of blackneſs*) A city of *Paleſtine*, in the tribe of *Reuben*, to the *eaſt* of the river *Jordan* ſituate in the mount of a rich valley.

ZA'R-

ZA'R-HITES (i. e. *clear*) The deſcendents from two families, viz. one from *Zerah*, the ſon of the patriarch *Simeon*; the other from *Zerah*, the ſon of the patriarch *Judah*.

ZA'R-TA-NAH (i. e. *the ſame with Zaretan*) A place of *Paleſtine*, near to the city of *Jezreel*.

ZA'R-THAN (i. e. *the ſame with Zaretan*) A place near to the river *Jordan*; perhaps *Zaretan*.

ZA'T-THU (i. e. *an olive tree*) One of the chiefs of the people who ſealed the covenant with *Nehemiah* the governor.

ZA'T-TU (i. e. *the ſame meaning as Zatthu*) Probably the ſame man as *Zatthu*.

ZA'-VAN. One of the poſterity of the patriarch *Eſau*.

ZA'-ZA (i. e. *belonging to all; a wild beaſt; ſhining bright; going back*) A ſon of *Jonathan* the ſon of *Jada*, of the poſterity of the patriarch *Judah*.

Z *before* E.

ZEB-A-DI'-AH (i. e. *the dowyr of the Lord*) One of the poſterity of the patriarch *Benjamin*—alſo one who reſorted to king *David* at *Ziklag*.

ZE'-BAH (i. e. *ſacrifice; a beaſt killed in ſacrifice for victory; a beheading; a killing*) A prince of *Midian*, ſlain by *Jonathan* the ſon of king *Saul*.

ZE-BA'-IM. One of the children of *Pochereth*, a ſervant of king *Solomon*.

ZE'B-E-DEE (i. e. *a dowry; endowed*) The father of *James* and *John* the diſciples of our *Savior*.

ZE-BI'-NA (i. e. *a flowing; flowing now; a ſelling or buying*) One who returned from the babyloniſh captivity.

ZE-BO'-IM (i. e. *little does; goats; fair or chief; willing*) One of the *four cities* of *Pentapolis* which were deſtroyed by fire from Heaven.

ZE-BU'-DAH (i. e. *endowed; an endowing*) The mother of *Jehoiakim* king of *Judah*.

ZE'-BUL (i. e. *a dwelling or dwelling place; abiding*) An officer of *Jerubbaal* or *Gideon*.

ZEB-

ZE'B-U-LON-ITES. The deſcendents from the patriarch *Zebulun*.

ZE'B-U-LUN (i. e. *the ſame meaning as Zebul*) The *ſixth* ſon of the patriarch *Jacob*, by *Leah*.

ZECH-A-RI'-AH. See *Zachariah*.

ZE'-DAD (i. e. *his ſide*; *his hunting*; *his traps*) A city of *Paleſtine*, one of its northern boundaries.

ZED-E-KI'-AH (i. e. *the juſtice of the Lord*; *the juſt of the Lord*) The laſt king of *Judah* before the babyloniſh captivity, the ſon of king *Joſiah*; he reigned about 590 years B. C.—alſo two falſe prophets in the time of king *Ahab*, and of *Jeremiah*.

ZE'-EB (i. e. *a wolf*) A princeſs of the *Midianites*, who was ſlain by the children of *Ephraim*.

ZE'-LAH (i. e. *a rib*; *a ſide*; *an halting*) A city of *Paleſtine*, in the tribe of *Ephraim*.

ZE'-LEK (i. e. *the ſhadow or the ringing of one ſmiting*) An *Ammonite*, who was one of king *David's* worthies.

ZE-LO'-PHE-HAD (i. e. *the ſhadow of fear*; *the ringing of fear*) The ſon of *Hephar*, of the tribe of *Manaſſeh*.

ZE-LO'-TES. SIMON (*not Peter*) One of the twelve diſciples of our *Savior*; called *Zelotes*, probably for his being a perſon of great zeal.

ZE'L-ZAH (i. e. *noon tide*) A village on the border of the tribe of *Benjamin*.

ZE-MA-RA'-IM (i. e. *wool*; *pith of trees*) A city of *Pa'eſtine*, in the tribe of *Benjamin*, near to *Bethel*—alſo a mountain in mount *Ephraim*.

ZE'-MAR-ITE. The deſcendents from the patriarch *Canaan*.

ZE'-MI-RA (i. e. *a ſong*; *a vine*; *a palm*; *a thinking*) One of the poſterity of the patriarch *Benjamin*.

ZE'-NAN (i. e. *coldneſs*; *a target*; *weapons*) A city of *Paleſtine*, in the tribe of *Judah*: in the valley.

ZE'-NAS (i. e. *living*) A *jewiſh* doctor of the law, and a diſciple of St. *Paul*.

ZE-O'-RIM. The name of a *jewiſh* prieſt. See *Seorim*.

ZEPH-

ZEPH-A-NI'-AH (i. e. *the hiding or ſecret of the Lord*; *the beho'der of the Lord*) A ſon of *Maſeiah*; the *ſecond* prieſt or deputy of *Shemaiah* the high prieſt —alſo the *ninth* leſſer prophet, the ſon of *Cuſhi*, of the tribe of *Simeon*, in the reign of king *Joſiah*; after whom the canonical book *Zephaniah*, of the *Old Teſtament*, was named—alſo others of that name.

ZE'-PHATH (i. e. *looking glaſſes*; *a covering*; *a look-ing for*; *an hony comb*) A city of *Pa'eſtine*, called afterwards *Hormah*.

ZE'-PHA-THAH. A valley of *Paleſtine*, near *Mareſhah*.

ZE'-PHO or PHI (i. e. *the north eaſt wind*; *hid*; *a beho'der*) The ſon of *Eliphaz* and grandſon of *Eſau* the patriarch.

ZE'-PHON (i. e. *the ſame meaning as Zepho*) One of the poſterity of the patriarch *Gad*.

ZE'-PHON-ITES. The deſcendents from *Zephon*.

ZER (i. e. *perp'exity*; *a bond*; *a bringing together of ſtrength*; *a rock*) A city of *Paleſtine*, in the tribe of *Naphtali*.

ZE'-RAH (i. e. *riſing*; *clearneſs*) A king of *Æthi-opia*, who was defeated by *Aſa* king of *Judah*— alſo a ſon of the patriarch *Simeon*, and another of the patriarch *Judah*.

ZE-RA-HI'-AH or ZE-RA-I'-A (i. e. *the Lord riſing*; *the clearneſs of the Lord*) The ſon of *Uzzi*, of the poſterity of *Levi*.

ZE'-RED (i. e. *the ſame meaning as Zared*) A brook, in the land of *Moab*.

ZE'-RE-DA (i. e. *perp'exity*) A city of *Paleſtine*, in the tribe of *Ephraim*, the native place of *Jeroboam* the ſon of *Nebat*.

ZE-RE'-DA-THA (i. e. *perplexity*) A city of *Paleſ-tine*, in the tribe of *Ephraim*; called alſo *Zathan*.

ZE'-RE-RATH. A country of *Canaan*.

ZE'-RESH (i. e. *ſcattering heritage*) The wife of *Haman* the prime miniſter of king *Ahaſuerus*.

ZE'-RETH (i. e. *tribulation*; *a bond*; *a bringing to-gether of ſtrength*; *a rock*) One of the poſterity of the patriarch *Judah*.

ZE'-RI (i. e. *a bond; a bringing together*; *reſin*; *a rock*; *ſtrong*) A ſinger at the temple of *Jeruſalem*, the ſon of *Jeduthun*.

ZE'-ROR (i. e. *a bond; abiding*; *a little ſtone*) Grandfather to *Kiſh*, king *Saul*'s father.

ZE'-RU-AH (i. e. *full of leproſie*; *an hornet*) The mother of *Jereboam* the ſon of *Nebat*.

ZE-RU'B-BA-BEL (i. e. *baniſhed*; *a ſtranger to confuſion or to Babel*) The ſon of *Salathiel*, of the race of king *David*.

ZE-RU'-I-AH or ZER-VI'-AH (i. e. *perplexity*; *tribulation of the Lord*; *a bringing together*) The ſiſter of king *David*, and mother of *Joab*, *Abiſhai*, and *Aſahel*.

ZE'-THAM (i. e. *their olive*; *a place where olive trees grow*) One who was over the treaſures of the temple.

ZE'-THAN (i. e. *the ſame as Zetham*) A great warrior, deſcended from the patriarch *Benjamin*.

ZE'-THAR (i. e. *ſearching out diligently*; *the olive tree of beholding*; *that turtle bird*) A chamberlain to king *Ahaſuerus*.

Z *before* I.

ZI'-A (i. e. *ſweat or ſwelling*) One of the poſterity of the patriarch *Gad*.

ZI'-BA (i. e. *an army*; *ſtrength*; *a ſhip coming*) A ſervant of king *Saul*, who betrayed *Mephiboſheth* the ſon of *Jonathan*, and got half of his eſtate from him.

ZI'B-I-A (i. e. *a little doe or goat*; *chief*; *the Lord ſtanding*; *willing*) One of the poſterity of the patriarch *Benjamin*.

ZI'B-I-AH (i. e. *the ſame with Zibia*) The mother of king *Joaſh*.

ZI'B-I-ON or ZI'B-E-ON (i. e. *iniquity ſtanding*; *dipped*; *dipping in*) An *Hivite*, the grandfather in law of *Eſau* the patriarch—alſo a ſon of *Seir* the *Horite*.

ZI'CH-

ZI'CH-RI (i. e. *a remembering*; *mankind*) Several of the poſterity of *Benjamin* of that name.

ZI'D-DIM (i. e. *huntings*; *treaſons*; *deſtructions*) A city of *Paleſtine*, in the tribe of *Naphtali*.

ZID-KI'-JAH (i. e. *the juſtice of the Lord*; *the juſt of the Lord*) One who ſealed the covenant with *Nehemiah* the governor.

ZI' or SI'-DON (i. e. *a hunter*; *hunting*; *the ſhip of judgment*) The *eldeſt* ſon of the patriarch *Canaan*. See *Sidon*.

ZI-DO'N-I-ANS. The people of *Zidon* or *Sidon*.

ZIF (i. e. *ſplendor*; *beauty*; *comlineſs*) The *Jews* ſecond month of the *ſacred* year, which was its name when they left *Ægypt*; but it was afterwards changed to *Jiar*, anſwering to part of our *April* and part of *May*.

ZI'-HA (i. e. *brightneſs*; *whiteneſs*; *drought*) One whoſe ſons were of the order of *Nethinims*.

ZI'K-LAG (i. e. *the pouring out of water of a meaſure*; *making narrow a meaſure*) A city of *Paleſtine*, in the tribe of *Simeon*.

ZI'L-LAH (i. e. *a ſhadow*; *a roaſting*; *a roaring*; *talk*) One of the wives of *Lamech* the patriarch.

ZI'L-PAH (i. e. *a diſtilling from the head or mouth*; *contempt of the mouth*) Maid to *Leah* the wife of *Jacob*, by whom he had the patriarchs *Gad* and *Aſher*.

ZI'L-THAI (i. e. *my ſhadow*; *my ringing*; *my talk*) One of the poſterity of the patriarch *Benjamin*.

ZI'M-MAH (i. e. *thought*; *wickedneſs*; *diſhoneſty*) One of the poſterity of the patriarch *Levi*.

ZI'M-RAN or RAM (i. e. *a ſong*; *ſinging*; *a vine*; *thinking*) The ſon of the patriarch *Abraham* by *Keturah*.

ZI'M-RI (i. e. *the ſame as Zimran*) A prince of the tribe of the patriarch *Simeon*; whom *Phineas* ſtabbed in his lewd embraces with *Cozbi* a midianitiſh woman—alſo a general of the cavalry of *Elah* king of *Iſrael*—alſo the father of *Moza*.

ZIN (i. e. *weapons*; *target*; *coldneſs*) Another name

for *Kadeſh*, in the wilderneſs, towards the *Red Sea*.

ZI'-NA (i. e. *all manner of ways*; *a wild beaſt*; *a ſhining bright*; *going back*) The ſon of *Shimei* a deſcendent from *Levi*.

ZI'-ON or SI'-ON (i. e. *an heap*; *a tomb*; *looking glaſſes*; *drought*) A mountain of *Jeruſalem*, on which the temple built by king *Solomon* and the city of *David* ſtood

ZI'-OR (i. e. *little*; *the ſhip of one watching*) A city of *Paleſtine*, in the tribe of *Judah*, in the mountains.

ZIPH (i. e. *that mouth*; *that cheek*; *falſe*; *falſhood*) A city of *Paleſtine* in the tribe of *Judah* in the mountains—alſo a wilderneſs in the tribe of *Judah*—alſo ſeveral men of that name.

ZI'-PHAH (i. e. *the ſame with Ziph*) One of the poſterity of *Caleb*, of the tribe of *Judah*.

ZI'PH-I-ON See *Zephon*.

ZI'PH-ITES. The inhabitants of *Ziph*, and deſcendents from *Ziph*.

ZI'PH-RON (i. e. *the falſhood of a ſong*; *rejoicing*) A city bounding the land of *Canaan* on the north.

ZI'P-POR (i. e. *a bird*; *a ſparrow*; *a crown*; *a deſart*; *a kid*; *early*) The father of *Balak* a king of *Moab*.

ZIP-PO'-RAH (i. e. *a mourning*; *beauty*; *a trumpet*) The daughter of *Jethro*, the wife of *Moſes*, and mother of *Eliezer* and *Gerſhom*.

ZIZ (i. e. *a flower*; *a young ſpring*; *a buſh of hair curled*; *ſight*; *a wing*) A mountain or cliff mentioned in the ſecond book of *Chronicles*.

ZI'-ZA or ZI'-NA (i. e. *all manner of ways*; *a wild beaſt*; *ſhining bright*; *a going back*) A prince of the tribe of *Simeon*.

Z *before* O.

ZO'-AN (i. e. *moving*; *moved*) The capital of *Ægypt* in the time of *Moſes*; afterwards *Tanis*.

ZO'-AR (i. e. *little*) One of the *five* cities of *Pentapolis*, to which *Lot* was to flee for refuge; the other four, viz. *Sodom*, *Gomorrah*, *Admah*, and *Zeboim*, were deſtroyed by lightning.

ZO'-BA or BAH (i. e. *an army*; *warring*; *a commandment in that*; *a ſwelling*) A city of *Syria*, in *Aſia*.

ZO'-BE-BAH (i. e. *an army*; *warfare in that*; *ſwelling in that*) One of the poſterity of the patriarch *Judah*.

ZO'-HAR (i. e. *white*; *bright*) The father of *Ephron*, who ſold to the patriarch *Abraham* the burying ground for his wife *Sarah*—alſo a ſon of the patriarch *Simeon*.

ZO'-HE-LETH (i. e. *creeping much*; *drawing*) The name of a *ſtone*, juſt under the walls of *Jeruſalem*, near to the fountain *Rogel*.

ZO'-HETH (i. e. *a ſeparation*; *amazing*; *that broken aſunder*; *that going down*) One of the poſterity of the patriarch *Judah*.

ZO'-PHAH or PHAI (i. e. *a viol*; *binding a commandment*; *a beholder*; *an hony comb*) Two of that name, one a deſcendent from *Levi*, and the other from *Aſher*.

ZO'-PHAR (i. e. *the morning time*; *a crown*; *a ſparrow*; *a kid*) One of *Job*'s friends, who is called a *Naamathite*, and ſuppoſed to be from ſome part of *Arabia*.

ZO'-PHIM. A plain near mount *Piſgah*, called *the field* of *Zophim*; probably *Ramathaim Zophim*.

ZO'-RAH (i. e. *leproſy*; *an hornet*) A town of *Paleſtine*, in the tribe of *Dan*.

ZO'-RA-THITES. The inhabitants of *Zorah*.

ZO'-RE-AH. A city of *Paleſtine*, in the tribe of *Judah*, in the valley.

ZO'-

ZO'-RITES. The people of *Zorah*.

ZO-RO'-BA-BEL (i. e. *the ſame with Zerubbabel*) One mentioned by St. *Luke* in his genealogical liſt.

Z *before* U.

ZU'-AR (i. e. *little*; *the commandment of the city*) One who was of the tribe of *Iſſachar*.

ZUPH (i. e. *a watch*; *covering*; *an hony comb*; *ſwimming*; *looking for*) An anceſtor of *Elkanah* the father of *Samuel*—alſo a place called *the land of Zuph*.

ZUR (i. e. *a rock*; *ſtrong*; *plan*; *form*; *binding*) A part of *Midian*.

ZU'-RI-EL (i. e. *the rock of God*; *the ſtrength, the forming or binding of God*) The name of one of the *Levites*.

ZU-RI-SHA'D-DAI (i. e. *the rock, ſtrength, faſhion of the Almighty*; *ſplendor*; *beauty*; *revolters*) The father of *Shelumiel*, chief of the tribe of *Simeon*, at the departure of the *Hebrews* from *Ægypt*.

ZU'-ZIMS (i. e. *poſts*; *lintels over a door*; *ſhining*; *departing*; *mony*; *ſtrong*) *Giants* who dwelt beyond the river *Jordan*, and who were conquered by *Chederlaomer* and his allies.

BRITISH MUSEUM 5 NO72

A Table

A Table of the Jewiſh Coins, with the value of each in Engliſh Money.

					£.	S.	D.
Gerah					0	0	$1\frac{5}{16}\frac{9}{16}$
10	Bekah				0	1	$1\frac{11}{16}$
20	2	Shekel			0	2	$3\frac{3}{8}$
1000	100	50	Maneh or Mina hebraica		5	14	0 $\frac{3}{4}$
60,000	6000	3000	60	Talent	342	3	9
Solidus Aureus or Sextula				worth	0	12	0 $\frac{1}{2}$
Siclus Aureus				worth	1	16	6
A Talent of Gold				worth	5475	0	0

A Table of the Jewiſh meaſures of Capacity for things *liquid*.

							Gal.	pts.	fol.	in.	decs.
Caph							$\frac{1}{8}$		0	177	
$1\frac{1}{3}$	Log						$\frac{5}{8}$		0	211	
$5\frac{1}{3}$	4	Cab					$3\frac{1}{3}$		0	844	
16	12	3	Hin				1	2	2	533	
32	24	6	2	Seah			2	4	5	67	
96	72	18	6	3	Bath Epha		7	4	15	2	
960	720	180	60	30	10	Coron or Chomer	75	5	7	625	

A Table

A Table of the Jewiſh Meaſures of Capacity for things *dry*.

							Eng. corn mea. Pecks	fol. G. pints	in.	dec.
Gachal							0	0 $\frac{17}{120}$	0	31
20	Cab						0	0 $2\frac{5}{6}$	0	73
36	$1\frac{2}{3}$	Gomer					0	0 $5\frac{1}{18}$	1	211
120	6	$3\frac{1}{3}$	Seah				1	0 1	4	036
360	18	10	3	Epha			3	0 3	12	107
1800	90	50	15	5	Letech		16	0 0	26	500
3600	180	100	30	10	2	Chomer or Coron	32	0 1	18	969

Scripture Meaſures of Length, reduced to Engliſh Meaſures.

								Engliſh feet	in.	dec.
Digit								0	0	912
4	Palm							0	3	648
12	3	Span						0	10	944
24	6	2	Cubit					1	9	888
96	24	8	4	Fathom				7	3	552
144	36	12	6	$1\frac{1}{2}$	Ezekiel's reed			10	11	328
192	48	16	8	2	$1\frac{1}{3}$	Arabian pole		14	7	104
1920	480	160	80	20	$13\frac{1}{3}$	10	Scheenus meaſured line	145	11	4

The

The longer Scripture Meaſures.

N. B. The eaſt uſed another Span equal to $\frac{1}{3}$ of a cubit.

					Eng. miles	paces	feet	decs.
Cubit					0	0	1	824
400	Stadium				0	145	4	6
2000	5	Sabbath days journey			0	729	3	
4000	10	2	Eaſtern mile		1	403	1	
12000	30	6	3	Paraſang	4	153	3	
96000	240	48	24	8	a days journey	33	172	4

Jewiſh Weights reduced to Engliſh Troy Weight.

				Pounds	oz.	dwts.	grains
Shekel				0	0	9	$2\frac{4}{7}$
60	Maneh			2	3	6	$10\frac{2}{7}$
3000	50	Talent		113	10	1	$10\frac{3}{7}$

N. B. In reckoning Money, 50 Shekels made a Maneh; but, in Weight, 60 Shekels.

In the Tables of Money, Silver is reckoned at five Shillings the ounce, and Gold at four Pounds the ounce.

FINIS.

The names and order of the Books in the BIBLE, with the number of *Chapters* in each Book.

In the OLD TESTAMENT.

	Chapters.		Chapters.		Chapters.
Geneſis	50	2d Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hoſea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Eſther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joſhua	24	Pſalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Eccleſiaſtes	12	Nahum	3
1ſt Samuel	31	Solomons Song	8	Habakkuk	3
2d Samuel	24	Iſaiah	66	Zephaniah	3
1ſt Kings	22	Jeremiah	52	Haggai	2
2d Kings	25	Lamentations	5	Zechariah	14
1ſt Chronicles	29	Ezekiel	48	Malachi	4

The APOCRYPHA.

1ſt Eſdras	9	Book of Wiſd.	19	Hiſt. Suſannah	1
2d Eſdras	16	Eccleſiaſticus	51	Hiſt. Bell & Dragon	1
Tobit	14	Baruch with Jeremiah	6	Prayer Manaſſes	
Judith	16			1ſt Book Mac.	16
The reſt of Eſther	6	Song of 3 Children	1	2d Book Mac.	15

The NEW TESTAMENT.

Matthew	28	Philippians	4	Epiſt. to James	5
Mark	16	Coloſſians	4	1ſt Peter	5
Luke	24	1ſt Theſſalons.	5	2d Peter	3
John	21	2d Theſſalons.	3	1ſt John	5
The Acts	28	1ſt Timothy	6	2d John	1
Romans	16	2d Timothy	4	3d John	1
1ſt Corinthians	16	Titus	3	Jude	1
2d Corinthians	13	Philemon	1	Revelation	22
Galatians	6	Epiſtle to the Hebrews	13		
Epheſians	6				

The

The following was printed in the *Moral Magazine*, for *Auguſt* 1778: it is inſerted here as a matter of *mere* curioſity.

The OLD and NEW TESTAMENT diſſected.

Books in the OLD 39	In the NEW 27	Total 66	
Chapters - - - 929	- - - - - 260	- - 1189	
Verſes - - 23,214	- - - - 7,959	- 31,173	
Words - - 592,439	- - - 181,253	- 773,692	
Letters - 2,728,100	- - - 838,380	3,566,480	

APOCRYPHA.

Chapters - - 183 Verſes - 6,081 Words 152,185

The middle Chapter and the leaſt in the *Bible* is Pſalm 117th.

The middle Verſe is the 8th of the 118th Pſalm.

The middle Time is the 2d of *Chronicles*, 4th Chapter and 16th Verſe.

The word AND occurrs in the *Old Teſtament* 35,543 Times.

The ſame in the *New Teſtament* occurrs 10,684 Times.

The word † JEHOVAH occurs 6,855 Times.

OLD TESTAMENT.

The *middle Book* is *Proverbs*.

The *middle Chapter* is *Job* 29th.

The *middle Verſe* is 2d *Chronicles*, 20th Chapter between the 17th and 18th Verſes.

The *leaſt Verſe* is the 1ſt *Chronicles*, 1ſt Chapter and 1ſt Verſe.

NEW TESTAMENT.

The *middle Book* is *Theſſalonians* the 2d.

The *middle Chapter* is between the 13th and 14th of *Romans*.

The *middle Verſe* is 17th Chapter *Acts* and 17th Verſe.

The *leaſt Verſe* is 11th Chapter of *John*, Verſe 35th.

The 21ſt Verſe of the 7th Chapter of *Ezra* hath all the letters of the alphabet.

The 19th Chapter of 2d of *Kings*, and 37th of *Iſaiah* are alike.

N. B. The above took three years in caſting.

† The *calculater* muſt have meant the word GOD inſtead of JEHOVAH.

A variety of accidents having intervened whilſt this *Lexicon* was in the *Preſs*, renders the following alterations neceſſary.

In the Preface Mr. *J. Walker.*

A'b-i-gail
Ab-i-le'-ne
A-do'-ni be'-zek
A'h-lai for A'lai
A-me'n
A-mi't-tai
A-na'th-e-ma
An-dro-ni' cus
A'n-gel
An-ti'p-a-ter
An-ti'p-a-tris
A'p-pi-i Fo'-rum
A-ri'-ſai
A'th-lai
A't-tai

B

Ba-a-ſi'-ah
Ba-hu'-rim
Ba-ra-chi'-ah
Ba'-vai
Ben-ai'-ah
Ben-e-be'-rak
Ben-e-ja'-a-kam
Be'-ſai
Beth-ra'-bah
Be'-zai
Bi'g-tha Bi'g-than Bi'g-tha-na
Bi'g-va-i

C

Cæ-ſar-æ'-a in greek
Cæ-ſa'r-e-a in latin
Ca'n-da-ce
Cho-ra' ſin zin or ſhan
Cy-re'-ne

D

Di-a'-na

E

El-el-o'-he
El-i'-a-ſhib
El-i-ſæ'-us
El-o'-hi El-o'-i dele El-o'-him
E'-lon Beth-ha'-nan
E-pa-phro-di'-tus
E'ſh-ka-lon-ites
Eu'-pa-tor
Eu-phra'-tes
E'z-bai

G

Ga'-ri-zim

J

Ja'h-da-i
Ja'h-ma-i
Ja'-num
Je-hi'-el-i
Je'-re-mai
Je'-ri-bai
I'ſh-me-rai

M

Ma-ha-ra'-i

O

O-ri'-on

P

Pau'l-us

R

Ra'd-da-i

S

Sa'l-la-i
Sa'pph-i-ra
Sha'm-ma-i
Sha'-ſha-i
Sho'-ba-i
Si-ſa-ma'-i

T

Tat-na'-i
The-o'd-o-tus
Theſ-ſa lo-ni'-ca
To-bi'-ah
To-bi'-as
To-bi'-e
To-bi'-el
To'-i
To'-u
Tra-cho-ni' tis

U

Ur-ba'-ne
U'-tha-i
U'-za-i

Under

Alvah read *Edom*
Amariah—— *Meraioth*
Anen —— *Gerſhom*
Aneth —— *Idumæa*
Aphek, *for* Iſſachar read *Aſher*
Arimathea, *for Xamath* read *Ramath*
Arkik *dele* ik
Chiſleu, read *part of our* November and December
Decapolis read *Cælo Syria*
Diana, for *Athens in Greece* read *Epheſus in Aſia*
Etham, read the *firſt* encampment—note, where the *third* encampment *in the wilderneſs* is mentioned, read the *ſecond*; and ſo on, always *one* ſhort.
Eſther, for neice, read *firſt couſin*
Euphrates, dele *pronounced in greek Eu'phrates, in latin Euphra'tes.*
Jerijah read *Hebronite*
Lacedæmon— *Peloponneſus*
Lydda —— *Dioſpolis*
Mordecai for *uncle* r. *firſt couſin*
Philip —— *Bethſaida*
Pollux —— tutelar
Succoth —— the *ſecond encampment of the Iſraelites, before they entered the wilderneſs*
Taverns (three) add, ſome ſay that *Tres Tabernæ*, or the *three Taverns*, was a city 33 miles from *Rome*; others, not ſo far.

In the laſt page and laſt line read *Calculator.*

A

A-cha'-i-a
A-i'-ah
A-i'-rus
A'-le-ma
A-ma-ſha'-i
A-ma-ſhi'-ah
A-na-i'-ah
An-to'-thite
A-ſa-i'-ah
Aſh-u'-rim
A-tha-i'-ah

B

Be-e'-rah
Be-e'-ri
Be-e'-roth
Be-e'-roth-ites
Ben-e'-be-rak
Ben-nu'-i
Be-ra-i'-ah
Be-ro'-thath
Beth-u-li'-ah

C

Ca-i'-nan
Caſ-lu'-bim
Chan-nu-ne'us
Che-na-ni'-ah
Chi-le'-ab
Chi-li'-on

D

De-la-i'-ah
De-u'el
Do'-da-i

E.

El-u-za'-i
En-Eg'-la-im
E'vil-Me-ro'-dach

G

Ga-i'-us
Ga-ze'-ra
Ge-ne'-ſar
Gi-lo'-nite
Gi-zo'-nite

H

Ha'd-la-i
Ha'-ro-ſheth
Haſh-mo'-nah
Ho-da-i'-ah
Ho-da-vi'-ah

I

Ja-da'-u
Jad-du'-a
Iſh-ma-i'-ah
Iſ-ma-i'-ah
Iz-ra-i'-ah

K

Ka-re'-ah
Ke-mu'-el

L

Le-bo'-nah
Le-tu'-ſhim

M

Mam-ni-ta-na'i-mus
Ma-re'-ſhah
Mat-te-na'-i
Me-ro'-dach
Mo-ſe'-rah

N

Na-ne'-a
Na'-o-mi
Neb-u-za'r-a-dan
Ne-i'-el

P

Pe-da-i'-ah
Pe-ni'-el
Pe-nu'-el
Pe-thu'-el
Pha-ſe'-lis
Phaſ-ſa'-ron
Pi-le'-tha

S

Sal-ſa'-da-i
Sa-ra-i'-ah
Sa-ro'-thie
Se-ma-i'-ah
Sha-a-ra'-im
Shab-be-tha'-i
She-mu'-el
She'-thar Boz'-na-i
Shi'-tra-i
So'-pa-ter
So'-ta-i
Sy-e'-lus

T

Ta-ra'-lah
Tel-ha-re'-ſha

Under.

Becher, for *Benjamin*, read *Ephraim*.
Bethanoth, for *Naphtali* read *Judah*.
Beth-Dagon, for *Aſher*, read *Judah*.
Eliaſaph, for *Reuel*, r. *Deuel*.
Elon, for *Ephraim*, r. *Dan*.
Helon, for *Son*, r. *Father*, and for *Benjamin*, r. *Zebulun*.
Jerioth, for *Son*, r. *Wife*.
Jezreel, for *Iſſachar*, r. *Judah*.
Jahaziah, for *Tekoa*, r. *Tikvah*.
Rhodovicus, read *Rhodocus*.
Raſh, —— read *Roſh*.